



## Meeting Agenda Circulation List

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Wednesday, March 19, 2025

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### SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

**A1 250319** Memorandum from M. Banfield, RPP, Executive Director of Development Services dated March 19, 2025, regarding the Planning Application update for 175 and 199 Essa Road and 50 Wood Street.

**Attachments:** [Planning Application Update for 175 and 199 Essa Rd and 50 Wood St](#)

### SECTION "B" - MEETING AGENDA(S)

**B1 250319** Agenda for the Affordability Committee meeting to be held on March 19, 2025.

**Attachments:** [Affordability Agenda 250319](#)

**B2 250319** Agenda for the Senior's and Accessibility Advisory Committee meeting to be held on March 17, 2025.

**Attachments:** [SAAC Agenda 250317](#)

**B3 250319** Agenda for the Town and Gown Advisory Committee meeting to be held on March 18, 2025.

**Attachments:** [Town and Gown Agenda 250318](#)

**B4 250319** Agenda for the Investment Board meeting to be held on March 20, 2025.

**Attachments:** [Investment Board Agenda 250320](#)

### SECTION "C" - GENERAL CORRESPONDENCE(S)

**C1 250319** A copy of correspondence from the Town of Bradford West Gwillimbury dated March 12, 2025, regarding a resolution concerning Landlord Tenant Reforms.

**Attachments:** [Landlord Tenant Reforms](#)

The following items were received after the publishing of the Circulation List

**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**A2 250319** Memorandum from T. McArthur, Coordinator of Elections and Special Projects dated March 19, 2025, regarding the Liquor Licence Application Review - Brúd Bar and Bottle Shop - 19 Clapperton Street. (File: P09) (Ward 2).

**Attachments:** [New - Staff Memo - Brúd Bar and Bottle Shop](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C2 250319** Media Release dated March 17, 2025, entitled "City recognizes Transit Operator and Worker Appreciation Day on March 18".

**Attachments:** [Transit Operator and Worker Appreciation Day](#)

**C3 250319** Correspondence from Mayor, A. Nuttall to Mayor Greenlaw dated March 19, 2025, regarding the Boundary Adjustment Provincial Facilitation Process.

**Attachments:** [Correspondance from Mayor Nuttall to Mayor Greenlaw\\_March 19 2025](#)