



**Meeting Agenda**  
**Active Transportation and**  
**Sustainability Advisory Committee**

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Thursday, February 6, 2025

5:30 PM

Sir Robert Barrie Room

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**1. PRESENTATION(S)**

Nil.

**2. DISCUSSION ITEM(S)**

2.1 [TMP-33529](#) CHAIR'S WELCOME

2.2 [TMP-33530](#) MEMBER'S FEEDBACK FOR ADVISORY COMMITTEE FUTURE DIRECTION

2.3 [TMP-33531](#) VICE-CHAIR SELECTION

2.4 [TMP-33532](#) UPDATES FROM WORKING GROUPS:

- a) Circular Economy
- b) Building, Energy and Housing
- c) Food Productions and Security
- d) Active and Non-Active Transportation
- e) Environment and Nature

**3. REFERRED ITEMS**

Nil.

**4. REPORT(S)/MEMO(S) TO COMMITTEE**

Nil.

**5. ADJOURNMENT**

**AMERICAN SIGN LANGUAGE (ASL) INTERPRETERS**

**American Sign Language (ASL) Interpreters are available upon request. Please contact the Legislative Services Branch staff at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

