



Meeting Agenda  
Infrastructure and Community  
Investment Committee

Wednesday, April 17, 2024

6:00 PM

Council Chambers/Virtual Meeting

1. PUBLIC MEETING(S)

Nil.

2. OPEN DELEGATIONS

- 2.1 [TMP-32098](#) OPEN DELEGATION PRESENTATION BY THEATRE BY THE BAY REGARDING INFORMATION ABOUT THEATRE BY THE BAY AND ITS ACCOMPLISHMENTS TO THE COMMUNITY AND ECONOMY.

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. STANDING ITEMS/COMMITTEE UPDATES

Nil.

5. REFERRED ITEMS

- 5.1 [TMP-32102](#) REFERRAL MOTION 23-G-153 - BRADFORD STREET CORRIDOR STUDY MUNICIPAL CLASS ENVIRONMENTAL ASSESSMENT (WARDS 2 AND 8).

1. That the Bradford Street Corridor Study Municipal Class Environmental Assessment as outlined in Staff Report DEV025-23, be received.
2. That the recommended design solution identified in the Bradford Street Corridor Study Municipal Class Environmental Assessment (refer to Appendix "E" in Staff Report DEV025-23) be approved and adopted for corridor protection purposes and that staff in the Development Services Department acquire land conveyances, as identified in the recommended design solution through Planning Act approvals.
3. That staff employ access management practices, where appropriate, when assessing Planning Act approvals on the Bradford Street corridor.
4. That staff be directed to conclude the Bradford Street Corridor Study Municipal Class Environmental Assessment and in accordance with the requirements of the Municipal Class Environmental Assessment process,

publish a Notice of Completion.

5. That as implementation is forecasted beyond 2031, prior to undertaking implementation, staff complete a future Municipal Class Environmental Assessment Addendum (or applicable processes in-effect at that time), to assess in-effect transportation and land use policies, and where warranted, complete refinements to the recommended design solution to mitigate impacts based on future in-situ corridor constraints.
6. That staff complete an in-service safety review for the Tiffin Street and Bradford Street intersection to assess opportunities for interim safety improvements. (DEV025-23)

## 6. REPORTS OF ADVISORY COMMITTEES

- 6.1 [TMP-32099](#) REPORT OF THE ARTS ADVISORY COMMITTEE DATED FEBRUARY 27, 2024.

*Attachments:* [Arts Advisory Committee Report - 240227](#)

- 6.2 [TMP-32089](#) REPORT OF THE COMMUNITIES IN BLOOM COMMITTEE DATED APRIL 2, 2024

*Attachments:* [Communities in Bloom Committee Report - 240402](#)

- 6.3 [TMP-32087](#) REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED APRIL 4, 2024

*Attachments:* [ACTS Committee Report - 240404](#)

## 7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

## 8. ITEMS FOR DISCUSSION

Nil.

## 9. ADJOURNMENT

### HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

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