



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final - Final City Council

---

Wednesday, May 7, 2025

8:00 PM

Council Chamber

---

### **CALLING TO ORDER BY THE MAYOR A. NUTTALL**

The meeting was called to order by Mayor, A. Nuttall at 8:56 p.m.. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

### **STAFF:**

Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. Macdonald  
Executive Director of Development Services, M. Banfield  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, J. Schmidt  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legislative Coordinator, D. Glenn  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Service Desk Specialist, K. Kovacs.

### **PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was not played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**CONFIRMATION OF THE MINUTES**

**25-A-050** The Minutes of the City Council Meeting dated April 30, 2025, were adopted as printed.

**COMMITTEE REPORTS**

**25-A-051** Second General Committee Report dated May 7, 2025, Section "C" (APPENDIX "A").

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That Section "C" of the General Committee Report dated May 7, 2025, be adopted.

**25-G-119** WATSON AND ASSOCIATES ECONOMISTS LTD - 2025 WARD  
BOUNDARY REVIEW PRELIMINARY OPTIONS REPORT

**CARRIED**

**DIRECT MOTIONS**

**25-A-052** MOTION WITHOUT NOTICE - POSITION, PLAN, PROCEDURE, CRITERIA  
OR INSTRUCTION TO BE APPLIED TO ANY NEGOTIATIONS CARRIED  
ON OR TO BE CARRIED ON BY OR ON BEHALF OF THE MUNICIPALITY  
OR LOCAL BOARD - INTERGOVERNMENTAL AFFAIRS UPDATE

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That pursuant to Section 7.1 of the Procedural By-law 2019-100, permission be granted to introduce a motion without notice concerning a Position, Plan, Procedure, Criteria or Instruction to be Applied to any Negotiations Carried on or to be Carried on by or on behalf of the Municipality or Local Board - Intergovernmental Affairs Update.

**CARRIED BY A TWO-THIRDS VOTE**

**25-A-053****POSITION, PLAN, PROCEDURE, CRITERIA OR INSTRUCTION TO BE APPLIED TO ANY NEGOTIATIONS CARRIED ON OR TO BE CARRIED ON BY OR ON BEHALF OF THE MUNICIPALITY OR LOCAL BOARD - INTERGOVERNMENTAL AFFAIRS UPDATE**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, S. Morales

That staff undertake the direction provided by General Committee at the early meeting of May 7, 2025, concerning a Confidential position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board - Intergovernmental Affairs update.

The recorded vote was taken as follows:

Yes: 11 - Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Deputy Mayor, R. Thomson  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton  
Mayor, A. Nuttall

**CARRIED****ENQUIRIES**

Members of Council did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, S. Morales

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2025-040**

Bill #040

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 7th day of May, 2025.

**ADJOURNMENT**

Moved by: Councillor, C. Riepma

Seconded by: Councillor, C. Nixon

That the meeting be adjourned at 9:12 p.m.

**CARRIED**

---

**Mayor, A. Nuttall**

---

**Wendy Cooke, City Clerk**