



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Wednesday, May 14, 2025

7:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by the City Clerk at 7:23 p.m. The following were in attendance for the meeting:

**Present:** 10 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

**Absent:** 1 - Councillor, G. Harvey

### **STAFF:**

Associate Director of Corporate Asset Management, K. Oakley  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. Macdonald  
Director of Information Technology, R. Nolan  
Director of Operations, D. Friary  
Executive Director of Development Services, M. Banfield  
General Manager of Access Barrie, R. James-Reid  
Legislative Coordinator, T. Maynard  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Service Desk Specialist, K. Kovacs.

### **PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**STUDENT MAYOR(S)****25-A-054****SWEARING IN OF NEW STUDENT MAYOR(S)**

Tracy MacDonald, Deputy City Clerk called upon Lincoln Holland, representing Urban Village Academy and Stroud MacGregor representing St. Monica's Catholic School to be sworn into office as Student Mayors. After being sworn into office, Lincoln and Stroud assumed their seats next to Mayor Nuttall.

Mayor Nuttall congratulated Lincoln and Stroud on their appointment as Student Mayors and welcomed them to City Council. Members of Council introduced themselves to Lincoln and Stroud.

**CONFIRMATION OF THE MINUTES****25-A-055**

The Minutes of the City Council Meeting dated May 7, 2025, were adopted as printed.

**DEPUTATION(S) ON COMMITTEE REPORTS****25-A-056****DEPUTATION BY DAVID HEMBRUFF ON BEHALF OF THE RESIDENTS OF MADELAINE DRIVE CONCERNING MOTION 25-G-115, MADELAINE DRIVE ROAD DIET - MAPLEVIEW DRIVE TO YONGE STREET (WARD 9)**

David Hembruff outlined his concerns related to the increase in traffic, speeding, the number of accidents, the safety of pedestrians and children along Madelaine Drive. He suggested placing a four-way stop sign at the intersection of Country Lane and Madelaine Drive, or implementing no parking along Madelaine Drive, as better solutions to reduce the speed of vehicles.

**COMMITTEE REPORTS****25-A-057**

First General Committee Report dated May 7, 2025, Sections A, B, C and D (APPENDIX "A").

**SECTION "A" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That Section "A" of the First General Committee Report dated May 7, 2025, be adopted.

**25-G-087** POTENTIAL ACQUISITION OF PROPERTY MATTER - POST  
SECONDARY INSTITUTION (ECD004-25) (FILE: C05)

**CARRIED**

**SECTION "B" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That Section "B" of the First General Committee Report dated May 7, 2025, be received.

**25-G-088** PRESENTATION CONCERNING CONFIDENTIAL PERSONAL  
INFORMATION MATTER - COMMITTEE APPOINTMENTS

**25-G-089** CONFIDENTIAL POSITION, PLAN, PROCEDURE, CRITERIA OR  
INSTRUCTION TO BE APPLIED TO ANY NEGOTIATIONS CARRIED ON  
OR TO BE CARRIED ON BY OR ON BEHALF OF THE MUNICIPALITY OR  
LOCAL BOARD - INTERGOVERNMENTAL AFFAIRS UPDATE

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That Section "C" of the First General Committee Report dated May 7, 2025, be adopted.

**25-G-090** PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS

**CARRIED**

**SECTION "D"**

NOTE: Section "D" was adopted by City Council at their meeting of May 7, 2025, by Direct Motion 25-A-052

**25-G-091** POSITION, PLAN, PROCEDURE, CRITERIA OR INSTRUCTION TO BE  
APPLIED TO ANY NEGOTIATIONS CARRIED ON OR TO BE CARRIED  
ON BY OR ON BEHALF OF THE MUNICIPALITY OR LOCAL BOARD -  
INTERGOVERNMENTAL AFFAIRS UPDATE

**CARRIED**

- 25-A-058** Second General Committee Report dated May 7, 2025, Sections A, B and D (Note: Section C was adopted by City Council on May 7, 2025) (APPENDIX "B")

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That Section "A" of the Second General Committee Report dated May 7, 2025, be received.

- 25-G-092** REPORT OF THE AFFORDABILITY COMMITTEE DATED APRIL 16, 2025
- 25-G-093** REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED APRIL 30, 2025
- 25-G-094** REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED APRIL 30, 2025
- 25-G-095** REPORT OF THE AFFORDABILITY COMMITTEE DATED APRIL 30, 2025

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That Section "B" of the Second General Committee Report dated May 7, 2025, be adopted.

- 25-G-096** MOTION 25-G-026 REFERRED BY GENERAL COMMITTEE ON FEBRUARY 26, 2025, REGARDING A FUNDING REQUEST FOR BAYVIEW PARK RESERVOIR DECOMMISSIONING AND REMOVAL (WARD 2)
- 25-G-097** COMMITTEE NAME CHANGE
- 25-G-098** ADULT ENTERTAINMENT BY-LAW
- 25-G-099** COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL -PURCHASE AND INSTALLATION OF A BIKE RACK AT EACH OF LITTLE LAKE PARK AND CARTWRIGHT PARK (WARD 3)
- 25-G-100** COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM KUNGL - HORTICULTURE/PARKS TO ADD PLANTERS TO KEY AREAS AS PART OF BEAUTIFICATION (WARD 3)

- [25-G-101](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - SCHOOL BURSARIES (WARD 3)
- [25-G-102](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - BARRIE SPORTS HALL OF FAME AT EAST BAYFIELD COMMUNITY CENTRE (WARD 3)
- [25-G-103](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - BARRIE LEGION 147 BANNER RECOGNIZING WWII VETERANS (WARD 3)
- [25-G-104](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, J. HARRIS - INTERPRETIVE TIMELINE IN MILITARY HERITAGE PARK (WARD 8)
- [25-G-105](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, G. HARVEY - INSTALLATION OF TWO BIKE RACKS IN WARD 7 PARKS
- [25-G-106](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, G. HARVEY - HIGH SCHOOL BURSARIES (WARD 7)
- [25-G-107](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - J GIBBINS PARK/CEMETARY RESTORATION OF NATURALIZATION (WARD 9)
- [25-G-108](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - PLANTING OF MATURE SPRUCE TREES INTERSECTION OF STUNDEN LANE AND MAPLEVIEW DRIVE EAST (WARD 9)
- [25-G-109](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - WRAP TWO ALECTRA GROUND-ORIENTED BOXES IN WARD 9
- [25-G-110](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - SIX (6) BENCHES FOR SUNNIDALE PARK (WARD 4)
- [25-G-111](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - TWO (2) PICNIC TABLES IN WARD 4 PARKS
- [25-G-112](#) COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - INSTALLATION OF FOUR (4) BIKE RACKS TO BE PLACED IN WARD 4 PARKS
- [25-G-113](#) MOTION 25-G-085 DEFERRED AT GENERAL COMMITTEE ON APRIL 16, 2025 - CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN
- [25-G-114](#) ST. VINCENT STREET ROAD DIET - BLAKE STREET TO CODRINGTON STREET (WARDS 1 AND 2)
- [25-G-115](#) MADELAINE DRIVE ROAD DIET - MAPLEVIEW DRIVE TO YONGE STREET (WARD 9)

**AMENDMENT #1**

Moved by: Councillor, S. Morales  
Seconded by: Deputy Mayor, R. Thomson

That motion 25-G-115 of Section "B" of the Second General Committee Report dated May 7, 2025, concerning the Madelaine Drive Road Diet-Mapleview Drive to Yonge Street (Ward 9) be referred back to staff in the Development Services Department to explore more options. (DEV014-25)

**CARRIED**

Upon the question of the original motion moved by Deputy Mayor, R. Thomson and seconded by Councillor, S. Morales, the motion was **CARRIED AS AMENDED BY AMENDMENT #1**

**25-G-116** FUNDING REQUEST FOR FC1206 - ALLANDALE AND DOWNTOWN TRANSIT MOBILITY HUBS AND FC1064 ALLANDALE HISTORIC TRAIN STATION DEVELOPMENT.

**25-G-117** DOWNTOWN BARRIE BUSINESS IMPROVEMENT AREA LEVY (WARD 2)

**CARRIED****SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That Section "D" of the Second General Committee Report dated May 7, 2025, be adopted.

**25-G-119** REDWOOD PARK COMMUNITIES LOAN FORGIVENESS REQUEST

**CARRIED****PRESENTATIONS**

**25-A-059** PRESENTATION BY THE COUNTY OF SIMCOE CONCERNING FINDING NEW OPPORTUNITIES: RESTORING PUBLIC SAFETY THROUGH INCREASED ACCESS TO SHELTER, HOUSING, AND HEALTH SUPPORTS

Mina Fayez-Bahgat, General Manager, Social and Community Services, Andrew Scavarelli, Director of Housing and Homelessness Services, Amy Marshall, Director of Community Support and Wellbeing and Katie Drake, Manager of Hart Hub from the County of Simcoe, provided a presentation concerning Finding New Opportunities Restoring Public Safety Through Increased Access to Shelter, Housing and Health Supports.

Mr. Fayez-Bahgat, Mr. Scavarelli, Ms. Marshall and Ms. Drake discussed slides concerning the following topics:

- County of Simcoe Homelessness Prevention Strategy 10-Point Plan;
- County of Simcoe government funding opportunities to date;
- Shelter Expansion/Encampment Response Initiative;
- Modular Rapid Rehousing Project;
- Warming Centres in the City;
- The Canada-Ontario Housing Benefit (COHB);
- Ontario Health - Assisted Living
- County of Simcoe Hart Hub project implementation timeline;
- The clients' journey at Hart Hub including supportive services to be provided; and
- Next steps.

Members of Council asked a number of questions of the presenters and received responses.

## **ENQUIRIES**

Members of Council did not address any enquires to City staff.

## **ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

## **BY-LAWS**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

### **BY-LAW** **2025-041**

Bill #041

A By-law of The Corporation of the City of Barrie to levy a special charge for the year 2025 upon ratable property in the downtown area assessed for commercial assessment in 2025. (25-G-117) Downtown Business Improvement Area Tax Levy) (FIN009-25) (Note 25-G-117 is listed on the Second General Committee Report dated May 7, 2025)

## **CARRIED UNANIMOUSLY**

## **CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2025-042**

Bill #042

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 14th day of May, 2025.

**CARRIED UNANIMOUSLY**

**ADJOURNMENT**

Moved by: Councillor, J. Harris

Seconded by: Councillor, N. Nigussie

That the meeting be adjourned at 9:13 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**



# **APPENDIX “A”**

**First General Committee Report  
dated May 7, 2025**





# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, May 7, 2025

5:30 PM

Sir Robert Barrie Room

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### GENERAL COMMITTEE REPORT For Consideration by City Council on May 14, 2025.

The meeting was called to order by Chair, Mayor A. Nuttall at 6:41 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **STAFF:**

Associate Director of Corporate Asset Management, K Oakley  
Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. Macdonald  
Director of Corporate Facilities, R. Pews  
Director of Economic and Creative Development, S. Schlichter  
Director of Legal Services, I. Peters  
Executive Director of Development Services, M. Banfield  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

### **SECTION "A"**

#### **25-G-087      POTENTIAL ACQUISITION OF PROPERTY MATTER - POST SECONDARY INSTITUTION (ECD004-25) (FILE: C05)**

That staff undertake the direction provided by General Committee at the meeting of May 7, 2025, concerning a Confidential Potential Acquisition of Property Matter - Post Secondary Institution (ECD004-25) (File: C05).

This matter was recommended (Section "A") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

The General Committee reports that upon adoption of the required procedural motion it met in closed session in the Sir Robert Barrie Room at 6:42 p.m. to discuss a presentation concerning a confidential personal information matter- Committee Appointments, and a presentation concerning a Confidential position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the Municipality or Local Board - Intergovernmental Affairs update.

Members of General Committee, the Associate Director of Corporate Asset Management, the Chief Administrative Officer, City Clerk/Director of Legislative and Court Services, Deputy City Clerk, Director of Corporate Facilities, Director of Legal Services, Executive Director of Development Services, General Manager of Access Barrie, General Manager of Community and Corporate Services, and General Manager of Infrastructure and Growth Management were in attendance for the portion of the meeting closed to the public. Members of the media and public were not present for this portion of the meeting.

The General Committee met and reports as follows:

### **SECTION "B"**

#### **25-G-088      PRESENTATION CONCERNING CONFIDENTIAL PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS**

That motion 25-G-088 contained within the confidential notes to the First General Committee Report dated May 7, 2025, concerning the discussion of the presentation regarding a confidential personal information matter - committee appointments, is received.

This matter was recommended (Section "B") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

**25-G-089**      **CONFIDENTIAL POSITION, PLAN, PROCEDURE, CRITERIA OR INSTRUCTION TO BE APPLIED TO ANY NEGOTIATIONS CARRIED ON OR TO BE CARRIED ON BY OR ON BEHALF OF THE MUNICIPALITY OR LOCAL BOARD - INTERGOVERNMENTAL AFFAIRS UPDATE**

That motion 25-G-089 contained within the confidential notes to the First General Committee Report dated May 7, 2025, concerning the discussion of the presentation regarding a confidential position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board - Intergovernmental Affairs update, is received.

This matter was recommended (Section "B") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

Upon adoption of the required procedural motion General Committee moved back into open session at 7:48 p.m.

Mayor Nuttall advised for those in attendance, the Committee received and discussed a presentation concerning a confidential personal information matter - committee appointment, and a presentation concerning a confidential position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board - Intergovernmental Affairs update.

There were no votes taken during the closed portion of the meeting with the exception of directions to staff and the procedural motion to move into open session.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "C"**

**25-G-090**      **PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS**

1. That three citizens identified in closed session be appointed to the Parking Ad-Hoc Advisory Committee for a term of office to expire on November 14, 2026, unless otherwise noted.
2. That Committee Appointment By-law 2023-032, as amended, be further amended to include the citizen members appointed to the Parking Ad-hoc Advisory Committee.

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**SECTION "D"****25-G-091****POSITION, PLAN, PROCEDURE, CRITERIA OR INSTRUCTION TO BE APPLIED TO ANY NEGOTIATIONS CARRIED ON OR TO BE CARRIED ON BY OR ON BEHALF OF THE MUNICIPALITY OR LOCAL BOARD - INTERGOVERNMENTAL AFFAIRS UPDATE**

That staff undertake the direction provided by General Committee at the early meeting of May 7, 2025, concerning a Confidential position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board - Intergovernmental Affairs update.

Note that this matter was dealt with at the City Council meeting of May 7, 2025 - motion #25-A-052.

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**ENQUIRIES**

Members of General Committee did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of General Committee did not provide any announcements.

**ADJOURNMENT**

The meeting adjourned at 7:49 p.m.

**CHAIRMAN**

## **APPENDIX “B”**

**Second General Committee Report  
dated May 7, 2025**







# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final - Final General Committee

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Wednesday, May 7, 2025

7:00 PM

Council Chamber

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### GENERAL COMMITTEE REPORT

#### For Consideration by Barrie City Council on May 14, 2025.

The meeting was called to order by Chair, Mayor. A. Nuttall at 8:14 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. Macdonald  
Director of Corporate Facilities, R. Pews  
Director of Economic and Creative Development, S. Schlichter  
Director of Information Services, R. Nolan  
Executive Director of Development Services, M. Banfield  
Fire Chief, K. White  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Interim Chief Financial Officer, C. Smith  
Legislative Coordinator, D. Glenn  
Service Desk Specialist, K. Kovacs.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

**SECTION "A"**

**25-G-092      REPORT OF THE AFFORDABILITY COMMITTEE DATED APRIL 16, 2025**

That the Report of the Affordability Committee dated April 16, 2025, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

**25-G-093      REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED APRIL 30, 2025**

That the Report of the Infrastructure and Community Investment Committee dated April 30, 2025, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

**25-G-094      REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED APRIL 30, 2025**

That the Report of the Finance and Responsible Governance Committee dated April 30, 2025, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

**25-G-095      REPORT OF THE AFFORDABILITY COMMITTEE DATED APRIL 30, 2025**

That the Report of the Affordability Committee dated April 30, 2025, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 5/14/2025.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

## **SECTION "B"**

### **25-G-096      MOTION    25-G-026 REFERRED    BY    GENERAL    COMMITTEE    ON FEBRUARY    26,    2025,    REGARDING    A    FUNDING    REQUEST    FOR BAYVIEW    PARK    RESERVOIR    DECOMMISSIONING    AND    REMOVAL (WARD 2)**

1.      That a new capital project be approved to decommission the Bayview Park Reservoir and complete the removal of its associated Booster Pumping Station at Sam Cancilla Park with a budget of \$2,565,000 to be funded 100% from the Water Capital Reserve, subject to the return of \$2,565,000 from other Water Capital Reserve funded projects in the 2025 Capital Status Report.
2.      That Capital Project 001251 - Sam Cancilla Master Plan and implementation be approved and moved up to commence in 2025 simultaneously with the Bayview Park Reservoir Project and as part of this project staff review the design concept presented by Mr. M. Hassey at the Infrastructure and Community Investment Committee Meeting of April 30, 2025 and staff engage with the property owner at Dunlop Street and Mulcaster Street.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

### **25-G-097      COMMITTEE NAME CHANGE**

That the following be referred to the Finance and Responsible Governance Committee.

"That the name of the Active Transportation and Sustainability Advisory Committee be changed to the Sustainability Advisory Committee".

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

### **25-G-098      ADULT ENTERTAINMENT BY-LAW**

That staff in the Legislative and Court Services Department investigate how other municipalities have separated burlesque dancing and other similar forms of adult entertainment from the Adult Entertainment By-law and report back to the Finance and Responsible Governance Committee.

This matter was recommended (Section "B") to City Council for consideration of adoption at

its meeting to be held on 5/14/2025.

**25-G-099****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL -PURCHASE AND INSTALLATION OF A BIKE RACK AT EACH OF LITTLE LAKE PARK AND CARTWRIGHT PARK (WARD 3)**

That the Community Project Submission from Councillor, AM. Kungl concerning \$2000 for the purchase and installation of a bike rack at each of Little Lake Park and Cartwright Park attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-100****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM KUNGL - HORTICULTURE/PARKS TO ADD PLANTERS TO KEY AREAS AS PART OF BEAUTIFICATION (WARD 3)**

That the Community Project Submission from Councillor, AM. Kungl concerning \$1850.00 to horticulture/parks to add planters to key areas as part of beautification (Ward 3) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-101****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - SCHOOL BURSARIES (WARD 3)**

That Community Project Submission from Councillor, AM. Kungl concerning school bursaries attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, for the following schools:

\$500 bursary to three students who are Ward 3 residents from each of:

- St. Joe's Catholic Highschool (3 students)
- Eastview Secondary School (3 students)
- Barrie North Collegiate Institute (3 students) Total: \$4500

\$100 bursary to three students who are Ward 3 residents from the grade 8 graduating class of each of:

- Cundles Heights Public School (3 students)
- Terry Fox Elementary School (3 students)
- Monsignor Clair Catholic School (3 students)
- St. John Paul II Catholic School (3 students)
- Sister Catherine Donnelly Catholic School (3 students) Total: \$1500

Combined Total: \$6000, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-102 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - BARRIE SPORTS HALL OF FAME AT EAST BAYFIELD COMMUNITY CENTRE (WARD 3)**

That Community Project Submission from Councillor, AM. Kungl concerning \$6900.00 to the Barrie Sports Hall of Fame at East Bayfield Community Centre for hardware to install banners, reframing of six paintings, and purchasing a display case. (Ward 3) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-103 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, AM. KUNGL - BARRIE LEGION 147 BANNER RECOGNIZING WWII VETERANS (WARD 3)**

That Community Project Submission from Councillor, AM. Kungl concerning \$8250.00 to the Barrie Legion at 147 Ferris Lane for the supply and installation of a banner recognizing WWII Veterans. (Ward 3) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-104 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, J. HARRIS - INTERPRETIVE TIMELINE IN MILITARY HERITAGE PARK (WARD 8)**

That the Community Project Submission from Councillor, J. Harris concerning \$13000.00 to create an Interpretive Timeline in Military Heritage Park. (Ward 8) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-105 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, G. HARVEY - INSTALLATION OF TWO BIKE RACKS IN WARD 7 PARKS**

That the Community Project Submission from Councillor, G. Harvey concerning \$2358 for the purchase and installation of two (2) bike racks in Ward 7 parks attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended for consideration of adoption (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-106****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, G. HARVEY  
- HIGH SCHOOL BURSARIES (WARD 7)**

That the Community Project Submission from Councillor, G. Harvey concerning a \$1,000.00 bursary to be given to each of twelve (12) high school students who reside in Ward 7, attend high school in Barrie, and that will be attending post secondary school in the 2025/2026 school year (Ward 7) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved..

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-107****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - J GIBBINS PARK/CEMETARY RESTORATION OF NATURALIZATION (WARD 9)**

That Community Project Submission from Councillor, S. Morales concerning J. Gibbins Park/Cemetery Restoration of naturalization.

Restoring a naturalized feature that possibly utilizes zero-scaping plants and features would bring back a landscaped area for residents to enjoy while ensuring the resiliency of the plants themselves attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-108****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - PLANTING OF MATURE SPRUCE TREES INTERSECTION OF STUNDEN LANE AND MAPLEVIEW DRIVE EAST (WARD 9)**

That the Community Project Submission from Councillor, S. Morales concerning the planting of mature spruce trees at the intersection of Stunden Lane and Maplevue Drive East. (Ward 9) attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-109****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, S. MORALES - WRAP TWO ALECTRA GROUND-ORIENTED BOXES IN WARD 9**

That the Community Project Submission from Councillor, S. Morales attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025 to wrap two Alectra ground-oriented boxes in Ward 9:

1. Alectra box # SC13520 on the south west corner of the Painswick Library (48 Dean Avenue); and

2. Alectra box # T5139 at the south-west corner of Esther Drive and Lakewoods Crescent, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-110 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - SIX (6) BENCHES FOR SUNNIDALE PARK (WARD 4)**

That the Community Project Submission from Councillor, A. Courser concerning \$11,820 for the purchase and installation of six (6) benches for Sunnidale Park attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-111 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - TWO (2) PICNIC TABLES IN WARD 4 PARKS**

That Community Project Submission from Councillor, A. Courser concerning \$1200 for the purchase and installation of two (2) picnic tables to be placed in Ward 4 parks attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-112 COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, A. COURSER - INSTALLATION OF FOUR (4) BIKE RACKS TO BE PLACED IN WARD 4 PARKS**

That the Community Project Submission from Councillor, A. Courser concerning \$4716 for the purchase and installation of four (4) bike racks to be placed in Ward 4 parks attached to the Finance and Responsible Governance Committee Agenda dated April 30, 2025, be approved.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-113 MOTION 25-G-085 DEFERRED AT GENERAL COMMITTEE ON APRIL 16, 2025 - CONSERVATION OF BUILT HERITAGE COMMUNITY IMPROVEMENT PLAN**

1. That the proposed Conservation of Built Heritage Community Improvement Plan (CIP) Project Area, as described in Appendix "A" attached to Staff Report DEV003-25.
2. That the proposed Conservation of Built Heritage Community Improvement Plan (CIP) attached as Appendix B to Staff Report DEV003-25, be approved as amended to provide that the calculation for the grant payment be based on the lowest quote received.

3. That funds allocated from the CIP Reserve Fund (\$79,437.51) to the implementation of the proposed Conservation of Built Heritage Community Improvement Plan (CIP) if approved.
4. That the written and oral submissions received relating to the application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in the submissions and identified within Staff Report DEV003-25.
5. That pursuant to Sections 17(22) and 28(5) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV003-25).

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-114****ST. VINCENT STREET ROAD DIET - BLAKE STREET TO CODRINGTON STREET (WARDS 1 AND 2)**

1. That cycling lanes be implemented on St. Vincent Street from Codrington Street to Blake Street.
2. That Traffic By-law 2020-107 Schedule "1" "NO PARKING ANYTIME" be amended by adding the following:

St. Vincent Street Both sides from Blake Street to Codrington Street  
(DEV013-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-115****MADELAINE DRIVE ROAD DIET - MAPLEVIEW DRIVE TO YONGE STREET (WARD 9)**

1. That the reconfiguration of Madelaine Street from 2 lanes per direction to 1 lane per direction with a centre two-way left turn lane / left turn lane, be approved.
2. That staff be directed to seek approval from the Ontario Minister of Transportation to implement the reduction of 1 lane per direction as required by Bill 212 - Reducing Gridlock, Saving You Time Act, 2024. (DEV014-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-116****FUNDING REQUEST FOR FC1206 - ALLANDALE AND DOWNTOWN TRANSIT MOBILITY HUBS AND FC1064 ALLANDALE HISTORIC TRAIN STATION DEVELOPMENT.**

1. That the approved budget for project FC1206 - Allandale and



Downtown Transit Mobility Hubs, be increased by \$1,763,084, to be funded from the Tax Capital Reserve.

2. That the approved budget for project FC1064 - Allandale Historic Train Station Development, be increased by \$600,000, to be funded from the Tax Capital Reserve.
3. That the approved budgets for projects FC1320, FC1319, FC1300, FC1278, FC1273, FC1258, FC1257, FC1240, FC1230 and FC1079, funded through the Tax Capital Reserve, be reduced as indicated in Table 1 found in the Financial Implications section of Staff Report FAC002-25. (FAC002-25).

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

**25-G-117****DOWNTOWN BARRIE BUSINESS IMPROVEMENT AREA LEVY (WARD 2)**

1. That the City of Barrie (City) establish a special charge of 0.4410345% for 2025 to levy an amount of \$755,237 upon commercial and industrial properties in the Downtown Barrie Business Improvement Area.
2. That the Downtown Barrie Business Improvement Area (BIA) 2025 Operating and Capital budgets be approved, as presented in Staff Report FIN009-25.
3. That the City Clerk be authorized to prepare the appropriate by-law authorizing this 2025 special charge rate and levy requirement. (FIN009-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

The General Committee met and recommends adoption of the following recommendation(s):

### **SECTION "C"**

#### **25-G-118      WATSON AND ASSOCIATES ECONOMISTS LTD - 2025 WARD BOUNDARY REVIEW PRELIMINARY OPTIONS REPORT**

That Option 1 (page 25) and Option 2-B (page 32) of the 2025 Ward Boundary Review - Preliminary Options Report dated April 29, 2025, be the only options to move forward for further public consultation prior to final options being presented to Council; and

That when the final options are presented to Council, the numbering of the wards be done in such a manner to minimize the number of residents to experience a change in their ward number.

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 5/7/2025.

### **SECTION "D"**

#### **25-G-119      REDWOOD PARK COMMUNITIES LOAN FORGIVENESS REQUEST**

1. That Redwood Community's request for loan forgiveness be approved in the amount of \$500,000 against Redwood Park Communities Inc.'s \$3 million promissory note agreement with the City of Barrie dated March 8, 2024, on the condition that they replay \$1.8 million of the promissory note by June 30, 2025 , and \$700,000 by September 1, 2025 with the loan forgiveness being funded from the Reinvestment Reserve or through federal government funding allocated for housing; and
2. That staff in the Finance Department provide a memo on the status of the payment after June 30, 2025.

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 5/14/2025.

### **ENQUIRIES**

Members of General Committee addressed enquires to City staff and received responses

### **ANNOUNCEMENTS**

Members of General Committee did not provide any announcements

**ADJOURNMENT**

The meeting adjourned at 8:47 p.m.

CHAIRMAN