



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, October 18, 2023

7:00 PM

Council Chamber/Virtual

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### GENERAL COMMITTEE REPORT

#### For consideration by Barrie City Council on October 25, 2023.

The meeting was called to order by Mayor, A. Nuttall at 7:01 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **STAFF:**

Chief Administrative Officer, M. Prowse  
Chief Financial Officer, C. Millar  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. McArthur  
Director of Corporate Facilities, R. Pews  
Director of Development Services, M. Banfield  
Director of Information Technology, R. Nolan  
Director of Internal Audit, S. MacGregor  
Director of Legal Services, I. Peters  
Director of Recreation and Culture Services, D. Bell  
Executive Director of Access Barrie, R. James-Reid  
Executive Assistant to the Mayor, E. Chappell  
General Manager of Community and Corporate Services, D. McAlpine  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legislative Coordinator, T. Maynard  
Manager of Enforcement Services, T. Banting  
Service Desk Generalist, K. Kovacs

Supervisor of Enforcement Services, J. Forgrave.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

**SECTION "A"**

**23-G-216      REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED  
SEPTEMBER 19, 2023**

The Report of the Community Safety Committee dated September 19, 2023 was received. (File: C05)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2023-10-25.

**23-G-217      REPORT OF THE AFFORDABILITY COMMITTEE DATED SEPTEMBER  
27, 2023**

The Report of the Affordability Committee dated September 27, 2023 was received. (File: C05)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2023-10-25.

**23-G-218      REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE  
COMMITTEE DATED SEPTEMBER 27, 2023**

The Report of the Finance and Responsible Governance Committee dated September 27, 2023 was received. (File: C05)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2023-10-25.

**23-G-219      REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED OCTOBER  
4, 2023**

The Report of the Community Safety Committee dated October 4, 2023 was received. (File: C05)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 2023-10-25.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

## **SECTION "B"**

### **23-G-220      MEMORANDUM - REVIEW OF RIGHT OF WAY DESIGN STANDARDS FOR SALEM AND HEWITT AREAS**

That the Memorandum from M. Munshaw, Supervisor of Engineering Standards dated September 27, 2023 regarding the review of right of way design standards for Salem and Hewitt Areas be deferred to the next Affordability Committee meeting.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

### **23-G-221      INVESTIGATION - ECONOMIC/TRADE PARTNERSHIP OPPORTUNITIES**

That staff in the Economic and Creative Development Department investigate the feasibility of a potential economic/trade partnership with the State of Michigan and the City's existing international partnerships and sister cities and report back to the International Relations Committee.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

### **23-G-222      INVESTIGATION TO ALLOW FOR RESIDENT WATERFRONT PARKING PASS HOLDERS TO USE THE EV CHARGING STATIONS AT THE MARINA - WITH NO ADDITIONAL FEE**

That staff in the Transit and Parking Strategy Department as part of the comprehensive report back regarding electric vehicle charging stations, investigate the feasibility of extending the resident waterfront parking permit to include the designated electric vehicle charging stations at the Marina parking lot provided that the vehicle is being charged while in the spot, the vehicle owner be present and once fully charged the vehicle will need to be moved or be subject to parking costs or fines and at a zero net cost to taxpayers. (Item for Discussion 8.1, September 27, 2023) (Sponsor: Councillor C. Nixon and Councillor, S. Morales)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-223****INVITATIONS TO CITY'S PROVINCIAL AND FEDERAL MEMBERS OF PARLIAMENT - UPDATE ON PROVINCIAL AND FEDERAL MATTERS**

That invitations be extended to the City's Provincial and Federal Members of Parliament to provide updates to City Council on Provincial and Federal matters and that members of Council extend questions in advance of the presentation.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-224****INVESTIGATION - ALL-WAY STOP OR OTHER PEDESTRIAN SAFETY MEASURES - CODRINGTON STREET AND RODNEY STREET**

That staff in the Development Services Department investigate the feasibility of an all-way stop or other pedestrian safety measures at the intersection of Codrington Street and Rodney Street and report back to General Committee. (Item for Discussion 8.1, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-225****INVESTIGATION - NO PARKING ANYTIME - SYDENHAM WELLS AND PENETANGUISHENE ROAD**

That staff in the Development Services Department investigate the feasibility of implementing "No Parking Anytime" on all or part of Sydenham Wells and on both sides of Penetanguishene Road from Georgian Drive to Blake Street and report back to General Committee. (Item for Discussion 8.2, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-226****INVESTIGATION - INSTALLING A STOPLIGHT - JOHNSON STREET AND GROVE STREET**

That staff in the Development Services Department investigate the feasibility of installing a stoplight at the intersection of Johnson Street and Grove Street and report back to the Community Safety Committee. (Item for Discussion 8.3, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-227      INVESTIGATION   -   CONTROLLED   PEDESTRIAN   CROSSING  
LIVINGSTONE STREET WEST AND LONGMAN DRIVE**

That staff in the Development Services Department investigate the feasibility of a pedestrian crosswalk between Livingstone Street West and Longman Drive and report back to General Committee. (Item for Discussion 8.4, October 4, 2023) (Sponsor: Councillor, A. Courser)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-228      INVESTIGATION   -   SPEED   REDUCTION   ON   LAKESHORE   TO   40  
KM/HOUR**

That staff in the Development Services Department investigate the feasibility of reducing the speed limit on Lakeshore Drive from Tiffin Street to Mulcaster Street to 40 km per hour as well as investigating alternative speed control measures and report back to General Committee. (Item for Discussion 8.5, October 4, 2023) (Sponsors: Councillor, C. Nixon and Councillor, J. Harris)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-229      INVESTIGATION - TWO HOUR PARKING LIMIT - DAVIDSON STREET**

That staff in the Development Services Department investigate the feasibility of implementing a two (2) hour parking limit on the west side of Davidson Street, in front of Oakley Park Public School, and report back to General Committee. (Item for Discussion 8.6, October 4, 2023) (Sponsor: Councillor, C. Nixon)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-230      TRAFFIC BY-LAW AMENDMENT - NO PARKING ANYTIME ON QUANCE  
STREET**

That Traffic By-law 2020-107, Schedule 1, "No Parking Anytime" be amended by deleting:

"Quance Street      The east side of Mapleton Drive to a point of 54 metres south thereof." (Item for Discussion 8.8, October 4, 2023) (Sponsor: Councillor, G. Harvey)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-231****INVESTIGATION FOR THREE WAY STOP - ANNE STREET NORTH AND HANMER STREET WEST**

That staff in the Development Services Department investigate the feasibility of installing a three way stop at the intersection of Anne Street North and Hanmer Street West and report back to General Committee. (Item for Discussion 8.9, October 4, 2023) (Sponsor: Councillor, A. Courser)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-232****DELEGATION OF APPROVAL AUTHORITY FOR CERTIFICATE OF CANCELLATION AND VALIDATION OF TITLE UNDER SECTIONS 53(45) AND 57 OF THE *PLANNING ACT***

1. That the authority to approve applications for Certificates of Cancellation and Validation of Title be delegated to the Director of Development Services, or their designate, in accordance with the Delegation of Powers and Duties Policy.
2. That Schedule "K" of Fees By-law 2023-023 be amended by adding the following fee:
  - a) Certificate of Cancellation Fee: \$751.14. (DEV045-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-233****ALTERATION TO A DESIGNATED HERITAGE BUILDING - 142 COLLINGWOOD STREET (WARD 1)**

1. That the request for alteration of a Designated Heritage Building for the property known municipality as 142 Collingwood Street, for the renovation and repair of heritage attributes and the installation of a heat pump as identified in Staff Report DEV023-23, be approved.
2. That staff in the Development Services Department be directed to give notice of its decision as per Section 33(6)(b) of the *Ontario Heritage Act*. (DEV053-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-234****MUNICIPAL NAMES REGISTRY - ADDITIONAL NAMES**

That the following proposed names, as identified in Appendix "A" to Staff Report DEV054-23, be approved and added to the City's Municipal Names Registry:

- a) Crowe;
- b) Irving; and
- c) Norville. (DEV054-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-235****STANLEY STREET - NO PARKING ANYTIME RESTRICTIONS (WARD 3)**

That Traffic By-law 2020-107, Schedule '1', "No Parking Anytime" be amended by adding the following:

"Stanley Street South side from a point 67 metres west of Livia Herman Way to a point 40 metres west thereof" (DEV055-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-236****REQUEST FOR EXEMPTION TO ANIMAL CONTROL BY-LAW 2010-035 AS AMENDED**

That the request for an exemption to Animal Control By-law 2010-035 as amended to permit the ownership of more than 3 dogs in a residential dwelling unit, at the property identified in confidential Staff Report LCS013-23 be denied (LCS013-23) (File: P14)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-237****INVITATION TO PRESENT TO COUNCIL - CARNIVAL BARRIE**

That Carnival Barrie be invited to provide a presentation to City Council regarding its September 2023 Carnival Barrie Latin Festival celebration held in Downtown Barrie. (Item for Discussion 8.1, October 18, 2023) (Sponsor: Councillor, S. Morales)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-238****APPOINTMENT TO BARRIE SPORTS HALL OF FAME BOARD**

That Councillor, S. Morales be appointed to the Barrie Sports Hall of Fame Board to replace Councillor, N. Nigussie. (Item for Discussion 8.3, October 18, 2023) (Sponsor: Councillor, N. Nigussie)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**SECTION "C"****23-G-239****REQUEST FOR EXEMPTION FROM SIGN BY-LAW 2018-029 - 833 YONGE STREET (WARD 9)**

That the exemption request from Pattison Outdoor on behalf of Metrolinx to Sign By-law 2018-029, Section 12.1.4.1.1. to permit a poster panel sign with a single digital display board to be erected with a maximum setback of 4.0 metres from the City property line at the property municipally known as 833 Yonge Street, Barrie, be denied. (LCS012-23) (File: P22)

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as he conducts business with the applicant for the exemption request. He did not participate or vote on the matter. He remained in the Council Chambers and rolled his chair back from the table.**

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "D"****23-G-240****2023 YEAR TO DATE INTERNAL AUDIT STATUS REPORT**

That the 2023 Year to Date Internal Audit Status Report dated September 27, 2023 be referred to staff in Recreation and Culture Services in order to bring the Sadlon Tenant into compliance with existing agreements prior to execution of a new lease agreement.

**Councillor, A.M. Kungl declared a potential pecuniary interest concerning the foregoing matter as her employer receives funding from the Sadlon Tenant. She did not participate or vote on the matter. She stayed in the Council Chambers and rolled her chair away from the table.**

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.



**SECTION "E"****23-G-241**      **NO PARKING - DOWNING CRESCENT**

That staff in the Development Services Department be directed to make the south side of Downing Crescent from numbers 1 - 12, inclusive of the curve in the road east of number 12, a no parking zone. (Item for Discussion 8.7, October 4, 2023) (Sponsor: Councillor, G. Harvey)

This matter was recommended (Section "E") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**SECTION "F"****23-G-242**      **ECOLOGICAL OFFSETTING POLICY**

1. That the Ecological Offsetting Policy attached as Appendix "A" to Staff Report DEV033-23, be approved.
2. That the Tree Protection Manual be updated to reflect the approved Ecological Offsetting Policy.
3. That the Ecological Offsetting Policy attached as Appendix "A" to Staff Report DEV033-23, be approved as amended as follows:
  - a) In Section 2.0 Ecological Offsetting Fees, to add that if no tree removal permit is obtained by the landowner, a woodlot tree removal compensation fee of \$140,500 per hectare and \$1,220 per tree shall be applied;
  - b) In Section 4.2 Project Prioritization Schedule to add the following as Priority One and renumber the other priorities accordingly:

In accordance with the Waterfront Master Plan 1000 trees be planted along the waterfront, with a minimum of 50% (of the trees planted citywide in a given year) being planted until 1000 is achieved. (DEV033-23) (File: A09-EC)

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**SECTION "G"****23-G-243****ESTABLISHMENT OF A YOUTH COUNCIL**

1. That a Youth Council be established under the Terms of Reference attached as Appendix "A" to Staff Report LCS011-23 and that the City's Procedural By-law 2019-100 as amended, be further amended accordingly.
2. That staff in the Legislative and Court Services Department advertise for interested applicants for the positions on the Youth Council.
3. That Appendix "A" of Staff Report LCS011-23 concerning the Terms of Reference be amended as follows:
  - a) Paragraphs 4 b), c) and d) be deleted and a new paragraph b) be added with the words "Up to 12 youth representatives, ages 12 - 20";
  - b) In paragraph 5, the first sentence, be deleted and replaced with "Council members shall be appointed for a two (2) year term, and the Youth Council members will be appointed for a one (1) year term with an option to extend to a second year term"; and
  - c) In paragraph 6, the word "quarterly" be deleted and replaced with "every second month". (LCS011-23) (File: C05)

This matter was recommended (Section "G") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**SECTION "H"****23-G-244****CORRESPONDENCE IN SUPPORT OF IOOF'S FUNDING REQUEST TO THE FEDERAL GOVERNMENT - UKRAINIAN REFUGEES**

That correspondence be sent to the Ministry of Immigration, Refugees and Citizenship Canada in support of the IOOF's funding request for their organization to receive compensation for housing and support already provided to Ukrainian refugees in the City of Barrie. (Item for Discussion 8.2, October 18, 2023) (Sponsor: Councillor, J. Harris)

This matter was recommended (Section "H") to City Council for consideration of adoption at its meeting to be held on 2023-10-25..

**SECTION "I"****23-G-245 REFERRAL OF CIRCULATION CORRESPONDENCE - CONFIDENTIAL  
POTENTIAL LAND DISPOSITION MATTER - DUNLOP STREET AREA**

That the confidential correspondence from the Circulation List dated October 18, 2023 concerning a potential land disposition matter re: Dunlop Street Area be referred to the Finance and Responsible Governance Committee and that the proponent or their representative be invited to provide a presentation concerning this matter. (C3 - October 18, 2023)

This matter was recommended (Section "I") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**23-G-246 REFERRAL OF CIRCULATION MEMORANDUM - UPDATE ON NEW  
FOUNDATIONS PROJECT**

That the memorandum from the Circulation List dated October 4, 2023 concerning an Update on the New Foundations Project: Quick Start for Affordable Housing Projects on Institutional Lands be referred to the Affordability Committee and that the pastor from Mapleview Church be invited to present initiatives that they have undertaken that align with this memorandum. (A1 - October 4, 2023)

This matter was recommended (Section "I") to City Council for consideration of adoption at its meeting to be held on 2023-10-25.

**ENQUIRIES**

Members of General Committee did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of General Committee provided announcements concerning a number of matters.

**ADJOURNMENT**

The meeting adjourned at 7:36 p.m.

CHAIRMAN