



Meeting Agenda  
Circulation List

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Wednesday, August 14, 2024

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**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**[A1 240814](#)** Memorandum from P. Evans, Chief Building Official dated August 14, 2024, concerning the new Ontario Building Code.

**Attachments:** [Memo - 2024 Ontario Building Code](#)

**[A2 240814](#)** Confidential Memorandum from C. Packham, Legal Counsel, dated August 14, 2024, concerning a proposed or pending acquisition or disposition of land by the municipality - Dunlop Street.

**[A3 240814](#)** Confidential Memorandum from A. Mills, Manager of Legal Services, dated August 14, 2024, concerning a proposed or pending acquisition or disposition of land by the municipality - Sperling Drive.

**[A4 240814](#)** Confidential Memorandum from A. Mills, Manager of Legal Services, dated August 14, 2024, concerning a proposed or pending acquisition or disposition of land by the municipality - Worsley Street.

**[A5 240814](#)** Confidential Memorandum from S. Schlichter, Director of Economic and Creative Development, dated August 14, 2024, concerning a matter that contains trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the municipality or local board, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, or group of persons - Board Assignment.

**[A6 240814](#)** Memorandum from K. Ellis, Manager of Recreation and Culture Programs dated August 14, 2024, regarding Beaches Closing 2024.

**Attachments:** [Memo - 2024 Summer Beach Closures](#)

**[A7 240814](#)** Memorandum from K. Ellis, Manager of Recreation and Culture Programs dated August 14, 2024, regarding Fall Programming 2024.

**Attachments:** [Memo - Fall programming and Season Launch](#)

**[A8 240814](#)** Memorandum from B. Mitchell, Manager of Solid Waste Management Policy and Planning dated August 14, 2024, concerning administrative amendment to Waste Management By-law 2024-044.

**Attachments:** [Memo - Waste Management By-law Updates](#)

**SECTION "B" - MEETING AGENDA(S)**

**[B1 240814](#)** Agenda for the Investment Board Advisory Committee meeting to be held on August 13, 2024.

**Attachments:** [Investment Board Agenda 240813](#)

**[B2 240814](#)** Agenda for the Affordability Committee meeting to be held on August 14, 2024.

**Attachments:** [Affordability Agenda 240814](#)

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**[C1 240814](#)** Media Release dated August 6, 2024, entitled "City offers seasonal tips for residents to help protect Lake Simcoe".

**Attachments:** [Media Release - City offers tips to protect Lake Simcoe](#)

**[C2 240814](#)** Media Release dated August 6, 2024, entitled "Registration opens August 13 for fall recreation programs".

**Attachments:** [Media Release - Fall Rec registration](#)

The following items were received after the publishing of the Circulation List

**SECTION "A" - STAFF INFORMATION MEMORANDUM(S)**

**[A9 240814](#)** Memorandum from D. Bell, Director of Recreation and Culture dated August 14, 2024, regarding the Barrie Skateboard Association 25th anniversary event. (Agenda Item FRG 4) (File: R00)

**Attachments:** [Memo - Barrie Skateboard Association 25th Anniversary](#)

**[A10 240814](#)** Confidential Memorandum from I. Peters, Director of Legal Services, dated August 14, 2024, concerning a proposed or pending acquisition or disposition of land by the municipality - City Property.

**[A11 240814](#)** Confidential Memorandum from I. Peters, Director of Legal Services, dated August 14, 2024, concerning a proposed or pending acquisition or disposition of land by the municipality - City Property.

**SECTION "C" - GENERAL CORRESPONDENCE(S)**

**[C3 240814](#)** Media Release dated August 8, 2024, entitled "Essa Road ramp closures happening from August 12 to 23".

**Attachments:** [Media Release - Essa Road closures](#)

**C4 240814**

Report from Marshall Green regarding the Southshore, Barrie Sports and a Revitalized Downtown.

**Attachments:** [Marshall Green Report](#)  
[Marshall Green Survey](#)