



Meeting Agenda  
Circulation List

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Wednesday, April 10, 2024

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**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**A1 240410** Memorandum from S. Mack, Associate Director Waste Management and Environmental Sustainability dated April 10, 2024, concerning an update on the preparations for Waste Collection Services.

**Attachments:** [Memorandum Updates Preparation for Waste Collection Changes](#)

**A2 240410** Confidential Memorandum from A. Mills, Manager of Legal Services dated April 10, 2024, regarding a Confidential Disposition of Land Matters - City Properties.

**SECTION "B" - MEETING AGENDA(S)**

**B1 240410** Agenda for the Affordability Committee meeting to be held on April 10, 2024.

**Attachments:** [Agenda Affordability Committee 240410](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C1 240410** Media Release dated April 3, 2024, entitled "Register now for Spring into Clean".

**Attachments:** [Media Release - Spring into Clean registration now open](#)  
[Spring Into Clean Image](#)

**C2 240410** Media Release dated April 3, 2024, entitled "Commercial Trucking and Driver Job Fair coming to Allandale Recreation Centre".

**Attachments:** [Media Release Commercial Trucking Job Fair coming to Allandale Recreation C](#)

**C3 240410** Media Release dated April 4, 2024, entitled "Have your say on Bayfield Street transportation improvements, complete the survey and provide comments on the public presentation".

**Attachments:** [Media Release - Public invited to share comments on Bayfield Street transporta](#)  
[Bayfield Street project study area](#)

**C4 240410** Highlights from the Nottawasaga Valley Conservation Authority Board dated March, 2024.

**Attachments:** [NVCA 2024 March Board Meeting Highlights](#)

The following items were received after the publishing of the Circulation List

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**C5 240410** Media Release dated April 8, 2024, entitled "Georgian College and Barrie Transit Extend U-Pass Program".

**Attachments:** [Media Release - Georgian College and Barrie Transit Extend U-Pass Program](#)

**C6 240410** A copy of correspondence from the Township of Terrace Bay dated April 2, 2024, regarding a resolution concerning the Development of a Municipal Equipment Operators course.

**Attachments:** [Copy of Resolution - Township of Terrace Bay - Development of a Municipal Eq](#)

**C7 240410** Presentation Request from Youth Haven requesting to present to City Council regarding Youth Haven Updates.

**Attachments:** [Presentation Request Form from Youth Haven](#)