

### City of Barrie

70 Collier Street (Box 400) Barrie, ON L4M 4T5

# Minutes - Final General Committee

Monday, March 17, 2014 7:00 PM Council Chamber

### GENERAL COMMITTEE REPORT For consideration by the Council of the City of Barrie on March 24, 2014

The meeting was called to order by Mayor Lehman at 7:00 p.m. the following were in attendance for the meeting:

### STAFF:

Chief Administrative Officer, C. Ladd

City Clerk/Director of Legislative and Court Services, D. McAlpine

Deputy City Clerk, W. Cooke

Director of Business Development, H, Kirolos

Director of Engineering, J. Weston

Director of Environmental Services, J. Thompson

Director of Facilities and Transit, K. Bradley

Director of Finance, D. McKinnon

Director of Legal Services, I. Peters

Director of Roads, Parks and Fleet, D. Friary

Executive Director of Access Barrie, R. James-Reid

Executive Director of Innovate Barrie, R. Bunn

General Manager of Community and Corporate Services, R. Forward

Acting General Manager of Infrastructure and Growth Management, S. Naylor

Manager of Development Control, R. Windle

Manager of Traffic and Parking Services, S. Rose

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

### **SECTION "A"**

### TRANSPORTATION AND ECONOMIC DEVELOPMENT COMMITTEE REPORT DATED FEBRUARY 19, 2014

The Transportation and Economic Development Committee Report dated February 19, 2014, was received. (File: C05)

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 3/24/2014.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

### **SECTION "B"**

#### WATERFRONT PARKING PERMIT - DISTRIBUTION TO RESIDENTS

That the residential waterfront parking permits be distributed in the water bills. (File: T00)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

#### HOURS OF OPERATION - ADDITIONAL WATERFRONT PARKING LOTS

That staff implement a 24/7 hybrid approach to the paid parking at the Spirit Catcher Lot, North Marina Parking Lot and Lakeshore Lot. (File: T00)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

### WATERFRONT PARKING PERMITS FOR NON-RESIDENTS

That the Fees By-law be amended to implement a \$60.00 monthly waterfront parking permit for non-residents. (File: F00)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

#### REQUEST FOR FUNDS FROM THE INDUSTRIAL LAND RESERVE

That an operating budget in the amount of \$20,000 be established in the Business Development Department for operating costs associated with the City's Industrial Land holdings, including, but not limited to, property appraisals with funding from the Industrial Land Reserve (13-04-0430). (BDD004-14) (File: D00)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

# TAX ARREARS EXTENSION AGREEMENTS - LENNOX DRIVE AND BAYFIELD STREET (WARDS 2 AND 5)

- 1. That the City Clerk be authorized to execute an extension agreement with the property owner identified in the confidential Appendix "A" to Staff Report FIN0001-14, to extend the deadline for paying the cancellation price on the terms identified in the confidential Appendix "A".
- 2. That the City Clerk be authorized to execute an extension agreement with the property owner identified in the confidential Appendix "B" to Staff Report FIN0001-14, to extend the deadline for paying the cancellation price on the terms identified in the confidential Appendix "B".
- 3. That the City Clerk be authorized to prepare all necessary by-laws to establish the aforesaid extension agreement. (FIN001-14) (File: F22)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

### ROAD WIDENINGS - ESSA ROAD AND HARVIE ROAD (WARDS 6 AND 7)

- That the following properties be purchased for road widening and infrastructure purposes in accordance with the details outlined in Appendix "A" to Confidential Staff Report LGL004-14 dated March 17, 2014, and in accordance with the terms of Agreements of Purchase and Sale acceptable to the Director of Legal Services:
  - a) Portion of 440 Essa Road;
  - b) Portion of 458 Essa Road;
  - c) Portion of 484 Essa Road;
  - d) Portion of 490 Essa Road; and
  - e) Portion of 240 Harvie Road.
- 2. That the City Clerk be authorized to execute any documents that may be requisite for the purposes of acquiring the required land. (LGL004 -14) (File: L07-717)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

APPLICATION TO REZONE 290, 294, 298, 302, 306, 310 AND 314 GEORGIAN DRIVE FROM RESIDENTIAL SINGLE DETACHED FIRST DENSITY (R1) TO RESIDENTIAL APARTMENT SECOND DENSITY WITH SPECIAL PROVISIONS (RA2-2) (S) (WARD 1)

- 1. That the Zoning By-law Amendment Application submitted by Lucas & Associates on behalf of F & I Gateway Investments to rezone the property municipally known as 290, 294, 298, 302, 306, 310 and 314 Georgian Drive from "Residential Single Detached First Density (R1)" to "Residential Apartment Second Density with Special Provisions (RA2-2)(SP)" and "Residential Apartment Second Density with Special Provisions and a Hold (RA2-2)(SP)(H)" be approved. (D14-1567)
- 2. That notwithstanding the permitted uses in the RA2-2 zone, the following Special Provisions (SP) be referenced in the implementing Zoning By-law for the RA2-2(SP) zone:
  - Permitted uses shall be restricted to an apartment dwelling or dormitory;
  - b) Notwithstanding the definition of a dormitory as an institutional use, the standards for residential apartment dwelling RA2-2 shall apply to the dormitory dwelling units unless otherwise noted;

- A reduced parking standard of 1 space per 4 students is permitted for the dormitory dwelling units;
- d) External locking mechanisms are permitted on bedrooms in dormitory dwelling units that prevent access to said bedrooms by the other dwelling occupants/tenants when the bedroom is un-occupied; and
- e) Dormitory dwelling units are restricted to single occupancy bedrooms and shall not be classified as Boarding Lodging Rooming House.
- 3. That notwithstanding the permitted uses in the RA2-2 zone, the following Special Provisions (SP) be referenced in the implementing Zoning By-law for the RA2-2(SP)(H) zone:
  - Permitted uses shall be restricted to an apartment dwelling or dormitory;
  - b) Notwithstanding the definition of a dormitory as an institutional use, the standards for residential apartment dwelling RA2-2 shall apply to the dormitory dwelling units unless otherwise noted:
  - c) A reduced parking standard of 1 space per 4 students is permitted for the dormitory dwelling units;
  - External locking mechanisms are permitted on bedrooms in dormitory dwelling units that prevent access to said bedrooms by the other dwelling occupants/tenants when the bedroom is un-occupied;
  - e) Dormitory dwelling units are restricted to single occupancy bedrooms and shall not be classified as Boarding Lodging Rooming House; and
  - f) Notwithstanding the Hold, permit an interim use of a parking lot.

- 4. That the implementing Zoning By-law identify that the Hold can be lifted from the RA2-2(SP)(H) zone when the following has been completed:
  - Site Plan Approval, including an alternative design concept that provides buffering and the potential for the transition of built-form towards the east: and
  - b) A review of the parking occupancy and demand for parking in Phase 1 to the satisfaction of Planning Services.
- 5. That no further public notice is required in accordance with Section 34(17) of the Planning Act. (PLN013-14) (File: D14-1567)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

### INVITATION TO REPRESENTATIVES OF THE BARRIE AGRICULTURAL SOCIETY - PRESENTATION REGARDING THE BARRIE FAIR

That representatives of the Barrie Agricultural Society be invited to make a presentation to City Council concerning the Barrie Fair to be held at the Essa Agriplex from August 21 - 24, 2014. (Item for Discussion 8.2, March 17, 2014) (File: M02)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

PARKING CONCERNS - AREA BORDERED BY SOPHIA STREET EAST, WELLINGTON STREET, CLAPPERTON STREET AND BERCZY STREET (WARD 2)

That staff in the Roads, Parks and Fleet Department investigate the feasibility of addressing parking concerns in the area bordered by Sophia Street East to the south, Wellington Street to the north, Clapperton Street to the west and Berczy Street to the east, through alternatives including but not limited to establishing maximum hours of parking, prohibiting parking on one side of the street and/or the introduction of metered parking, and report back to General Committee. (Item for Discussion 8.3, March 17, 2014) (File: P19)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

INVESTIGATION OF TRAFFIC CALMING MEASURES - HENRY STREET AND BOYS STREET AND HENRY STREET AND FRANCES STREET INTERSECTIONS (WARD 2)

That staff in the Roads, Parks and Fleet Department investigate potential traffic calming measures and/or the implementation of all way stops for the intersections of Henry Street and Boys Street and Henry Street and Frances Street, and report back to General Committee via memorandum or staff report, as applicable. (Item for Discussion 8.4, March 17, 2014) (File: T00)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

### SECTION "C"

INVESTIGATION REGARDING THE FEASIBILITY OF A WHEELCHAIR ACCESSIBLE PARKING SPACE - DOCK ROAD (WARD 10)

That no additional barrier free stalls be added at this time to Traffic By-law 80-138, Schedule "T", "Metered Handicapped Parking". (RPF003-14) (File: T02-PA)

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

The General Committee met and recommends adoption of the following recommendation(s):

### SECTION "D"

ALLANDALE TRAIN STATION - STRATEGIC ADVICE FOR LEASING THE STATION BUILDINGS AND A TRANSIT MOBILITY HUB UPDATE (WARD 8)

- That Parcel B, as identified in Appendix "A" to Staff Report INV001-14, be retained for uses associated with the lease of the train station buildings.
- 2. That staff be directed to advise Metrolinx of the City's decision to preserve the available parcels in their entirety on the Allandale Station lands for future development opportunities.
- 3. That a Broker/Advisory firm be engaged to provide advice on a leasing structure for the Allandale Train Station buildings and to undertake a Request for Offers to Lease process to secure a Head Lessee/Property Manager for the site.
- 4. That staff report back to General Committee on the remuneration for the Broker/Advisor once the submissions to the RFP have been received and evaluated.
- 5. That tenant suitability and exterior signage and placement be subject to Council approval now and in the future. (INV001-14) (File: D18-ALL)

Councillor, A. Khan declared a potential pecuinary interest on the foregoing matter as he owns property in the area. He did not participate in the discussions or vote on this matter. He left his seat at the Council table at 7:05 p.m.

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

Councillor, A. Khan returned to his seat at 8:01 p.m.

Pursuant to Procedural By-law 2013-072, Section 4, Subsection 10, the order of business was altered such that the the report regarding the Official Plan Amendment from Educational Institutional to Residential and Amendment to the Zoning By-law from Education Institutional (I-E) to Residential Single Detached Third Density (R3) and Residential Single Detached Third Density Special Provision (R3) (SP) at 40 Pringle Drive was considered before the report regarding Applications to permit an Official Plan Amendment and a Change in Zoning from Institutional Education (1-E) to Residential Multiple (RM2) at 461 Mapleton Avenue.

### **SECTION "E"**

**OFFICIAL** PLAN AMENDMENT **FROM EDUCATIONAL INSTITUTIONAL** TO RESIDENTIAL AND AMENDMENT TO THE ZONING BY-LAW FROM **EDUCATION** INSTITUTIONAL (I-E) TO RESIDENTIAL SINGLE DETACHED THIRD **DENSITY AND RESIDENTIAL** SINGLE (R3) DETACHED THIRD DENSITY SPECIAL PROVISION (R3) (SP) AT 40 PRINGLE DRIVE (WARD 5)

That Staff Report PLN009-014 concerning an Official Plan Amendment from Educational Institutional to Residential and Amendment to the Zoning By-law from Educational Institutional (I-E) to Residential Single Detached Third Density (R3) and Residential Single Detached Third Density Special Provision (R3) (SP) at 40 Pringle Drive be deferred until the General Committee Meeting scheduled for March 31, 2014.

Councillor, B. Jackson declared a potential pecuniary interest regarding the foregoing motion, as he is a director of a company that has been retained as a sub-consultant for the developers. He did not participate in the discussion or vote on the question. He rolled his chair back from the Council table.

This matter was deferred (Section "E") to General Committee for consideration of adoption at its meeting to be held on 3/31/2014.

Councillor, B. Jackson retuned to the Council table at 8:04 p.m.

### SECTION "F"

APPLICATIONS TO PERMIT AN OFFICIAL PLAN AMENDMENT AND A CHANGE IN ZONING FROM INSTITUTIONAL EDUCATION (1-E) TO RESIDENTIAL MULTIPLE (RM2) AT 461 MAPLETON AVENUE (WARD 6)

- 1. That the Official Plan Amendment Application submitted by Innovative Planning Solutions on behalf of 1291264 Ontario Ltd. to change the Official Plan designation on the property municipally known as 461 Mapleton Avenue from Institutional to Residential be approved (D09-OPA023).
- 2. That the Zoning By-law Amendment Application submitted by Innovative Planning Solutions on behalf of 1291264 Ontario Ltd. to rezone the property municipally known as 461 Mapleton Avenue from Institutional Education (I-E) to Residential Multiple Second Density with Special Provisions (RM2)(SP-XXX) be approved (D14-1543).
- 3. That the following Special Provision (SP) be referenced in the implementing Zoning By-law:
  - a) A maximum density of 43 units per hectare for block/cluster townhouses is permitted; and
  - b) Permitted uses shall be restricted to block/cluster townhouse development.
- 4. That no further public notice is required in accordance with Section 34(17) of the Planning Act. (PLN003-14) (File: D09-OPA23, D14-1543)

Councillor, A. Khan declared a potential pecuinary interest on the foregoing matter as he owns property in the area. He did not participate in discussions or vote on this matter. He rolled his chair back from the Council table.

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

Councillor, A. Khan returned to the Council table at 8:11 p.m.

### **SECTION "G"**

# INVESTIGATION OF NO PARKING WITHIN ALLANDALE NEIGHBOURHOOD (WARD 8)

- 1. That Traffic By-law 80-138, Schedule "B", "No Parking in Specified Places Where Signs on Display at Stated Times" be amended by adding the roadways outlined in Appendix "A" of Staff Report RPF004-14.
- 2. That Traffic By-law 80-138, Schedule "C", Restricted Parking Between The Hours of 9:00 A.M. And 6:00 P.M. On Mondays, Tuesdays, Wednesdays, Thursdays, And Fridays For A Limited Time During Stated Hours Except On Statutory Holidays" be amended by deleting the roadways outlined in Appendix "B" of Staff Report RPF004-14.
- 3. That Section 4(4) ii) of Traffic By-law 80-138 regarding Exemptions to Restricted Parking for a Limited Time During Stated Hours, be deleted. (RPF004-14) (File: T08-VA)

This matter was recommended (Section "G") to City Council for consideration of adoption at its meeting to be held on 3/24/2014.

The General Committee met and recommends adoption of the following recommendation(s):

### **SECTION "H"**

SUPPORT FOR EVENTS ORGANIZED BY CHARITIES, NOT-FOR-PROFIT, COMMUNITY GROUPS OR SPORTS ORGANIZATIONS

The Committee met and discussed the item for discussion concerning Support for Events Organized by Charities, Not-For-Profit, Community Groups or Sports Organizations, as follows:

"That with the exception of committed programs already operating and/or funded through the annual Business Plan, the use of taxpayer dollars through either the waiving of fees and/or the provision of subsidies and/or grants to support events organized by charities, not-for-profit, community groups or sports organizations, be discontinued." (Item for Discussion 8.1, March 17, 2014) (File: M02)

A vote was taken and the motion was LOST. The Committee provided no further direction with respect to the matter of the Support for Events Organized by Charities, Not-For-Profit, Community Groups or Sports Organizations.

This matter was recommended (Section "H") to City Council for consideration of receipt at its meeting to be held on 3/24/2014.

The General Committee met and recommends adoption of the following recommendation(s):

### SECTION "I"

Memo from L. Jermey, Acting Manager of Accounting dated March 17, 2014 regarding 2013 Council Remuneration.

That the memorandum from L. Jermey, Acting Manager of Accounting dated March 17, 2014 concerning 2013 Council Remuneration, be received and referred to the Finance and Corporate Services Committee for further consideration.

This matter was referred (Section "I") to Finance and Corporate Services Committee for consideration of receipt at its meeting to be held on 26/03/2014.

### **ENQUIRIES**

Members of General Committee addressed enquiries to City staff and received responses.

### **ANNOUNCEMENTS**

Members of General Committee provided announcements concerning a number of matters.

The meeting adjourned at 8:41 p.m.

### **CHAIRMAN**