



Meeting Agenda Sustainability Advisory Committee

Thursday, September 4, 2025

5:30 PM

Sir Robert Barrie Room

1. PRESENTATION(S)

1.1 2051 TRANSPORTATION MASTER PLAN PRESENTATION

Attachments: [2051 Transportation Master Plan presentation](#)

2. DISCUSSION ITEM(S)

2.1 UPDATES FROM WORKING GROUPS:

- a) Circular Economy
- b) Building, Energy and Housing
- c) Food Productions and Security
- d) Active and Non-Active Transportation
- e) Environment and Nature

2.2 COMMITTEE MANDATE DISCUSSION

3. REFERRED ITEMS

Nil.

4. REPORT(S)/MEMO(S) TO COMMITTEE

Nil.

5. ADJOURNMENT

