



Meeting Agenda  
General Committee

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Monday, February 22, 2016

7:00 PM

Council Chamber

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**SWEARING IN OF WARD 7 COUNCILLOR-ELECT ANDREW PRINCE**

**1. CONSENT AGENDA**

**2. PUBLIC MEETING(S)**

**2.1 APPLICATION FOR AN AMENDMENT TO THE ZONING BY-LAW - ADVANCE TECH DEVELOPMENTS - 2-14 DUNLOP STREET WEST, 43 MAPLE AVENUE AND 30-40 BAYFIELD STREET NORTHWEST SIDE OF THE 5 POINTS INTERSECTION (WARD 2) (FILE: D14 - 1589)**

The purpose of the public meeting is to review an application for an amendment to the Zoning By-Law submitted by Advance Tech Developments.

The lands are municipally located at 2-14 Dunlop Street West, 43 Maple Avenue and 30-40 Bayfield Street, northwest side of the 5 Points intersection. The applicant has included the east half of Maple Lane as forming part of this planning application. Maple Lane is currently owned by the City of Barrie. The property is located within the City Centre Planning Area and has a total area of approximately 0.29 hectares (0.72 acres).

The lands are designated City Centre by the Official Plan and are currently zoned Central Area Commercial C1-1 in accordance with Zoning By-law 2009-141. The owner has applied to amend the current zoning of the property to Central Area Commercial C1-1 SP, with Special Provisions to permit the development of a high density mixed-use (residential and commercial) building with structured above-grade parking. The Special Provisions proposed by the applicant would allow variances to the Zoning By-law such that the development would provide:

- An increase in the maximum building height;
- A decrease in the required building stepping setback provisions from the lot line;
- A decrease in the number of required parking spaces;
- A decrease in the required minimum commercial floor space;
- Balconies extending further into the required yard setback; and
- Removal of the required landscape buffer strip at the rear and side lot lines.

Presentation by a representative of Innovative Planning Solutions.

Presentation by J. Foster, Senior Development Planner, Planning Services.

See attached correspondence.

**Attachments:** [PM 160222 Notice - 2-14 Dunlop St E.pdf](#)  
[PM 160222 Presentation - 2-14 Dunlop St E.pdf](#)  
[PM 160222 Memorandum - 2-14 Dunlop St E.pdf](#)  
[PM 160222 Correspondence - 2-14 Dunlop St E.pdf](#)

## 2.2

### **APPLICATION FOR AN OFFICIAL PLAN AMENDMENT AND AN AMENDMENT TO THE ZONING BY-LAW - CITY OF BARRIE - HISTORIC NEIGHBOURHOOD DEFINED POLICY AREA (WARDS 2 AND 8) (FILE: D08-54 AND D14-1598)**

The purpose of the public meeting is to review an application for an Official Plan Amendment and an Amendment to the Zoning By-law initiated by the City of Barrie.

The proposed Official Plan Amendment will introduce a new defined policy area referred to as the Historic Neighbourhood Defined Policy Area located around the Urban Growth Centre and include proposed Policies related to the Historic Neighbourhood Defined Policy Area.

The Historic Neighbourhood proposed policies include direction and provide for application of implementation measures such as zoning provisions, site plan control and urban design guidelines to help protect the heritage characteristics of the historic neighbourhoods within the defined policy area.

The proposed Zoning By-law Amendments will introduce three new "Special Heritage Character" zones within the Allandale Planning area. Zone standards are proposed to address front yard setbacks, setbacks for detached and attached accessory units and scale of accessory units relative to dwelling unit floor area.

The location of the affected areas with a summary of the proposed zoning changes are shown on maps attached to this notice:

- Map 1: Proposed change from RM1 to RM1 (SP-HC1) Multiple Residential first density Special Heritage Character Zone One;
- Map 2: Proposed change from RM1 to RM1 (SP-HC2) Multiple Residential first density Special Heritage Character Zone Two; and
- Map 3: Proposed change from R3 to R3 (SP-HC3) for Single Detached Residential third density Special Heritage Character Zone Three.

Presentation by K. Brislin, Senior Policy Planner, Planning Services.

See attached correspondence.

**Attachments:** [PM 160222 Notice - Historic Neighbourhood.pdf](#)  
[PM 160222 Presentation -Historic Neighbourhood.pdf](#)  
[PM 160222 Correspondence - Historic Neighbourhood.pdf](#)

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

**4. DEFERRED BUSINESS**

Nil.

**5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES****REPORT OF THE COMMUNITY SERVICES COMMITTEE DATED FEBRUARY 3, 2016.**

**Attachments:** [CSC Report - 160222.pdf](#)

**GREY AND SIMCOE FORESTERS REGIMENTAL MUSEUM**

That staff in the Facilities and Culture Departments provide a report to General Committee regarding the implications of providing perpetual occupancy of the 36 Mulcaster Street Armoury to the Grey and Simcoe Foresters Regimental Museum, as long as it is operated as a museum and heritage centre. (15-G-274)

**SENIORS HOUSING**

WHEREAS a mandate of the Seniors Advisory Committee is to consider seniors housing as a component of an Age-Friendly Community;

AND WHEREAS it has been identified that there is a shortage of affordable seniors housing in the City of Barrie;

NOW THEREFORE BE IT RESOLVED:

1. That the Barrie Municipal Non-Profit Housing Corporation be requested to consider construction of non-profit seniors housing in the City of Barrie.
2. That lands for seniors housing continue to be considered during the approval and development process for the Hewitt's Creek and the Salem Lands. (File: S00)

**REPORT OF THE INFRASTRUCTURE, INVESTMENT AND DEVELOPMENT SERVICES COMMITTEE DATED FEBRUARY 10, 2016.**

**Attachments:** [IIDSC Report - 160222.pdf](#)

**2016 BUSINESS PLAN - TOURISM SERVICES**

That staff in Invest Barrie review the information presented by Tourism Barrie with respect to the services provided and utilization of service grant funds and report back to General Committee with a suggested framework to allow for an analysis of alternative service delivery options for tourism services including a potential partnership with the County of Simcoe and/or internalizing the Corporate tourism function along with maintaining or modifying the existing model. (16-G-018)

**Attachments:** [EMT001-160118.pdf](#)

**6. STAFF REPORT(S)****SURPLUS OF SELECT DOWNTOWN PARKING LOTS (WARD 2)**

1. That the following properties be declared surplus to the City's needs:
  - a) 55-67 McDonald / 61 Owen Street;
  - b) 23 Collier Street;
  - c) 76-78 Maple Avenue;
  - d) 58 Maple Avenue; and
  - e) 26 Mary Street.
2. That the Executive Director of Invest Barrie be delegated the authority to determine the offer period, add or remove the subject properties from the market, determine timing of sales, to repeat the sales process or develop an alternate disposition method for the subject properties as set out in Paragraph 14 of Staff Report BDD002-16.
3. That the Director of Business Development (or her/his designate) be authorized to negotiate agreements of Purchase and Sale for 56-67 McDonald/61 Owen Street, 23 Collier Street and 76-78 Maple Avenue that meet the criteria as set out in Staff Report BDD008-15 and with the goal of effectively maximizing the residential and/or employment density within the downtown.
4. That staff report back with any negotiated Agreements of Purchase and Sale on the subject properties to General Committee for approval.
5. That a maximum amount of \$35,000 be funded from the Industrial Land Reserve, to complete appraisals for the properties, and any proceeds from the sale of the properties first be returned to the reserve, with any additional proceeds being to the benefit of the Parking Reserve.

6. That the Director of Business Development (or her/his designate) be authorized to evaluate the donation of 58 Maple Avenue and 26 Mary Street, to a community development organization, for the purpose of affordable housing and if found suitable negotiate an agreement for its transfer, subject to Council approval. (BDD002-16) (File: L00)

**Attachments:** [BDD002-160222.pdf](#)

#### **LETTER OF AGREEMENT - CITY OF BARRIE AND PROVINCE OF ONTARIO - SUMMER COMPANY PROGRAM**

1. That The Corporation of the City of Barrie enter into a Transfer Payment Agreement with Her Majesty the Queen in Right of Ontario as represented by the Minister of Economic Development, Employment and Infrastructure (MEDEI) for the provision of grant funds to deliver the Summer Company Program through the Small Business Centre of Barrie, Simcoe County and Orillia for the period ending December 31st, 2016.
2. That the City Clerk be authorized to execute all documents necessary to give effect to such agreement.
3. That should the Summer Company Program be extended under the same general conditions, the City Clerk be authorized to execute extensions to such an agreement in order to facilitate the transfer of grant funds. (BDD003-16) (File: L00)

**Attachments:** [BDD003-160222.pdf](#)

#### **WATER OPERATIONS BRANCH 2015 ANNUAL REPORT SUMMARY REPORT AND MANAGEMENT REVIEWS**

1. That the "Water Operations Branch 2015 Annual Report to Council" (Annual Report to Council), dated February 1st, 2016, be received for information purposes.
2. That Staff Report ENV001-16, regarding the City of Barrie's Drinking Water System be received for information purposes as this report covers legislative requirements under the O. Reg. 170/03, including the "Water Operations Branch 2015 Annual Report to Council", the "2015 Drinking Water System Annual Report" summary for public posting (referenced to as Section 11 of the O. Reg. 170/03) and the "Municipal Summary Report" (referenced to as Section 22 of the O. Reg. 170/03).
3. That the Water Operations Branch Management Review Meeting Minutes for the 2015 year, dated May 15th, 2015, August 26th, 2015, December 14th, 2015, and January 18th, 2016 be received for information purposes. (ENV001-16) (File: E00)

**Attachments:** [ENV001-160222.pdf](#)

**CONFIDENTIAL LITIGATION MATTER - DUNLOP STREET EAST**  
(LGL001-16) (File: L00)

**DELEGATED AUTHORITY FOR INSURANCE MATTERS**

1. That the Director of Legal Services, in consultation with the Director of Finance, be delegated the authority to:
  - a) Renew the City's insurance policy on an annual basis;
  - b) Settle any insurance claim to the extent of the applicable deductible; and
  - c) Execute all documents requisite to renewing the City's annual insurance policy and effecting litigation settlements contemplated above.
2. That staff prepare an annual confidential memorandum to General Committee with a summary of the following information:
  - a) Settlements effected;
  - b) Material changes to the policy and deductibles; and
  - c) Annual cost of the insurance premium. (LGL002-16) (File: L06 -DEL)

**Attachments:** [LGL002-160222.pdf](#)

**PROVINCIAL OFFENCES ACT COLLECTIONS POLICY**

1. That the Provincial Offences Act (POA) Collections Policy establishing the protocols and thresholds under which POA accounts receivable shall be deemed uncollectable and therefore eligible for write-off consistent with the write-off directive and operating guideline published by the Ministry of the Attorney General and attached as Appendix "A" to Staff Report LCS002-16 be adopted.
2. That Section 1 of Schedule "C" of the Fees By-law be amended to add an administrative fee of \$25.00 for delinquent POA cases reaching the first collection agency placement stage. (LCS002-16) (File: J06)

**Attachments:** [LCS002-160222.pdf](#)

**COUNCIL CONFERENCE ATTENDANCE**

1. That \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ be granted approval to attend the 2016 Federation of Canadian Municipalities (FCM) annual conference to be held in Winnipeg, Manitoba as an official delegation for the City of Barrie.
2. That \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ be granted approval to attend the 2016 Association of Municipalities of Ontario (AMO) annual conference in Windsor, Ontario as an official delegation for the City of Barrie.
3. That Councillor B. Ainsworth, on behalf of the Town and Gown Committee be granted approval to attend the annual Town and Gown Association of Ontario Symposium to be held May 9 - 11, 2016 in Guelph, Ontario.
4. That the applicable related expenses (including registration, travel, accommodation and meals) be funded from the Council Conference Account to a maximum of \$15,000 for the three conferences (Account # 01-06-0950-0000-3071). (LCS004-16) (File: A04)

**Attachments:** [LCS004-160222.pdf](#)

**CONFIDENTIAL PERSONAL INFORMATION MATTER - APPOINTMENT TO ACCESSIBILITY ADVISORY COMMITTEE (LCS005-16) (File: C06)****APPLICATIONS FOR ZONING BY-LAW AMENDMENT - THE HEDBERN DEVELOPMENT CORPORATION - 298 & 302 EDGEHILL DRIVE (WARD 5)**

1. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions, on behalf of Hedbern Development Corporation, to rezone the lands known municipally as 298 & 302 Edgehill Drive (Ward 5) from "Residential Single Detached Dwelling Second Density (R2)" and "Environmental Protection (EP)" to "Residential Multiple Dwelling Second Density with Special Provisions (RM2)(SP)" and "Environmental Protection (EP)" (D14-1590), be approved.
2. That the following Special Provisions (SP) be referenced in the implementing Zoning By-law for the subject lands:
  - i) Permit a minimum front yard setback of 5.5 metres, whereas 7 metres is required;
  - ii) Permit a minimum west side yard setback of 1.0 metres, whereas 1.8 metres is required;
  - iii) Permit a minimum east side yard setback of 1.3 metres, whereas 1.8 metres is required;
  - iv) Permit a minimum east landscape buffer strip abutting a parking area of 2.1 metres, whereas 3.0 metres is required; and

- v) Permit a minimum density of 26 units per hectare and a maximum density of 42 units per hectare.
3. That pursuant to Section 34(17) of the Planning Act, no further public notification is required prior to the passing of this By-law. (PLN002-16) (File: D14-1590)

**Attachments:** [PLN002-160222.pdf](#)

#### **PARKING PROHIBITIONS ON EMMS DRIVE (WARD 7)**

1. That By-law 80-138, Schedule "W", "No Standing in Specified Places Where Signs on Display at Stated Times" be amended by deleting the following:

<u>Emms Drive</u>	West side from Mapleton Avenue to a point 190 metres south	From 8:00 a.m. to 5 p.m., except Saturdays, Sundays and Statutory Holidays."
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2. That By-law 80-138, Schedule "B", "No Parking in Specific Places Where Signs on Display at the Stated Times" be amended by adding the following:

<u>Emms Drive</u>	From a point 90 metres north of Mapleton Avenue to a point 280 metres south thereof	West side	8:00 a.m. to 5:00 p.m. Monday to Friday excluding Saturdays, Sundays and Statutory Holidays September 1st to July 1st."
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3. That By-law 80-138, Schedule "D", "Stopping Prohibited" be amended by deleting the following:

<u>Emms Drive</u>	From Mapleton Avenue to a point 90 metres thereof	East side	8:00 a.m. to 5:00 p.m. excluding Saturdays, Sundays and Statutory Holidays."
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<u>Emms Drive</u>	From Mapleton Avenue to a point 190 metres thereof	East side	8:00 a.m. to 5:00 p.m. excluding Saturdays, Sundays and Statutory Holidays."
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And add the following:

<u>Emms Drive</u>	From a point 90 metres north of Mapleton Avenue to a point 280 Metres south thereof	East side	8:00 a.m. to 5:00 p.m. Monday to Friday excluding Saturdays, Sundays and Statutory Holidays September 1st to July 1st
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(RPF001-16) (File: T02-PA) (P56/10)

**Attachments:** [RPF001-160222.docx](#)



**7. REPORTS OF OFFICERS**

Nil.

**8. ITEMS FOR DISCUSSION****8.1 INVITATION TO PROVIDE A PRESENTATION - REPRESENTATIVE OF THE SWIFT PROJECT**

That a representative(s) of the South West Integrated Fibre Technology (SWIFT) project be invited to provide a presentation to City Council regarding the project to establish an ultra-high-speed fibre optic internet network. (Item for Discussion 8.1, February 22, 2016) (File: A26)

**Sponsor:** Mayor, J. Lehman

**Attachments:** [ITM 8.1 160222 - SWIFT Request for Presentation.pdf](#)

**8.2 INVITATION TO PROVIDE A PRESENTATION - BARRIE HISTORICAL ARCHIVE COMMITTEE**

That a representative(s) of the Barrie Historical Archive Committee be invited to provide a presentation to City Council regarding the Committee and the Archive Project. (Item for Discussion 8.2, February 22, 2016) (File: R01)

**Sponsor:** Councillor, P. Silveira

**Attachments:** [160118 Barrie Historical Archive Committee.pdf](#)

**8.3 REPORT REGARDING TRAFFIC CONCERNS - HANMER STREET/KOZLOV STREET AREA (WARD 4)**

That staff in the Roads, Parks and Fleet Department use information gathered at the January 20th, 2016 community meeting, along with subsequent correspondence from residents, to prepare a report recommending steps to address traffic concerns in the Hanmer Street/Kozlov Street area and report back to General Committee. (Item for Discussion 8.3, February 22, 2016) (File: T00)

**Sponsor:** Councillor, B. Ward

**8.4 APPOINTMENT OF COUNCILLORS TO VARIOUS COMMITTEES/BOARDS**

1. That Councillor Andrew Prince be appointed to serve on the following committees/boards for a term ending November 30, 2018:
  - Infrastructure, Investment and Development Services Committee
  - Finance and Corporate Services Committee
  - Barrie Public Library Board
2. That Councillor Doug Shipley serve as the Chair of the Infrastructure, Investment and Development Services Committee for a term ending November 30, 2018.
3. That Councillor Arif Khan be appointed to Tourism Barrie for a term ending November 30, 2018.
4. That Councillor Doug Shipley's resignation from the Heritage Barrie Committee be accepted and the composition of Heritage Barrie Committee be amended to delete the second Council representative and replace it with a citizen representative.
5. That Councillor Peter Silveira's resignation from the Environmental Advisory Committee be accepted and the composition of Environmental Advisory Committee be amended to delete the second Council representative and replace it with a citizen representative.
6. That By-law 2014-159 concerning the Appointment of Acting Mayors be amended by deleting the references to John Ernest Francis Brassard for the months of April 2016, February 2017, December 2017 and October 2018 and replacing them with Andrew James Prince. (Item for Discussion 8.4, February 22, 2016) (File: C06)

**Sponsor:** Mayor, J. Lehman

**9. INFORMATION ITEMS**

Nil.

**10. ENQUIRIES****11. ANNOUNCEMENTS****12. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber are available upon request from the staff in the Legislative and Court Services Department.**

**American Sign Language (ASL) Interpreters are also available upon request. Please contact Legislative and Court Services Department staff at 705-739-4204 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) regarding a request for an ASL Interpreter as soon as possible, to ensure availability.**