



## Meeting Agenda City Building Committee

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Tuesday, May 14, 2019

7:00 PM

Council Chambers

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### 1. OPEN DELEGATIONS

#### 1.1 OPEN DELEGATION FROM REPRESENTATIVE(S) OF THE HEWITT'S LANDOWNER GROUP REQUESTING A DEVIATION TO SITE ALTERATION BY-LAW 2014-100

Attachments: [Open Delegation Hewitt's Landowners Group Site Alteration 190514 - Presentation Site Alteration By-law](#)  
[190514 - Burnside Report Site Alteration By-laws](#)  
[Appendix A Hewitt's Ownership Map \(Jones Dec 17 2018\)](#)  
[Appendix B Earthworks Sequencing ESS1 \(RJB Dec 17 2018\)](#)  
[Staff Memo - Request Deviation Zoning Requirement within By-law 2014-100](#)

#### 1.2 OPEN DELEGATION BY NEIL LITTLE CONCERNING THE DAVID BUSBY CENTRE

Attachments: [Open Delegation Request -David Busby Centre](#)  
[Petition - David Busby Centre](#)  
[ADDITIONS Correspondence Open Del David Busby Centre](#)  
[ADDITION Open Delegation - Neil Little](#)

### 2. PRESENTATION(S)

#### 2.1 PRESENTATION CONCERNING A GROWTH MANAGEMENT UPDATE

Attachments: [190514 Presentaiton Growth Management Update](#)

#### 2.2 PRESENTATION CONCERNING A ROADS, PARKS AND FLEET 101

Attachments: [190514 - Presentation RPF 101](#)

### 3. STANDING ITEM(S) / COMMITTEE UPDATE(S)

Nil.

### 4. REFERRED ITEM(S)

Nil.

**5. ADVISORY COMMITTEE REPORT(S) TO BE RECEIVED****5.1 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED FEBRUARY 26, 2019**

Attachments: [190226 HB Report](#)

**5.2 REPORT OF THE COMMUNITIES IN BLOOM COMMITTEE DATED MARCH 7, 2019**

Attachments: [190307 CIB Report](#)

**5.3 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED MARCH 13, 2019**

Attachments: [190313 HB Report](#)

**REVIEW OF THE HISTORICAL PLAQUE REQUEST FOR 62 WILLIAM STREET**

That staff in the Planning and Building Services Department review the Heritage Barrie Committee's past practices regarding requests for historical plaques to recognize heritage properties in the City of Barrie and develop criteria for a historical plaque program.

**5.4 REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED MARCH 19, 2019**

Attachments: [190319 ATSC Report](#)

**5.5 REPORT OF THE ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMITTEE DATED MARCH 26, 2019**

Attachments: [190326 ATSC Report](#)

**MULTI-MODAL ACTIVE TRANSPORTATION MASTER PLAN**

1. That staff in the Engineering Department investigate actionable recommendations to achieve the 2031 modal share targets identified in the 2014 Multi-Modal Active Transportation Master Plan by 2031, rather than using these targets for the 2041 planning horizon in the updated Transportation Master Plan and report back to City Building Committee.
2. That staff further investigate potential options for cycling infrastructure at the Essa Road and Dunlop Street Highway 400 interchanges and areas within the City for multi-use pathways.

**ADDITIONAL FEDERAL GAS TAX FUND BE ALLOCATED TO ACTIVE TRANSPORTATION INFRASTRUCTURE PROJECTS**

That staff in the Engineering Department be directed to prioritize Active Transportation Infrastructure projects by allocating 50% of the additional Federal Gas Tax Fund and to include an interconnected network of bicycle lanes throughout the City.

**5.6 REPORT OF THE HERITAGE BARRIE COMMITTEE DATED APRIL 17, 2019**

Attachments: [190417 HB Report](#)

**6. REPORT(S) TO COMMITTEE****SANITARY LATERAL REPLACEMENT GRANT PROGRAM**

That based on costs to provide retroactive compensation for costs incurred for the replacement or repair of failed sewer laterals, the June 25, 2018 start date for the Sanitary Lateral Grant Program (Motion 18-G-170 Feasibility of Policy Change Related to Sewer Connection Ownership) remain in effect. (File: T00)

Attachments: [Report 190514 - Sanitary Lateral Replacement Program](#)

**7. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5353 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**