



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda General Committee

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Wednesday, March 19, 2025

7:00 PM

Council Chamber

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This meeting will be held ELECTRONICALLY AND IN-PERSON in accordance with Section 238 of the Municipal Act, 2001.

**1. CONSENT AGENDA**

**2. PUBLIC MEETING(S)**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

**4. DEFERRED BUSINESS**

Nil.

**5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES**

**EXC 250226 REPORT OF THE EXECUTIVE COMMITTEE DATED FEBRUARY 26, 2025.**

**Attachments:** [Executive Committee Report 250226](#)

Recommendation(s):

**EXC 1 WALKWAY WINTER MAINTENANCE PILOT 2026 BUDGET**

That the Walkway Winter Maintenance Pilot locations outlined on Page 21 of the Walkway Winter Maintenance presentation to the Active Transportation and Sustainability Committee meeting on December 7, 2023, be considered in the 2026 City Budget. (Item for Discussion 1.1 February 26, 2025) (Sponsor: Councillor, S. Morales)

This matter was recommended (Section "A") to General Committee for consideration of adoption at its meeting to be held on 3/19/2025.

**Attachments:** [Walkway Snow Clearing Pilot.pdf](#)  
[Walkway Winter Maintenance Presentation 231207](#)

**EXC 2****TERMS OF REFERENCE**

That Procedural By-law 2019-100 as amended be further amended to add the Executive Committee as a Reference Committee with the following mandate and objectives.

1. Mandate

The Executive Committee's primary focus is to provide strategic oversight of City matters, focuses on the implementation and monitoring of strategic initiatives, and international and intergovernmental relations.

2. Objectives

The objectives of Executive Committee for the remainder of the 2022-2026 Term of Council are as follows:

To make recommendations on:

- a) Items for Discussion to whether they align with Council priorities;
- b) Council's strategic plan and priorities;
- c) Governance policy and structure;
- d) Financial planning and budgeting - Quarterly Updates; and
- e) Strategic Project Updates:
  - Performing Arts Centre
  - Sports Field
  - Lakehead University
  - Recreation Centre
  - Cadets/Southshore
- f) Any other business deemed necessary by Council.

This matter was recommended (Section "C") to General Committee for consideration of adoption at its meeting to be held on 3/19/2025.

**CSC 250226****REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED FEBRUARY 26, 2025.**

**Attachments:** [CSC Report 250226](#)

Recommendation(s):

**CSC 1****MOTION 24-G-142 REFERRED BY GENERAL COMMITTEE ON MAY 29, 2024  
- ADULT SCHOOL CROSSING GUARD PROGRAM**

That Staff Report DEV021-24 concerning the Adult School Crossing Guard Program be received for information purposes (DEV021-24).

**Attachments:** [DEV021-24](#)

**CSC 2****PEDESTRIAN SAFETY - DUCKWORTH AND NAPIER**

That staff in Development Services provide alternatives to improve pedestrian safety at Napier and Duckworth. (Item for Discussion 8.1, February 26, 2025) (Sponsor: Councillor, C. Riepma)

**Attachments:** [IFD - Pedestrian Safety - Duckworth Street and Napier Street](#)

**CSC 3****INVESTIGATION STOPLIGHT AT JOHNSON STREET AND GROVE STREET INTERSECTION**

That staff in the Development Services Department investigate the feasibility of installing a stoplight at the intersection of Johnson Street and Grove Street and report back to the Community Safety Committee. (Item for Discussion 8.2, February 26, 2025) (Sponsor: Councillor, C. Riepma)

**Attachments:** [Investigation - Stoplight Grove and Johnson](#)

**CSC 4****RED LIGHT CAMERAS**

1. That staff in Legislative and Court Services investigate the feasibility of installing red light cameras in the City; and
2. That staff identify the characteristics of an intersection that best support red light cameras and identify the top locations for red light cameras in the City. (Item for Discussion 8.3, February 26, 2025) (Sponsor: Councillor, S. Morales)

**Attachments:** [IFD - Red Light Cameras](#)

**AFF 250226****REPORT OF THE AFFORDABILITY COMMITTEE DATED FEBRUARY 26, 2025.**

**Attachments:** [Affordability Report 250226](#)

Recommendation(s):

**AF 1****MUNICIPAL HERITAGE REGISTER LISTED PROPERTY - 64 MARY STREET**

That the property located at 64 Mary Street be added to the Municipal Heritage Registry as a listed property.

**AF 2****REQUEST OF EXPRESSION OF INTEREST - ATTRACTING A NEW TOWN CRIER**

That staff in the Legislative and Court Services Department undertake a Request of Expression of Interest (RFEI) to seek a new Town Crier and report back to the Finance and Responsible Governance Committee.

**FRG 250305 REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED MARCH 5, 2025.**

**Attachments:** [FRG Report 250305](#)

Recommendation(s):

**FRG 1 2024 FRAUD AND WRONGDOING PROGRAM ACTIVITY 2024 SUMMARY OF INTERNAL AUDIT ACTIVITY AND 2025 INTERNAL AUDIT WORK PLAN**

1. That the 2024 Fraud and Wrongdoing Program Activity, be received as information.
2. That the 2024 Summary of Internal Audit Activity attached as Appendix "A" to the Report to the Finance and Responsible Governance Committee dated March 5, 2025, be received as information.
3. That the 2025 Internal Audit Work Plan attached as Appendix "B" to the Report to the Finance and Responsible Governance Committee dated March 5, 2025, be approved.

**Attachments:** [IA - 2024 Fraud Wrongdoing Program Activity 2024 Summary IA , 2025 IA Work](#)

**FRG 2 BARRIE COMMUNITY TENNIS CLUB FEE INCREASE**

1. That staff in Recreation and Culture Services are directed to assist the Barrie Community Tennis Club with fee by-law compliance over a three-year period as described within the Report to the Finance and Responsible Governance Committee dated March 5, 2025.
2. That staff in Recreation and Culture Services be directed to assist the Barrie Community Tennis Club by allowing the rental of the fifth tennis court at Queens Park from Monday to Thursday as described within the Report to Finance and Responsible Governance Committee dated March 5, 2025

**Attachments:** [REC - Barrie Community Tennis Club Fee Increase](#)

**FRG 3 COMMUNITY PROJECT SUBMISSION - COUNCILLOR, B. HAMILTON - BENCH WILKINS WALK**

That the Community Project submitted by Councillor, B. Hamilton regarding the purchase and installation of a bench for Wilkins Walk at an estimated cost of \$1518.25 plus installation/labour (Ward 10) attached to the Finance and Responsible Governance Committee agenda dated March 5, 2025, be approved

**Attachments:** [Comm. Proj Fund Councillor Hamilton Bench Wilkins Park](#)

**FRG 4****COMMUNITY PROJECT SUBMISSION - COUNCILLOR, B. HAMILTON - BIKE RACKS**

That the Community Project submitted by Councillor, B. Hamilton regarding the purchase and installation of three bike racks at a cost of \$675.00 per bike rack, to be placed in three different parks in Ward 10 attached to the Finance and Responsible Governance Committee agenda dated March 5, 2025, be approved.

**Attachments:** [Comm Project Fund - Councillor Hamilton - Bike Racks](#)

**FRG 5****COMMUNITY PROJECT SUBMISSION FROM COUNCILLOR, B. HAMILTON - SOLAR LIGHTS GOLDEN MEADOW PARK**

That the Community Project submitted by Councillor, B. Hamilton regarding the purchase and installation of two solar light fixtures at Golden Meadow Park at a cost not to exceed \$6800 plus HST including installation, and not including staff/administrative associated costs (Ward 10) attached to the Finance and Responsible Governance Committee agenda dated March 5, 2025, be approved.

**Attachments:** [Comm Proj Fund Councillor Hamilton Solar Lights Golden Meadow Pk](#)

**FRG 6****COMMUNITY PROJECT SUBMISSION - COUNCILLOR, G. HARVEY - BARRIE SPORTS HALL OF FAME**

That the Community Project submitted by Councillor, G. Harvey regarding \$10,600 for the Barrie Sports Hall of Fame for new displays at Peggy Hill Team Community Centre (Ward 7) attached to the Finance and Responsible Governance Committee agenda dated March, 5 2025, be approved.

**Attachments:** [Comm Project Fund Councillor Harvey - Barrie Sports Hall of Fame](#)

**ICIC 250305****REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED MARCH 5, 2025.**

**Attachments:** [ICIC Report 250305](#)

**6. STAFF REPORT(S)****CAM001-25****CAPITAL GRANTS AND INFRASTRUCTURE FUNDING**

That the 2025 capital plan be amended by advancing and adjusting the funding for projects shown in the Financial Implications section of CAM001-25, resulting in the following:

- a) Net increase in Grant funding of \$53,536,937
- b) Net decrease in Tax Capital Reserve funding of \$552,687
- c) Net decrease in Tax Debt funding of \$3,292,422
- d) Net decrease in Wastewater Capital Reserve funding of \$329,418

- e) Net increase in Water Capital Reserve funding of \$300,036
- f) Net decrease in DC Reserve funding of \$48,702,847
- g) Net increase in Canada Community Building Fund funding of \$220,501
- h) Net decrease in Province of Ontario Cost Sharing of \$3,419,798 (CAM001-25).

**Attachments:** [CAM001-25](#)

**DEV007-25****2025 HOUSING COMMUNITY IMPROVEMENT PLAN (CIP) PROGRAMS AND BUDGET**

1. That \$340,871.34 be transferred from the former Community Improvement Plan (CIP) Reserve (i.e. CIP Reserve for the previously repealed City-Wide CIP) to the Housing CIP Reserve.
2. That staff be directed to allocate up to \$5,000,000 of the second Housing Accelerator Fund (HAF) payment to the Housing CIP Reserve, when received.
3. That all the Housing Non-Reserve Fund CIP programs continue to be offered on an ongoing basis, until otherwise directed by Council, which include the Approval to Defer Development Charges (DCs) to Occupancy Permit program, the Tax Increment Equivalent Grant (TIEG) program, and the Exemption from Planning Application Fees program.
4. That the Barrie Bonus for Additional Residential Units (ARUs) program be implemented with an initial budget of \$195,000 from the Housing CIP Reserve create new affordable ARUs within the City of Barrie.
5. That the Housing CIP Homeownership Forgivable Loan program be implemented with an initial budget of \$281,160 from the Housing CIP Reserve to provide forgivable downpayment loans to qualifying Barrie residents for downpayment assistance when purchasing a qualifying home within the City of Barrie.
6. That staff be authorized to run at least one Per Door Grant intake period in 2025 after the 2025 Housing Accelerator Fund (HAF) installment has been received.
7. That the Development Charges (DC) Equivalent Grant for Fourplexes be put on hold. (DEV007-25)

**Attachments:** [DEV007-25](#)

**DEV009-25****CITY INITIATED OFFICIAL PLAN AMENDMENT TO BE CONSISTENT WITH THE PROVINCIAL PLANNING STATEMENT (2024)**

That the Official Plan Amendment to make Official Plan 2051 (May 2024) consistent with the new Provincial Planning Statement, 2024 (PPS 2024), outlined in Appendix A - Draft Part B of Official Plan Amendment XXX to Staff Report DEV009-25, be approved. (DEV009-25) (File: D30-001-2025).

**Attachments:** [DEV009-25](#)

[DEV009-25 - Appendix 1 to Part B Official Plan Amendment](#)

[DEV009-25 - Appendix 2 to Part B Official Plan Amendment](#)

**DEV010-25****ZONING BY-LAW AMENDMENT - 282 KING STREET (WARD 7)**

1. That the Zoning By-law Amendment Application submitted by Baldwin Planning and Development Consultants, on behalf of Rosewood Auto Plus Limited, to rezone the land municipally known as 282 King Street from 'Light Industrial' (LI) to 'Light Industrial with Special Provisions' (LI) (SP-XXX), attached as Appendix A to Staff Report DEV010-25, be approved.
2. That the following Special Provisions be referenced in the implementing Zoning By-law for the subject lands:
  - a) That notwithstanding the list of permitted uses, an Automotive Sales Establishment and Automotive Leasing Establishment shall also be permitted on lands zoned 'Light Industrial with Special Provisions' (LI) (SP-XXX), up to a maximum of 25 percent of the total gross floor area of the building.
3. That the written and oral submissions received relating to this application have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV010-25.
4. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of this By-law. (DEV010-25) (File: D30-022-2024).

**Attachments:** [DEV010-25](#)

**DEV011-25****DESIGN PRINCIPLES TO SUPPORT LIVABILITY, MUNICIPAL OPERATIONS AND ROAD SAFETY**

1. That the following design principles be employed in the Zoning By-law and City Standards to support livability, municipal operations and road safety:
  - a) Private Snow Storage - new residential developments shall provide private snow storage.

- b) Public Snow Storage - new residential developments shall provide public snow storage.
- c) Residential Subdivision Municipal Winter Maintenance - new residential developments are to be designed for conventional snow removal operations.
- d) On-Street Residential Subdivision Parking - new residential developments are to be designed with greater availability of on-street parking.
- e) Private Residential Subdivision Parking - new residential developments are to include driveways with increased length.
- f) Collector & Arterial Streets Access Management - access onto collector and arterial streets is to be restricted.

2. That the design principles be phased in as follows:

- a) New Applications: All new applications will need to comply with the design principles.
- b) Existing Applications in Progress: Applicants who have completed rezoning and are working toward draft plan of subdivision approval will have 12 months after Council approval to submit their plans without needing to comply with the design principles.
- c) Draft Approved Plans: All current draft plan approval dates will remain effective. Should further extensions to the draft plan approval be sought, the design principles will be in effect and may require amendments to the approved draft plans that are not registered. (DEV011-25)

Attachments: [DEV011-25](#)

## **7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

## **8. ITEM(S) FOR DISCUSSION**

Nil.

## **9. INFORMATION ITEMS**

Nil.



**10. ENQUIRIES****11. ANNOUNCEMENTS****12. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

