



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, February 26, 2025

7:00 PM

Council Chamber

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### GENERAL COMMITTEE REPORT

#### For Consideration by Barrie City Council on March 5, 2025.

The meeting was called to order by Chair, Mayor, A. Nuttall at 9:06 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **STAFF:**

City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. Macdonald  
Director of Economic and Creative Development, S. Schlichter  
Director of Information Technology, R. Nolan  
Director of Legal Services, I. Peters  
Director of Operations, D. Friary  
Director of Transit and Parking Strategy, B. Forsyth  
Executive Director of Development Services, M. Banfield  
Fire Chief, K. White  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legislative Coordinator, D. Glenn  
Manager of Legal Services, A. Mills  
Manger of Waste Operations, D. Moreau  
Planner. K. Rampersaud  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell

Service Desk Specialist, K. Kovacs.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

### **SECTION "A"**

#### **25-G-021      REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED JANUARY 29, 2025.**

The Report of the Infrastructure and Community Investment Committee dated January 29, 2025, was received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 3/5/2025.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

### **SECTION "B"**

#### **25-G-022      RENAMING OF ARMY, NAVY AND AIR FORCE DRIVE TO VESPRA STREET (WARD 2)**

1. That the name of the right of way municipally known as Army, Navy and Air Force Drive be renamed to Vespra Street as shown on Appendix A attached to Staff Report DEV004-25, and that the properties fronting onto the renamed street with municipal address on this street, as shown on Appendix B to Staff Report DEV004-25, be also renumbered accordingly.
2. That, if approved, the following costs associated to the changes required as part of the renaming and renumbering of the properties on that portion of Army, Navy and Air Force Drive as shown on Appendix B attached to Staff Report DEV004-25, be assumed by the City of Barrie:
  - a) Installation of new street signs;
  - b) New street number sign for the existing buildings; and

- c) Any fee associated to changes on the systems of third parties.

3. To repeal By-law 2000-233. (DEV004-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

**25-G-023**

**SUBDIVISION PARKING CONTROL - 225 PRINCE WILLIAM WAY, BEMP II/ GREAT GULF (9 MILE), HEWITT'S GATE EAST, HEWITT'S GATE WEST, YONGE GO VILLAGE PHASE 1 AND 2 (WARDS 9 AND 10)**

That Traffic By-law 2020-107 Schedule "1" "No Parking Anytime" be amended by adding the following as approved by Council motion 23-G-208 concerning the Parking Control for New Subdivisions (Secondary Plan and Built Boundary):

- a) 225 Prince William Way, as identified in Appendix A to Staff Report DEV006-25;
- b) BEMP II / Great Gulf (9 Mile), as identified in Appendix B to Staff Report DEV006-25;
- c) Hewitt's Gate East and Hewitt's Gate West, as identified in Appendix C to Staff Report DEV006-25; and
- d) Yonge Go Village Phase 1 and 2, as identified in Appendix D to Staff Report DEV006-25. (DEV006-25)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

**25-G-024**

**WATER OPERATIONS BRANCH 2024 DRINKING WATER SYSTEM REPORT**

That Staff Report INF01-25, regarding the City of Barrie's Drinking Water System be received for information purposes, including:

- a) Schedule A - 2024 Drinking Water System Operations Report
- b) Schedule B - 2024 Annual Report, Section 11, Ontario Regulation (O.Reg.) 170/03;
- c) Schedule C - 2024 Municipal Summary Report, Schedule 22, O.Reg. 170/03;
- d) Schedule D - Ministry of Environment, Conservation and Parks Standard of Care; and
- e) Schedule E - Quality Management System Management Review Meeting Minutes. (INF01-25).

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

**25-G-025**      **TOURISM BARRIE**

That Tourism Barrie be invited to provide a presentation to City Council regarding a Tourism Assessment Analysis of Barrie's Top 14 Festivals and Events in 2024. (Item for Discussion, 8.1 February 26, 2025).

Sponsor: Councillor, G. Harvey

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "C"**

**25-G-026**      **FUNDING REQUEST FOR BAYVIEW PARK RESERVOIR  
DECOMMISSIONING AND REMOVAL (WARD 2)**

That the following be referred to a future Infrastructure and Community Investment Committee and that the public be invited to provide open delegations concerning the feasibility of establishing parkland from Mulcaster Street to the eastern border of Sam Cancilla Park at the same time, including a legal review.

That a new capital project be approved to decommission the Bayview Park Reservoir and complete the removal of its associated Booster Pumping Station at Sam Cancilla Park with a budget of \$2,565,000 to be funded 100% from the Water Capital Reserve, subject to the return of \$2,565,000 from other Water Capital Reserve funded projects in the 2025 Capital Status Report.,

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

**SECTION "D"****25-G-027 MUNICIPAL NAMES REGISTRY - ADDITIONAL NAMES**

That the following proposed names, as identified in Appendix A attached to Staff Report DEV005-25, be approved and added to the City's Municipal Names Registry:

- a) Alan Hopper
- b) Barb Richards
- c) Nancy Jean
- d) Bautista

(DEV005-25)

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

**SECTION "E"****25-G-028 ZONING BY-LAW AMENDMENT APPLICATION - 334 AND 340 ARDAGH ROAD (WARD 6)**

1. That the Zoning By-law Amendment Application submitted by Groundswell Urban Planners, on behalf of King Rich Homes Group, to rezone lands municipally known as 334 and 340 Ardagh Road from 'Residential Single Detached Dwelling First Density' (R1) to 'Residential Multiple Dwelling Second Density - Townhouse with Special Provisions' (RM2-TH)(SP-XXX), attached as Appendix A to Staff Report DEV008-25 be approved.
2. That the following Special Provisions be referenced in the implementing Zoning By-law for the subject lands:
  - a) Permit a minimum lot area of 134.0 metres squared, whereas a minimum lot area of 200.0 metres squared is required;
  - b) Permit a minimum lot frontage of 5.5 metres, whereas a minimum lot frontage of 6.0 metres is required;
  - c) Permit a front yard setback of 1.20 metres to a daylighting triangle, whereas a minimum of 4.5 metres

is required;

- d) Permit a rear yard setback of 6.5 metres, whereas a minimum of 7.0 metres is required;
  - e) Permit a front yard setback to an attached garage of 6.0 metres, whereas a minimum of 7.0 metres is required;
  - f) Permit a minimum driveway length of 6.0 metres on one side of Neva Road and 7.0 metres on the other side of Neva Road, whereas a minimum driveway length of 11.0 metres is required;
  - g) Permit a minimum interior side yard setback of 1.2 metres, whereas a minimum of 1.8 metres is required;
  - h) Permit a minimum exterior side yard setback of 2.5 metres, whereas a minimum of 3.0 metres is required;
  - i) Permit a minimum setback to the daylighting triangle for a porch of 1.20 metres, whereas a minimum setback of 1.5 metres is required;
  - j) Permit a maximum lot coverage of 55%, whereas a maximum of 45% is permitted;
  - k) Permit a maximum gross floor area of 134%, whereas a maximum of 60% is permitted; and,
  - l) Permit a minimum landscaped open space area of 30%, whereas a minimum of 35% is required.
3. That the written and oral submissions received relating to this application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV008-25.
4. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of this By-law. (DEV008-25)

**Mayor, A. Nuttall declared a pecuniary interest concerning the foregoing matter as he owns property in the immediate vicinity that is part of this Zoning By-law application update. Mayor, A. Nuttall moved**

away from the Council table and Deputy Mayor R. Thomson took over chairing.

This matter was recommended (Section "E") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

## **SECTION "F"**

### **25-G-029 CONFIDENTIAL PROPOSED OR PENDING DISPOSITION OF LAND MATTER - CITY PROPERTY (LGL001-25)**

That staff undertake the direction identified in Appendix "A" to Staff Report LGL001-25 concerning the proposed confidential disposition of City owned property identified in the correspondence attached as Appendix "A", as amended to include the following:

And agree that the City will not consider any other offers or proposals to purchase the City Lands during this 1 year period.

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

## **SECTION "G"**

### **25-G-030 REDWOOD PARK COMMUNITIES CORRESPONDENCE**

That the correspondence from Redwood Park Communities dated January 28, 2025 concerning CIP funding request be referred to the Finance and Responsible Governance Committee for further consideration.

This matter was recommended (Section "G") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

### **25-G-031 REDWOOD PARK COMMUNITIES MEMORANDUM**

That the memorandum from M. Banfield, Executive Director of Development Services concerning Redwood Park Communities - CIP Grant for 151 Lillian Crescent be referred to the Finance and Responsible Governance Committee for further consideration.

This matter was recommended (Section "G") to City Council for consideration of adoption at its meeting to be held on 3/5/2025.

## **ENQUIRIES**

Members of General Committee addressed enquires to City staff and received responses

## **ANNOUNCEMENTS**

Members of General Committee provided announcements concerning a number of matters.

**ADJOURNMENT**

The meeting adjourned at 9:52 p.m.

CHAIRMAN