



**Meeting Agenda**  
**Finance and Responsible Governance**  
**Committee**

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**Wednesday, April 30, 2025**

**5:30 PM**

**Council Chambers**

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**Or immediately following Infrastructure and Community Investment Committee**

This meeting will be held ELECTRONICALLY AND IN-PERSON in accordance with Section 238 of the Municipal Act, 2001.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

**3.1 PRESENTATION BY WATSON AND ASSOCIATES CONCERNING THE 2025 WARD BOUNDARY REVIEW PRELIMINARY OPTIONS REPORT**

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. DEFERRED/REFERRED ITEMS**

**5.3 MOTION 25-G-085 DEFERRED AT GENERAL COMMITTEE ON APRIL 16, 2025 - CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN**

1. That Council approve the proposed Conservation of Built Heritage Community Improvement Plan (CIP) Project Area, as described in Appendix "A" attached to Staff Report DEV003-25.
2. That Council approve the proposed Conservation of Built Heritage Community Improvement Plan (CIP) attached as Appendix "B" to Staff Report DEV003-25.
3. That Council provide direction to allocate money from the CIP Reserve Fund (\$79,437.51) to the implementation of the proposed Conservation of

Built Heritage Community Improvement Plan (CIP) if approved.

4. That the written and oral submissions received relating to the application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in the submissions and identified within Staff Report DEV003-25.
5. That pursuant to Sections 17(22) and 28(5) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV003-25).

**Attachments:** [DEV003-25](#)  
[DEV003-25 - Appendix A](#)  
[DEV003-25 - Appendix B](#)

## **6. REPORTS OF ADVISORY COMMITTEES**

### **6.1 REPORT OF THE ORDER OF THE SPIRIT CATCHER COMMITTEE DATED MARCH 27, 2025**

**Attachments:** [Order of Spirit Catcher Committee Report 250327](#)

## **7. REPORTS TO COMMITTEE**

### **7.1 REDWOOD PARK COMMUNITIES LOAN FORGIVENESS REQUEST**

That the Report to Finance and Responsible Governance Committee dated April 30, 2025 concerning the Redwood Park Communities Inc. Loan Forgiveness request be received for information purposes.

**Attachments:** [Report Redwood Park Communities Loan Forgiveness](#)  
[Appendix A - Redwood Loan Forgiveness Request - April 3 2025](#)  
[Appendix B - Staff Memo - Redwood Park Communities CIP Funding Request -](#)

## **8. ITEMS FOR DISCUSSION**

Nil.

## **9. COMMUNITY PROJECT SUBMISSION(S):**

### **9.1 Community Project Submission from Councillor, AM. Kungl concerning \$2000 for the purchase and installation of a bike rack at each of Little Lake Park and Cartwright Park.**

**Attachments:** [Community Project Fund - Submission Form - Councillor Kungl - Bike Racks](#)

- 9.2** Community Project Submission from Councillor, AM. Kungl concerning \$1850.00 to horticulture/parks to add planters to key areas as part of beautification (Ward 3).

**Attachments:** [Community Project Fund - Submission Form - Councillor Kungl - Horticulture pa](#)

- 9.3** Community Project Submission from Councillor, AM. Kungl concerning school bursaries for the following schools:

\$500 bursary to three students who are Ward 3 residents from each of:

- St. Joe's Catholic Highschool (3 students)
- Eastview Secondary School (3 students)
- Barrie North Collegiate Institute (3 students) Total: \$4500

\$100 bursary to three students who are Ward 3 residents from the grade 8 graduating class of each of:

- Cundles Heights Public School (3 students)
  - Terry Fox Elementary School (3 students)
  - Monsignor Clair Catholic School (3 students)
  - St. John Paul II Catholic School (3 students)
  - Sister Catherine Donnelly Catholic School (3 students) Total: \$1500
- Combined Total: \$6000

**Attachments:** [Community Project Fund - Submission Form - Councillor Kungl -High School Bu](#)

- 9.4** Community Project Submission from Councillor, AM. Kungl concerning \$6900.00 to the Barrie Sports Hall of Fame at East Bayfield Community Centre for hardware to install banners, reframing of six paintings, and purchasing a display case. (Ward 3)

**Attachments:** [Community Project Fund - Submission Form - Councillor Kungl -Sports Hall of F](#)

- 9.5** Community Project Submission from Councillor, AM. Kungl concerning \$8250.00 to the Barrie Legion at 147 Ferris Lane for the supply and installation of a banner recognizing WWII Veterans. (Ward 3)

**Attachments:** [Community Project Fund - Submission Form - Councillor Kungl -WWII Veteran f](#)

- 9.6** Community Project Submission from Councillor, J. Harris concerning \$13000.00 to create an Interpretive Timeline in Military Heritage Park. (Ward 8)

**Attachments:** [Community Project Fund - Submission Form - Harris - Military Heritage Park](#)

- 9.7** Community Project Submission from Councillor, G. Harvey concerning \$2358 for the purchase and installation of two (2) bike racks in Ward 7 parks.

**Attachments:** [Community Project Fund - Submission Form - Councillor Harvey - Bike Racks](#)

- 9.8** Community Project Submission from Councillor, G. Harvey concerning \$697.12 to be utilized for traffic calming bollards in Ward 7.  
**Attachments:** [Community Project Fund - Submission Form - Councillor Harvey - Bollards](#)
- 9.9** Community Project Submission from Councillor, G. Harvey concerning a \$1,000.00 bursary to be given to each of twelve (12) high school students who reside in Ward 7, attend high school in Barrie, and that will be attending post secondary school in the 2025/2026 school year (Ward 7).  
**Attachments:** [Community Project Fund - Submission Form - Councillor Harvey - School Bursa](#)
- 9.10** Community Project Submission from Councillor, S. Morales concerning J. Gibbins Park/Cemetery Restoration of naturalization.  
  
Restoring a naturalized feature that possibly utilizes zero-scaping plants and features would bring back a landscaped area for residents to enjoy while ensuring the resiliency of the plants themselves.  
**Attachments:** [Community Project Fund - Submission Form - Councillor Morales - J. Gibbins P](#)
- 9.11** Community Project Submission from Councillor, S. Morales concerning the planting of mature spruce trees at the intersection of Stunden Lane and Mapleview Drive East. (Ward 9)  
**Attachments:** [Community Project Fund - Submission Form - Councillor Morales - Tree Plantin](#)
- 9.12** Community Project Submission from Councillor, S. Morales to wrap two Alectra ground-oriented boxes in Ward 9:
1. Alectra box # SC13520 on the south west corner of the Painswick Library (48 Dean Avenue); and
  2. Alectra box # T5139 at the south-west corner of Esther Drive and Lakewoods Crescent
- Attachments:** [Community Project Fund - Submission Form - Councillor Morales - Utility Box W](#)
- 9.13** Community Project Submission from Councillor, A. Courser concerning \$11,820 for the purchase and installation of six (6) benches for Sunnidale Park.  
**Attachments:** [Community Project Fund - Submission Form - Councillor Courser - 6 Benches](#)
- 9.14** Community Project Submission from Councillor, A. Courser concerning \$1200 for the purchase and installation of two (2) picnic tables to be placed in Ward 4 parks.  
**Attachments:** [Community Project Fund - Submission Form - Councillor Courser - Picnic Table](#)
- 9.15** Community Project Submission from Councillor, A. Courser concerning \$4716 for the purchase and installation of four (4) bike racks to be placed in Ward 4 parks.  
**Attachments:** [Community Project Fund - Submission Form - Councillor Courser - Bike Racks](#)

**10. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

