



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda General Committee

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Wednesday, May 10, 2023

7:00 PM

Council Chambers/Virtual Meeting

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### Notice

This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

### 1. CONSENT AGENDA

### 2. PUBLIC MEETING(S)

#### PM - Notice

Public Meetings are held IN PERSON and ELECTRONICALLY. If you wish to provide oral comments virtually, please register in advance by emailing: [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) or calling 705-739-4220 Ext. 5500 during regular office hours prior to **Wednesday, May 10, 2023, at 12:00 p.m.** Once registered, information will be provided by email on how to make your submission by electronic participation.

All information provided is being collected pursuant to Section 12 of the *Development Charges Act*, and Subsection 37(10) of the *Planning Act*, and will be used for the purpose of garnering your input to respond to inquiries, to be notified of future meetings, and will be considered public information. Should you have questions regarding this collection, please contact the Legislative Services Branch at [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) or call 705-739-4220 Ext. 5500.

#### PM 1

### **PROPOSED NEW DEVELOPMENT CHARGE BY-LAW PURSUANT TO SECTION 12 OF THE *DEVELOPMENT CHARGES ACT*, 1997 - THE CITY OF BARRIE (MAY 10, 2023) (FILE: F21)**

Pursuant to Section 12 of the *Development Charges Act*, and Subsection 37(10) of the *Planning Act*, a Public Meeting is being held for the purpose to discuss and obtain public input on the proposed 2023 Development Charges By-law and Community Benefits Charges Strategy. The Development Charges Background Study and draft By-law and the Community Benefits Charges Strategy and draft By-law were made available to the public on April 21, 2023.

Presentation by a representative(s) of Hemson Consulting Ltd.

See attached correspondence.

**Attachments:** [PM Notice Development Charges 230510](#)  
[PM Presentation - Development Charges 230510](#)  
[PM Correspondence Development Charges 230510](#)  
[ADDITIONS - PM Correspondence Development Charges 230510](#)

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

**4. DEFERRED BUSINESS**

Nil.

**5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES****AF 230426 REPORT OF THE AFFORDABILITY COMMITTEE DATED APRIL 26, 2023.**

**Attachments:** [Affordability Committee Report 230426](#)

**CS 230503 REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED MAY 3, 2023.**

**Attachments:** [Community Safety Committee Report 230503](#)

**CS 1 SAFETY IN SCHOOL ZONES**

That representatives from the Simcoe County District School Board and the Simcoe Muskoka Catholic District School Board be requested to meet with the Community Safety Committee to discuss pedestrian and vehicular safety in alignment with data received by the City in school areas. (Item for Discussion 8.1, May 3, 2023)

**Attachments:** [Safety in School Zones](#)

**CS 2 INVESTIGATION - ALL-WAY STOP INNISFIL STREET AND MARSHALL STREET**

That staff in the Development Services Department investigate the feasibility of installing a four-way stop at the corner of Innisfil Street and Marshall Street. (Item 8.2, May 3, 2023)

**Attachments:** [All Way Stop Marshall St and Innisfil St](#)

**6. STAFF REPORT(S)****DEV020-23 ROTARY CLUB OF BARRIE COVID-19 HEROES AND MEMORIAL GARDEN IN SUNNIDALE PARK (WARD 4)**

1. That the Rotary Club of Barrie ('The Club') be permitted to finance and construct the Rotary Club of Barrie COVID-19 Heroes and Memorial Garden ('The Garden') in Sunnisdale Park as per the drawings in Appendix "B" and the renderings in Appendix "C" of Staff Report DEV020-23.
2. That the Rotary Club of Barrie COVID-19 Heroes and Memorial Garden become the property of the City of Barrie upon completion.

3. That the Mayor and City Clerk be authorized to enter into an Access Agreement with the Rotary Club of Barrie substantially in the form as attached in Appendix "D" of the Staff Report DEV020-23 to the satisfaction of the Director of Legal Services.
4. That regular maintenance be undertaken by the Parks and Forestry Operations Branch.
5. That staff in the Parks and Forestry Operations Branch include \$3,500 in the 2024 operating budget to offset the increased annual expenditures related to the cost of utilities and maintenance for The Garden. (DEV020-23) (File: R04-SU)

**Attachments:** [DEV020-230510](#)

**ECD003-23      REPORT      BACK      ON      2022 BUSKING      PROGRAM      PILOT      AND  
RECOMMENDATIONS FOR 2023 PILOT**

That staff in the Economic and Creative Development Department build upon the 2022 summer Busking Program Pilot and extend the Program for 2023, whereby artists that are ineligible for the Emerging Artist Program can apply for a Busking Permit to perform at designated "busk stops" in Downtown Barrie in a form to the satisfaction of the Director of Economic and Creative Development and the Director of Legislative and Court Services. (ECD003-23)

**Attachments:** [ECD003-230510](#)

**INF006-23      FUNDING      REQUEST      FOR      DUCKWORTH      STREET      NEW      TRANSMISSION  
WATERMAIN AND ROW EXPANSION (PROJECT EN1166) (WARD 1 AND 2)**

That the approved budget for project EN1166: Duckworth Street New Transmission Watermain and ROW Expansion (the "Project") for 2024, be increased by \$2,425,000 with the funding sources outlined in the Financial section of Staff Report INF006-23. (INF006-23) (File: T05-DUC)

**Attachments:** [INF006-230510](#)

**7.      REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8.      ITEM(S) FOR DISCUSSION**

Nil.

**9.      INFORMATION ITEMS**

Nil.

**10.     ENQUIRIES**

**11. ANNOUNCEMENTS****12. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

