



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda Infrastructure and Community Investment Committee

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Wednesday, October 25, 2023

5:00 PM

Council Chambers/Virtual

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This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

**3.1 PRESENTATION CONCERNING WATER OPERATIONS BRANCH 101**

Attachments: [Presentation - Water Operations Branch 101](#)

**3.2 PRESENTATION CONCERNING WASTEWATER OPERATIONS 101**

Attachments: [Presentation - Wastewater Operations 101](#)

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. REFERRED ITEMS**

Nil.

**6. REPORTS OF ADVISORY COMMITTEES**

**6.1 REPORT OF THE ARTS ADVISORY COMMITTEE DATED SEPTEMBER 26, 2023**

Attachments: [AAC 230926](#)

**6.2 REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY  
ADVISORY COMMITTEE DATED OCTOBER 5, 2023.**

**Attachments:** [ATSC 231005](#)

Recommendation(s):

**BARRIE TRANSIT'S NEW NETWORK AND VISION**

That Active Transit and Sustainability Committee endorses the Intake Form to be included in the 2024 Business Plan concerning Transit Services in the Salem and Hewitts Plan areas.

**INTAKE FORM FOR ACTIVE TRANSPORTATION COORDINATOR**

That in consideration of Council strategic priorities of supporting active transportation and pedestrian connections, staff prepare an intake form for a full time Active Transportation Coordinator for consideration as part of the 2024 operating budget (to be included with the Staff Report) at an estimated cost of \$120,000 per year funded a funding source determined by the Finance Department with the position being responsible for championing active transportation through the delivery of marketing, education and outreach programs focused on cycling and walking as well as supporting planning and implementation of the active transportation network.

**6.3 REPORT OF THE COMMUNITIES IN BLOOM COMMITTEE DATED OCTOBER  
10, 2023.**

**Attachments:** [CIB 231010](#)

**7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8. ITEMS FOR DISCUSSION**

Nil.

**9. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

