



## Meeting Agenda Circulation List

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Wednesday, October 22, 2025

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

**A1 251022** Memorandum from D. Friary, Director of Operations and K. Rankin, Manager of Parks and Forestry dated October 22, 2025 regarding the 2025 Ice Storm Recovery Update.

**Attachments:** [Memo - 2025 Ice Storm Recovery Update.pdf](#)

**A2 251022** Memorandum from B. Forsyth, Director of Transit and Parking Strategy, dated October 22, 2025, regarding the Battery Electric Bus Pilot Program Update.

**Attachments:** [Memo - Battery Electric Bus Pilot Program Update.pdf](#)

### SECTION "B" - MEETING AGENDA(S)

Nil.

### SECTION "C" - GENERAL CORRESPONDENCE(S)

**C1 251022** Media Release dated October 14, 2025 entitled "Next phase of Owen Street closure begins October 15".

**Attachments:** [Next phase of Owen Street closure begins October 15 \(003\)](#)  
[Owen Street closure update](#)

**C2 251022** Media Release dated October 14, 2025, entitled "Clarification of Bill 110 approved by Council on Oct 1".

**Attachments:** [Clarification of Bill 110](#)

**C3 251022** Media Release dated October 15, 2025, entitled "Major construction projects begin this fall to support growth in Barrie's south end".

**Attachments:** [Major construction projects begin this fall to support growth in Barrie's south end](#)  
[South end construction projects](#)

**C4 251022** Media Release dated October 15, 2025, entitled "Clean and Green Barrie: Community Cleanup this week".

**Attachments:** [Clean and Green Barrie this week](#)  
[Clean and Green Logo.jpg](#)

- C5 251022** Media Release dated October 15, 2025, entitled "Battery recycling bags available for pickup at select facilities ahead of Battery Collection Week".  
**Attachments:** [Battery bags available for pickup at select facilities ahead of Battery Collection Week](#)
- C6 251022** Media Release dated October 15, 2025, entitled "S&P Global upgrades City of Barrie's Credit Rating to 'AAA' - the highest possible rating, Update marks the first time the City has achieved this milestone rating"  
**Attachments:** [SP Global updates City's credit rating](#)
- C7 251022** Media Release dated October 16, 2025 entitled "City reinvests in family reunification program".  
**Attachments:** [City reinvests in family reunification](#)
- C8 251022** A copy of correspondence from the Municipality of Shuniah dated October 14, 2025, regarding a resolution concerning making the Northern Ontario Resource Development Support (NORDS) Pilot Program permanent and expanding program eligibility.  
**Attachments:** [Shuniah Resolution - 314-25 \(Support North Bay re NORDS Pilot Program\)](#)  
[North Bay - Letter re NORDS Pilot Program](#)
- C9 251022** Media Release dated October 16, 2025 entitled "Small Business Week takes place October 19 to 25"  
**Attachments:** [Small Business Week](#)  
[Small Business Centre](#)

**The following items were received after the publishing of the Circulation List**

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

- C10 251022** Correspondence from the Township of Springwater dated October 16, 2025, regarding the Elect Respect Pledge.  
**Attachments:** [Township of Springwater Resolution C371-2025 Elect Respect Pledge.pdf](#)
- C11 251022** Media Release dated October 16, 2025, entitled "City testing some sewers with harmless fog October 20 to 21".  
**Attachments:** [City testing some sewers with harmless fog October 20 to 21.pdf](#)