



City of Barrie

70 Collier Street
P.O. Box 400
Barrie, ON L4M 4T5

Meeting Agenda General Committee

Wednesday, August 16, 2023

6:00 PM

Council ChamberS/Virtual Meeting

Notice

This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

1. **CONSENT AGENDA**

2. **PUBLIC MEETING(S)**

Nil.

3. **PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

4. **DEFERRED BUSINESS**

Nil.

5. **REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES**

5.1 **CSC 230621 REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED JUNE 21, 2023**

Attachments: [230621 CSC Report](#)

CSC 1

Recommendations:

ADULT SCHOOL CROSSING GUARD PROGRAM

1. That staff investigate the feasibility of implementing an Adult School Crossing Guard Program for the City of Barrie including costs and staffing requirements, and report back to General Committee.
2. That staff be directed to reach out to the Simcoe County School Boards as part of the process concerning assistance and/or partnerships.

CSC 2**INVESTIGATION FOR NO PARKING ANYTIME - CITYVIEW CIRCLE (WARD 6)**

That staff in the Development Services Department investigate the feasibility of implementing "No Parking Anytime" on Cityview Circle and report back to General Committee. (Sponsor: Councillor, N. Nigussie) (Item for Discussion 8.1, June 21, 2023)

Attachments: [No Parking - Cityview Circle](#)

CSC 3**REQUEST FOR REVIEW OF THE INSTALLATION OF A CONTROLLED CROSSWALK ON BALDWIN LANE AT MARSHALL STREET (WARD 8)**

That staff in the Development Services Department be directed to review the installation of a controlled crosswalk on Baldwin Lane at Marshall Street and report back to General Committee. (Sponsor: Councillor, J. Harris) (Item for Discussion 8.2, June 21, 2023)

Attachments: [Controlled Crosswalk - Baldwin and Marshall](#)

5.2 ICIC 230622**REPORT OF THE INFRASTRUCTURE COMMUNITY INVESTMENT COMMITTEE DATED JUNE 22, 2023**

Attachments: [230622 ICIC Report](#)

ICIC 1

Recommendations:

MEMORANDUM BLUE BOX TRANSITION AND NEW WASTE COLLECTION CONTRACT DETAILS

That the Memorandum from S. Coulter, Acting Associate Director of Waste Management and Environmental Sustainability dated June 22, 2023, regarding the Blue Box Transition and New Waste Collection Contract Details be received for information purposes.

Attachments: [Memo - Blue Box Transition and New Waste Collection Contracts](#)

ICIC 2**LANDFILL BIKE DIVERSION PILOT PROGRAM**

That the following recommendation be referred to the Active Transportation and Sustainability Committee for further discussion:

"That the Landfill Bike Diversion Pilot Program be formalized, and that Firebird Community Cycle be the recipient of the donations".

ICIC 3 FIREBIRD COMMUNITY CYCLE

That the following be received for information purposes and no further action be taken:

“That staff in the Development Services Department meet with Firebird Community Cycle to seek grant funding opportunities and/or partnership opportunities in support of viable locations for a permanent space and report back to the Infrastructure and Community Investment Committee”.

ICIC 4 CREATING A GRANT TO SUPPORT COMMUNITY BASED CYCLING GROUPS TO ADVANCE THE CITY’S CYCLING OBJECTIVES

That the following be received for information purposes and no further action be taken:

“That staff in the Development Services Department investigate the creation of a grant to support community-based cycling groups to advance the City’s cycling objectives through education, outreach, and supporting resident access to bicycles and report back to the Infrastructure and Community Investment Committee”.

ICIC 5 MAPLE LEAFS FOREVER

That the City of Barrie recognizes the importance of the native maple tree, the arboreal emblem and commits to favour the planting of native maples whenever a maple tree is called for in any municipal planting project.

5.3 AF 230622 REPORT OF THE AFFORDABILITY COMMITTEE DATED JUNE 22, 2023

Attachments: [230622 AFC Report](#)

6. STAFF REPORT(S)**CAM001-23** BEAR CREEK WETLAND - MARTA CRESCENT FLOODING ISSUE (WARD 6)

That the funding request outlined in Staff Report CAM001-23 for the capital construction and ongoing maintenance of a dewatering initiative at Marta Crescent and the Bear Creek wetland be approved:

- a) Capital project EN1513 be increased to include an additional amount of \$350,000 for 2023 funded from the tax capital reserve; and
- b) The 2024 operating budget to be presented to Council in late 2023, include an additional \$400,000 for the Operations Department to fund ongoing operations and maintenance of the dewatering. (CAM001-23) (File: C11-BE)

Attachments: [CAM001-230816](#)

DEV032-23 MUNICIPAL STREET NAMING FOR STREETS IN AN INDUSTRIAL PLAN OF SUBDIVISION - 80 BIG BAY POINT ROAD and 315 BAYVIEW DRIVE (DEV032-23) (WARD 8) (D30-014-2021)

That the following names, already included on the Municipal Naming Registry, be selected as the street names for the Industrial Draft Plan of Subdivision (D30-014-2021), as identified in Appendix "A" to Staff Report DEV032-23, be approved:

- a) Part Street A - Landsdown Road;
- b) Part Street A - Middleton Court; and
- c) Street B - Ironstone Crescent. (DEV032-23) (File: D30-014-2021)

Attachments: [DEV032-230816](#)

DEV034-23 ZONING BY-LAW AMENDMENT - 667, 669, 673 AND 675 YONGE STREET (WARD 9)

1. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions, on behalf of Tran Group, to rezone lands known municipally as 667, 669, 673 and 675 Yonge Street from 'Residential Single Detached Dwelling First Density' (R1) to 'Mixed Use Corridor - Special Provision' (MU2)(SP-XXX), be approved.
2. That the following site-specific provisions be referenced in the implementing zoning by-law for the subject lands:
 - a) That lands zoned 'Mixed Use Corridor - Special Provision' (MU2) (SP-XXX) shall be developed generally in accordance with the Conceptual Site Plan attached as Schedule "B" to Staff Report DEV034-23, as it relates to building height, placement and setbacks, the location and configuration of amenity areas, and the location and configuration of landscape strips, drive aisles and parking areas;
 - b) That a maximum side yard setback (north) of 34.0 metres be permitted in the 'Mixed Use Corridor - Special Provision' (MU2) (SP-XXX) zone, whereas a maximum setback of 3 metres is required;
 - c) That a minimum exterior side yard setback of 0.5 metre to the daylighting triangle be permitted in the 'Mixed Use Corridor - Special Provision' (MU2)(SP-XXX) zone, whereas a minimum setback of 1.5 metres is required;
 - d) That the rear façade step-back shall not apply in the 'Mixed Use Corridor - Special Provision' (MU2)(SP-XXX), whereas a minimum 45 degree angular plane at height above 7.5 metres using a minimum 3 metre step-back is required;

- e) That a maximum building height of 36.5 metres be permitted in the 'Mixed Use Corridor - Special Provision' (MU2)(SP-XXX) zone, whereas a maximum height of 25.5 metres would be permitted; and
 - f) That a minimum setback of 0.5 metres to an underground parking structure from the daylighting triangle be permitted in the 'Mixed Use Corridor - Special Provision' (MU2)(SP-XXX) zone, whereas 3 metres is required.
3. That the written and oral submissions received relating to this application, have been on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV034-23, oral submissions received from members of the public, and comments from technical staff and agencies.
 4. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV034-23) (File: D30-008-2022)

Attachments: [DEV034-230816](#)

DEV037-23

ZONING BY-LAW AMENDMENT - 518 TO 524 TIFFIN STREET (PIONEER FAMILY POOLS BARRIE INC.) (WARD 5)

1. That the Zoning By-law Amendment application submitted by the Jones Consulting Group on behalf of Pioneer Family Pools Barrie Inc., to rezone lands municipally known as 518, 520, 522 and 524 Tiffin Street from 'Environmental Protection' (EP) to 'General Industrial - Special Provision' (GI)(SP-XXX) and 'Open Space' (OS), be approved.
2. That the following site-specific provisions be referenced in the implementing Zoning By-law for the subject lands:
 - a) A minimum side yard setback of 0.0 metres shall be permitted adjacent to the existing building, whereas 3.0 metres is required;
 - b) A minimum rear yard setback of 0.0 metres shall be permitted adjacent to the existing building, whereas 7.0 metres is required;
 - c) A continuous landscape buffer will not be required along the portions of the applicable north and east lot lines adjacent to the existing building on-site, whereas a minimum 3 metre wide landscape buffer would be required;
 - d) Permit outdoor storage within the front yard of the subject lands; whereas outdoor storage is not permitted within the front yard;

- e) A continuous fence be constructed along the lot lines around the perimeter of the site to screen the outdoor storage from view from the street, whereas fencing is required to be setback from the front, rear and side lot lines in accordance with the provisions for outdoor storage;
 - f) That the outdoor storage of sand, gravel, stone or soil shall be permitted, whereas outdoor storage of these materials is not permitted; and
 - g) That lands known municipally as 518, 520, 522 and 524 Tiffin Street shall be considered one lot for purposes of zoning interpretation and implementation.
3. That the written and oral submissions received relating to this application, have been on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV037-23.
 4. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of the by-law. (DEV037-23) (File: D30-014-2022)

Attachments: [DEV037-230816](#)

DEV038-23

RATES OF SPEED BY-LAW UPDATE

That Rates of Speed By-law 2002-191, Schedule "B", 'Authorized Rates of Maximum Speed - Variable Time Flashing 40 km/h Zone', be amended to include the designated times at which the speed limit is in effect as identified in Appendix "A" to Staff Report DEV038-23. (DEV038-23)

Attachments: [DEV038-230816](#)

DEV041-23

FEDERAL HOUSING ACCELERATOR FUND UPDATE

1. That staff in Development Services, in collaboration with other departments, submit a Housing Accelerator Fund Action Plan that includes the initiatives as generally outlined in Appendix "A" to Staff Report DEV041-23, along with all additional required documentation to the Canadian Mortgage and Housing Corporation (CMHC) as the municipality's application under the Housing Accelerator Fund (HAF) program.
2. That the Mayor and Clerk be authorized to execute an agreement with CMHC should the municipality be approved for funding under the program.
3. That staff in Development Services report back to Council on a status update on the funding application. (DEV041-23)

Attachments: [DEV041-230816](#)

FAC004-23 FACILITIES PLANNING AND DEVELOPMENT 2023 CAPITAL FUNDING

1. That the 2023 budgets for five projects referenced within the Analysis be increased by a total of \$1,819,000 from the Tax Capital Reserve as identified within the funding table shown in Appendix "A" of Staff Report FAC004-23.
2. That the 2023 approved budget for capital project FC1139 - City Hall Redevelopment be decreased by \$1,200,000 and the funding be returned to the Tax Capital Reserve.
3. That the 2024 approved budget for capital project FC1139 - City Hall Redevelopment be decreased by \$619,000 and the funding be returned to the Tax Capital Reserve. (FAC004-23)

Attachments: [FAC004-230816](#)

FIN016-23 115 BAYFIELD - REIMBURSEMENT OF CASH-IN-LIEU CHARGE

That the Cash-In-Lieu of Parkland charges in the amount of \$604,476 related to 115 Bayfield Street be reimbursed to Coral Sophia Lane Housing Inc. (FIN016-23) (File: F22)

Attachments: [FIN016-230816](#)

IGM001-23 ARCHEOLOGICAL INVESTIGATION - HEWITT SECONDARY PLAN AREA (WARD 10)

1. That the Chief Administrative Officer and the General Manager of Infrastructure and Growth Management be authorized to negotiate a Development Charge Credit Agreement with Hewitt's Creek Landowners Group and their Trustee for the Archeological Investigations related to Project 000458 (Hewitts Pump Station and Forcemains) generally in accordance with the principles set out in this report and in a form approved by the Director of Legal Services and the Chief Financial Officer.
2. That a budget of \$1.5 million for project 000458 in 2023 be approved with funding from future Wastewater Development Charge Credits.
3. That the Mayor and City Clerk be authorized to execute a Development Charge Credit Agreement for the Archeological Investigations with the Hewitt's Creek Landowners Group and their Trustee. (IGM001-23)

Attachments: [IGM001-230816](#)

LCS010-23 CONFIDENTIAL PERSONAL INFORMATION MATTER - APPOINTMENTS AND TERMS OF REFERENCE UPDATES TO VARIOUS COMMITTEES AND BOARD (LCS010-23) (File: C06)

WMES001 TEXTILE COLLECTION PROGRAM - AGREEMENT EXTENSIONS

That the Mayor and City Clerk be authorized to execute extensions to the following Sole Source Agreements with Talize Inc., and Cornerstone to Recovery for an additional two (2) years, 2024 and 2025, in accordance with the terms and conditions contained in the respective agreements:

- a) Agreement for the Provision of Curbside Textile Pick-Up and Disposal Services; and
- b) Agreement for the Provision of Site Access for Textile Bin Placement and Pick-up Services. (WMES01-23)

Attachments: [WMES01-230816](#)

7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

8. ITEM(S) FOR DISCUSSION**ITM 8.1 INVITATION TO PRESENT TO COUNCIL - ART AND WATER GROUP**

That the Art and Water Group be invited to provide a presentation to City Council concerning the Art and Water Group and its initiatives. (Item for Discussion 8.1, August 16, 2023)

Sponsor: Councillor, C. Nixon

Attachments: [Notice of Item for Discussion - Art & Water](#)

ITM 8.2 CONFIDENTIAL POTENTIAL DISPOSITION OF LAND MATTER - CITY PROPERTIES (Item for Discussion 8.2, August 16, 2023)

Sponsors: Councillor, C. Nixon and Councillor, J. Harris

9. INFORMATION ITEMS

Nil.

10. ENQUIRIES**11. ANNOUNCEMENTS****12. ADJOURNMENT**

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca to ensure availability.

