



Meeting Agenda  
Circulation List

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Wednesday, March 5, 2025

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**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**A1 250305** Memorandum from D. Brooke-Bisschop, Manager of Business Development and J. Roberts, Manager of Strategic Initiatives, Policy and Analysis dated March 5, 2025, regarding the Joint Land Needs Assessment Verification of Industrial Land Needs.

**Attachments:** [Joint Land Needs Assessment Verification of Industrial Land Needs](#)

**SECTION "B" - MEETING AGENDA(S)**

**B1 250305** Agenda for the Finance and Responsible Governance Committee meeting to be held on March 5, 2025.

**Attachments:** [FRG 250305](#)

**B2 250305** Agenda for the Infrastructure and Community Investment Committee meeting to be held on March 5, 2025.

**Attachments:** [ICIC Agenda 250305](#)

**B3 250305** Agenda for the Communities in Bloom Advisory Committee meeting to be held on March 4, 2025.

**Attachments:** [CIB Agenda 250304](#)

**B4 250305** Agenda for the International Relations Advisory Committee meeting to be held on March 4, 2025.

**Attachments:** [IRC Agenda 250304](#)

**B5 250305** Agenda for the Active Transportation and Sustainability Advisory Committee meeting to be held on March 6, 2025.

**Attachments:** [ATSC Agenda 250306](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C1 250305** Proclamation from Mayor, A. Nuttall proclaiming March 18, 2025, as Transit Operator and Worker Appreciation Day.

**Attachments:** [Transit Operator and Worker Appreciation Day](#)

**C2 250305** Media Release dated February 25, 2025, entitled "Downtown snow removal operations continue tonight".

**Attachments:** [Downtown snow removal operations continue tonight](#)

The following items were received after the publishing of the Circulation List

### **SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**A2 250305** Confidential Memorandum from C. Packham, Legal Counsel dated March 5, 2025, concerning information that is subject to solicitor client privilege - City property.

**A3 250305** Memorandum from S. Schlichter, Director of Economic and Creative Development dated March 5, 2025, regarding the Sandbox Interim Board - Economic and Creative Development Director Voting Status.

**Attachments:** [Sandbox Interim Board – Economic and Creative Development Director Voting](#)

### **SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C3 250305** Media Release dated February 28, 2025, entitled "City of Barrie recognizes March as ITSTARTS month".

**Attachments:** [ITSTARTS campaign](#)  
[Kicking off ITSTARTS Month in Barrie](#)

**C4 250305** Media Release dated March 3, 2025, entitled "Residents invited to share feedback on North Shore Trail improvements".

**Attachments:** [North Shore Trail consultation](#)  
[North Shore Trail project sites](#)

**C5 250305** Barrie Public Library Board minutes dated January 23, 2025.

**Attachments:** [BPL Board minutes 250123](#)

**C6 250305** Highlights from the Nottawasaga Valley Conservation Authority Board meeting dated February 2025.

**Attachments:** [NVCA February 2025 Board Meeting Highlights](#)

**C7 250305** Media Release dated March 4, 2025, entitled "City seeks artists for 2025 *Brightening Barriers* public art program".

**Attachments:** [City seeks artists for 2025 Brightening Barriers public art program](#)

**C8 250305** Media Release dated March 5, 2025, entitled "City of Barrie launches public consultation to review ward boundaries".

**Attachments:** [Ward Boundary Review](#)