



Meeting Agenda
General Committee

Monday, September 23, 2013

7:00 PM

Council Chamber

1. CONSENT AGENDA

Nil.

2. PUBLIC MEETING(S)

- 2.1 APPLICATION FOR AN AMENDMENT TO THE ZONING BY-LAW AND A PLAN OF SUBDIVISION - CELESTE PHILLIPS ON BEHALF OF THE OWNER 655423 ONTARIO LTD. - 196 BURTON AVENUE (WARD 8) (September 23, 2013) (File: D12-405/D14-1557)

The purpose of the public meeting is to review an application for an Amendment to the Zoning By-law and Plan of Subdivision submitted by Celeste Phillips Planning Inc. on behalf of 655423 Ontario Ltd. for an irregular shaped block of land west of Burton Avenue and south of Robinson Street, municipally identified as 196 Burton Avenue. The property is approximately 4.11 hectares in size, is located in the Allandale Planning Area and is currently developed as the "Burton Avenue Trailer Park".

The lands are considered to be designated General Commercial and Residential in the City's Official Plan, and zoned General Commercial (C4) and Residential Multiple Second Density (RM2). The proposed Zoning By-law amendment would increase the area of the parcel that is zoned RM2 to permit the future development of 96 street townhouses and a Medium Density block through Plan of Subdivision.

Presentation by Celeste Phillips of Celeste Phillips Planning Inc.

See attached correspondence.

Attachments: [130923 - Public Notice - 196 Burton Avenue.pdf](#)
[130923 - Presentation - 196 Burton Avenue.pdf](#)
[130923 - Correspondence - 196 Burton Avenue.pdf](#)

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. DEFERRED BUSINESS

Nil.

5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES

Nil.

6. STAFF REPORT(S)**SUNNIDALE ROAD - HIGHWAY 400 TRANSMISSION WATERMAIN CROSSING MUNICIPAL CLASS EA, SCHEDULE B (WARDS 2 AND 4)**

1. That the Preferred Design Alternative for the Municipal Class Environmental Assessment for Sunnidale Road - Highway 400 Transmission Watermain Class EA be adopted as outlined in Staff Report ENG001-13.
2. That, in accordance with the requirements of the Class EA process, the Engineering Department publishes a Notice of Completion for the Sunnidale Road - Highway 400 Transmission Watermain Environmental Assessment Document.
3. That when the property owners are ready to sell their properties, a staff report back to General Committee for approval to purchase the properties and to obtain the required funding.
4. That staff in the Legal Services Department negotiate the proposed property acquisitions necessary for the Sunnidale Road Transmission Watermain crossing of Highway 400 as identified in Phase 2 of the Municipal Class EA Preferred Design Alternative, and the City Clerk be delegated the authority to execute conditional Agreements of Purchase and Sale, subject to Council approval for the purpose of acquiring the required land.
5. That other capital projects along the Water Distribution Zone 1 and Zone 2 North boundary be considered as part of the development of the 2014 Capital Plan. (ENG023-13) (File: WO3-SUN)

Attachments: [ENG023-130923.pdf](#)

COST SHARING AGREEMENT FOR MAPLEVIEW DRIVE/COUNTY ROAD 27 / ESSA TOWNSHIP ROAD 25 INTERSECTION IMPROVEMENTS (WARD 7)

1. That the Director of Engineering and the Director of Legal Services be authorized to finalize an agreement with the County of Simcoe (Simcoe County) and the Township of Essa (Essa Township) for cost sharing the Mapleview Drive - County Road 27 - Essa Township Road 25 Intersection Improvements, as generally outlined in the Simcoe County draft agreement dated June, 2013.

2. That the City Clerk and Mayor be authorized to enter into the terms of the agreement, in general accordance with the draft agreement dated June, 2013. (ENG024-13) (File: T05-MAP)

Attachments: [ENG024-130923.pdf](#)

CUMMING DRIVE - ADDITIONAL TRAFFIC CALMING MEASURES (WARD 6)

That Staff Report ENG029-13 be received for information in response to a Council request for an investigation. (ENG029-13) (File: T08-TR) (P85-12)

Attachments: [ENG029-130923.pdf](#)

AWARD OF FIN 2013-055P COLLECTION OF GARBAGE, RECYCLABLE MATERIAL, SOURCE SEPARATED ORGANICS AND YARD WASTE AND PROCESSING OF SOURCE SEPARATE ORGANICS AND PROCESSING AND MARKETING OF RECYCLABLE MATERIAL

1. That Contract FIN 2013-055P, collection of garbage, recyclable material, source separated organics and yard waste and processing of source separated organics and processing and marketing of recyclable material including City Facilities front-end service be awarded to BFI Canada Inc. to provide every other week garbage collection, every week collection of recyclables and source separated organics and related processing and seasonal yard waste collection on a five (5) day collection cycle in accordance with the BFI Canada Inc. submission dated Thursday, June 13th, 2013.
2. That the Mayor and the City Clerk be authorized to execute an eight (8) year agreement reflecting Contract FIN 2013-055P commencing on April 7, 2014 with an option to extend the terms of the agreement for two (2) additional one (1) year terms with BFI Canada Inc. subject to the satisfaction of the Director of Legal Services.
3. That the Industrial, Commercial, and Institutional sector bag/container limits be amended by reducing the garbage bags/containers limit for the Industrial, Commercial, and Institutional sector from 10 bags/containers per week to 6 bags/containers per week, to commence on April 7, 2014 concurrent with the start of Contract FIN 2013-055P. (ENV003-13) (File: E00)

Attachments: [ENV003-130923.pdf](#)

7. REPORTS OF OFFICERS

Nil.

8. ITEMS FOR DISCUSSION**8.1 ADDITION TO APPROVED STREET NAME LIST - TERRY FOX**

That in memory of Terry Fox and in recognition of his Marathon of Hope to raise funds for cancer research and ongoing fundraising in his name, staff in the Planning Services Department add Terry Fox to the approved street name list, subject to obtaining concurrence from the Emergency Service Partners and Council be notified via memorandum once a suitable arterial or major collector road/street within the annexed lands has been identified. (Item for Discussion 8.1, September 23, 2013) (File: T00)

Sponsors: Mayor J. Lehman

8.2 DEVELOPMENT OF TERMS OF REFERENCE - SENIORS ADVISORY COMMITTEE

1. That, in response to the request from the Canadian Association of Retired Persons (CARP) received by the Mayor's Office, staff in the Legislative and Court Services Department, with input from staff from the 55+ Centres, develop a terms of reference for a Seniors Advisory Committee, together with an estimate of the associated resource requirements and logistics, and report back to General Committee.
2. That the terms of reference provide a focused mandate for the Committee, specifically addressing issues related to:
 - a) Seniors Housing and related planning matters;
 - b) Transportation; and
 - c) Communications and Civic Participation by Seniors.
3. That the proposed composition of the Committee include at least one representative from CARP and from the 55+ Advisory Council. (Item for Discussion 8.2, September 23, 2013) (File: C00)

Sponsors: Mayor J. Lehman

Attachments: [Itm 8.2 - Senior Advisory Committee.pdf](#)

9. INFORMATION ITEMS

Nil.

10. ENQUIRIES

Nil.

11. ANNOUNCEMENTS

Nil.

12. ADJOURNMENT**HEARING DEVICES AND AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS:**

Assistive listening devices for the Council Chambers are available upon request from the staff in the City Clerk's Office.

American Sign Language (ASL) Interpreters are also available upon request. Please contact the City Clerk's Office staff at 705-739-4204 or cityclerks@barrie.ca regarding a request for an ASL Interpreter as soon as possible, to ensure availability.