

**Minutes - Final**  
**Community Services Committee**

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**Wednesday, February 4, 2015**

**6:30 PM**

**Council Chamber**

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**For consideration by General Committee on March 23, 2015**

**The meeting was called to order by the Chair of the Community Services Committee, Councillor Ainsworth, at 6:32 p.m. The following Committee Members were in attendance for the meeting:**

Mayor J. Lehman  
Councillor B. Ainsworth  
Councillor R. Romita  
Councillor P. Silveira  
Councillor A. Khan

**ALSO PRESENT:**  
Councillor J. Brassard.

**Staff:**  
Chief Administrative Officer, C. Ladd  
City Clerk/Director of Legislative and Court Services, D. McAlpine  
Committee and Print Services Supervisor, L. Pearson  
Deputy Fire Chief Manager of Communications and Business Services, S. Dawson  
Deputy Fire Chief Manager of Operations and Training, B. Boyes  
Deputy Fire Chief Manager of Prevention and CEMC, J. Weber  
Fire Chief, J. Lynn  
General Manager of Community and Corporate Services, P. Elliott-Spencer  
General Manager of Infrastructure and Growth Management, R. Forward.

**The Community Service Committee met and reports as follows:**

**SECTION "A"**

**PRESENTATION - FIRE MASTER PLAN UPDATE 2014 - 2023**

Fire Chief, J. Lynn provided an overview of the Fire Master Plan Update 2014 - 2023.

Fire Chief J. Lynn discussed slides concerning the following topics:

- Background history and information associated with the original Fire Master Plan;
- The Short Term Goals (1 -3 years) identified for 2014 - 2016;
- The Intermediate Term Goals (3 - 5 years) identified for 2016 - 2018;
- The Long Term Goals (5 - 10 years) identified for 2018 - 2023; and
- The Outlook to 2031.

Members of the Committee and a Council Member in attendance asked several questions related to the information presented and received responses.

**The Community Services Committee met and recommends adoption of the following recommendation(s):**

**SECTION "B"**

**FIRE MASTER PLAN UPDATE 2014 - 2023**

1. That the Short Term Goals (1 - 3 years) for the period of 2014 to 2016 identified in the Fire Master Plan Update 2014-2023, with the exception of the implementation of the marine response service levels and capabilities for open water rescue, be adopted in principle to provide strategic direction for the Barrie Fire and Emergency Services Department.
2. That the marine response service levels and capabilities for open water rescue, as well as the Medium and Long Term Goals identified in the Fire Master Plan Update 2014-2023 be referred back to staff for further consideration and a report back to the Community Services Committee. (File: P00)

**This matter was recommended to General Committee for consideration of adoption at its meeting to be held on 3/23/2015.**

**The Community Services Committee met and report as follows:**

**SECTION "C"**

**SPECIAL EVENTS POLICY QUARTERLY REPORT UPDATE**

The Special Events Policy Quarterly Report Update was deferred to a future meeting of the Community Services Committee. (File: C05)

**The Community Services Committee met and recommends adoption of the following recommendation(s):**

**SECTION "D"**

**SUSTAINABLE DEVELOPMENT STRATEGY WORK PROGRAM**

That staff incorporate and consider the principles of the Sustainable Development Strategy Work Program set out in motion 13-G-059 for inclusion in all Development Approval Staff Reports with the insertion of an explanation in the Environmental Analysis portion of the Report. (File: E00)

**This matter was recommended to General Committee for consideration of adoption at its meeting to be held on 3/23/2015.**

**The Community Services Committee met and reports as follows:**

**SECTION "E"**

**COMMUNITIES IN BLOOM COMMITTEE REPORT DATED SEPTEMBER 3, 2014**

The Report of the Communities in Bloom Committee Report dated September 3, 2014 was received. (File: C05)

**ENVIRONMENTAL ADVISORY COMMITTEE REPORT DATED SEPTEMBER 3, 2014**

The Report of the Environmental Advisory Committee dated September 3, 2014 was received. (File: C05)

**SENIORS ADVISORY COMMITTEE REPORT DATED SEPTEMBER 8, 2014**

The Report of the Seniors Advisory Committee dated September 8, 2014 was received. (File: C05)

**COMMUNITIES IN BLOOM COMMITTEE REPORT DATED OCTOBER 1, 2014**

The Report of the Communities in Bloom Committee dated October 1, 2014 was received. (File: C05)

**ENVIRONMENTAL ADVISORY COMMITTEE REPORT DATED OCTOBER 1, 2014**

The Report of the Environmental Advisory Committee dated October 1, 2014 was received. (File: C05)

**SENIORS ADVISORY COMMITTEE REPORT DATED OCTOBER 6, 2014.**

The Report of the Seniors Advisory Committee dated October 6, 2014 was received. (File: C05)

**COMMUNITIES IN BLOOM COMMITTEE REPORT DATED NOVEMBER 5, 2014**

The Report of the Communities in Bloom Committee dated November 5, 2014 was received. (File: C05)

**ENVIRONMENTAL ADVISORY COMMITTEE REPORT DATED NOVEMBER 5, 2014**

The Report of the Environmental Advisory Committee dated November 5, 2014 was received. (File: C05)

**SENIORS ADVISORY COMMITTEE REPORT DATED NOVEMBER 10, 2014**

The Report of the Seniors Advisory Committee dated November 10, 2014 was received. (File: C05)

**The meeting adjourned at 8:09 p.m.**

**CHAIRMAN**