



## Meeting Agenda Circulation List

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Wednesday, July 2, 2025

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

Nil.

### SECTION "B" - MEETING AGENDA(S)

Nil.

### SECTION "C" - GENERAL CORRESPONDENCE(S)

**C1 250702** Media Release dated June 25, 2025, entitled "City celebrates Canada Day with expanded family-friendly programming".

**Attachments:** [City Celebrates Canada Day 2025](#)  
[Fireworks pic](#)  
[Canada day picture](#)

**C2 250702** Media Release dated June 25, 2025, entitled "Residents, businesses, and organizations invited to apply to be part of Culture Days".

**Attachments:** [Culture Days call for applications](#)  
[Culture Days](#)

**C3 250702** A copy of correspondence from Northumberland County dated June 25, 2025, concerning a resolution regarding Procurement and Advocacy for Trade Agreement Exemptions.

**Attachments:** [Resolution Support 'Procurement and Advocacy for Trade Agreement Exemptio](#)

**C4 250702** Media Release dated June 25, 2025, entitled "Canada Day affected services and service reminders".

**Attachments:** [Canada Day affected services and service reminders](#)

**C5 250702** Media Release dated June 26, 2025, entitled "City unveils new giant Canadian Flag as a symbol of national pride leading into Canada Day".

**Attachments:** [City unveils new massive Canada flag](#)  
[Mayor and Skyline team at big flag raising](#)  
[Mayor at Big Flag raising](#)

The following items were received after the publishing of the Circulation List

**C6 250702** Media Release dated June 26, 2025, entitled "Lifeguards on duty for 2025 beach season starting tomorrow".

**Attachments:** [Lifeguards 2025 season](#)  
[Lifeguards 2025 season picture](#)

**C7 250702** Media Release dated June 27, 2025, entitled "City offers free, family-friendly activities at various Barrie parks all summer".

**Attachments:** [Summer fun coming to a park near you](#)  
[Barrie's summer fun events \(002\)](#)

**C8 250702** Barrie Public Library Board minutes dated May 22, 2025.

**Attachments:** [BPL Board Minutes 25-05](#)

**C9 250702** Media Release dated June 27, 2025 entitled "Annual watermain maintenance program begins July 3 in south area of city".

**Attachments:** [Watermain swabbing begins July 3 in south area of city](#)  
[Watermain swabbing](#)