



# City of Barrie

70 Collier Street (Box 400)  
Barrie, ON L4M 4T5

## Meeting Agenda Community Services Committee

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Wednesday, February 4, 2015

6:30 PM

Council Chamber

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### 1. OPEN DELEGATIONS

Nil.

### 2. PRESENTATION/DISCUSSION ITEMS

- 2.1 Presentation by Fire Chief, J. Lynn regarding the Fire Master Plan Update 2014 - 2023.

**Attachments:** [Pres - Fire Master Plan Update.pdf](#)

- 2.2 Special Events Policy Quarterly Report Update

### 3. REFERRED ITEMS

Nil.

### 4. ADVISORY COMMITTEE REPORTS TO BE RECEIVED

- 4.1 Report of the Communities in Bloom Committee Report dated September 3rd, 2014

**Attachments:** [CIB Report September 3, 2014.pdf](#)

- 4.2 Report of the Environmental Advisory Committee dated September 3rd, 2014

**Attachments:** [EAC Report September 3, 2014.pdf](#)

- 4.3 Report of the Seniors Advisory Committee dated September 8th, 2014

**Attachments:** [SAC Report September 8, 2014.pdf](#)

- 4.4 Report of the Communities in Bloom Committee dated October 1st, 2014

**Attachments:** [CIB Report October 1, 2014.pdf](#)

- 4.5 Report of the Environmental Advisory Committee dated October 1st, 2014

**Attachments:** [EAC Report October 1, 2014.pdf](#)

- 4.6 Report of the Seniors Advisory Committee dated October 6th, 2014

**Attachments:** [SAC Report October 6, 2014.pdf](#)

- 4.7 Report of the Communities in Bloom Committee dated November 5th, 2014

**Attachments:** [CIB Report November 5, 2014.pdf](#)

- 4.8 Report of the Environmental Advisory Committee dated November 5th, 2014

Recommendation:

**SUSTAINABLE DEVELOPMENT STRATEGY WORK PROGRAM**

That staff incorporate and consider the principles of the Sustainable Development Strategy Work Program set out in motion 13-G-059 for inclusion in all Development Approval Staff Reports with the insertion of an explanation in the Environmental Analysis portion of the Report.

**Attachments:** [EAC Report November 5, 2014.pdf](#)

- 4.9 Report of the Seniors Advisory Committee dated November 10th, 2014

**Attachments:** [SAC Report November 10, 2014.pdf](#)

**5. REPORTS TO COMMITTEE**

Nil.

**6. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS**

**Assistive listening devices for use in the Council Chamber are available upon request from the staff in the City Clerk's Office.**

**American Sign Language (ASL) Interpreters are also available upon request. Please contact the Legislative and Court Services staff at 705-739-4204 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) regarding a request for an ASL Interpreter as soon as possible, to ensure availability.**