



**Meeting Agenda**  
**Infrastructure and Community**  
**Investment Committee**

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Wednesday, February 1, 2023

4:30 PM

Council Chambers/Virtual Meeting

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**Notice**

This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with the *Municipal Act*, 2001 which provides for electronic and in-person participation. Members of the public may observe the proceedings by attending in-person at the City Hall in the Council Chambers, or by accessing the live webcast at:

[<http://youtube.com/citybarrie>](http://youtube.com/citybarrie).

**1. OPEN DELEGATIONS**

Nil.

**2. PRESENTATION(S)**

**PRES 2.1**

**PRESENTATION CONCERNING THE CAPITAL PROJECT PRIORITIZATION  
AND THE 2023 TO 2032 CAPITAL PLAN**

**Attachments:** [Presentation - Capital Project Prioritization 2023-2032 Capital Plan](#)

**3. STANDING ITEM(S) / COMMITTEE UPDATE(S)**

Nil.

**4. REFERRED ITEM(S)**

Nil.

**5. ADVISORY COMMITTEE REPORT(S) TO BE RECEIVED**

Nil.

**6. REPORT(S) TO COMMITTEE**

Nil.

**7. ITEM(S) FOR DISCUSSION**

**ITM 7.1 CONFIDENTIAL POTENTIAL LAND DISPOSITION MATTER - VICTORIA STREET AND INNISFIL STREET** (Item for Discussion 7.1, February 1, 2023)

Sponsor: Councillor, C. Riepma

**ITM 7.2 CONFIDENTIAL ACQUISITION OF PROPERTY MATTER - MULCASTER STREET AND DUNLOP STREET** (Item for Discussion, 7.2, February 1, 2023)

Sponsor: Councillor, C. Riepma

**8. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

