



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda General Committee

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Wednesday, May 31, 2023

7:30 PM

Council Chambers/Virtual Meeting

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### Notice

This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

1. **CONSENT AGENDA**

2. **PUBLIC MEETING(S)**

Nil.

3. **PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

4. **DEFERRED BUSINESS**

Nil.

5. **REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES**

### AF 230510

**REPORT OF THE AFFORDABILITY COMMITTEE DATED MAY 10, 2023**

Attachments: [Affordability Committee Report 230510](#)

### FRGC 230517

**REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE  
COMMITTEE DATED MAY 17, 2023**

Attachments: [FRGC Report 230517](#)

### FRGC 1

**2022 AUDITED CONSOLIDATED FINANCIAL STATEMENTS**

That the 2022 Audited Consolidated Financial Statements attached as Appendix "A" to the Report to the Finance and Responsible Governance Committee dated May 17, 2023, be received.

Attachments: [Report 2022 Audited Financial Consolidated Statements](#)  
[Appendix A - 2022 Consolidated Financial Statements](#)  
[Appendix B - Deloitte Report to the Finance and Responsible Governance Com](#)

**FRGC 2****DEFERRED BY MOTION 23-G-088 - MEMORANDUM FROM CIRCULATION LIST DATED JANUARY 25, 2023 CONCERNING AN UPDATE ON THE PERMANENT MARKET**

That the Memorandum from S. Schlichter, Director of Economic and Creative Development dated January 25, 2023, concerning an update on the Permanent Market action and response to the request for proposals be deferred to a Finance and Responsible Governance Committee meeting in Fall 2023. (A3, Circulation List dated January 25, 2023)

**Attachments:** [A3 Memorandum - Update on Permanent Market Business Case RFP](#)

**6. STAFF REPORT(S)****CCS002-23****BARRIE FARMERS' MARKET - MOBILE/POP-UP MARKETS AND REQUEST FOR ADDITIONAL WINTER VENDOR SPACE**

1. That Staff Report CCS002-23 concerning the Barrie Farmers' Market Mobile/Pop-Up Markets and Request for Additional Winter Space, be received.
2. That the Barrie Farmers' Market be authorized to apply for grant funding to create additional winter vendor spaces for an outdoor winter market at City Hall in the area surrounding the Circle at the Centre and/or outside the entrance to the Rotunda from the parking lot, in consultation with Corporate Facilities staff.
3. That staff in the Corporate Facilities Department continue to support the Barrie Farmers' Market in the review of potential additional winter vendor spaces. (CCS002-23) (File: A19-City Hall)

**Attachments:** [CCS002-230531](#)

**DEV023-23****ZONING BY-LAW AMENDMENT - 17 AND 27 JACOB'S TERRACE (TONLU HOLDINGS LIMITED) (WARD 8)**

1. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions on behalf of Tonlu Holdings Limited, to rezone lands legally described as Plan 30 Lots 7, 8, 9 and Part Lots 5, 6 and 10, City of Barrie, municipally known as 17 and 27 Jacob's Terrace from the 'Light Industrial' (LI) to 'Transition Centre Commercial with Special Provisions, Hold' (C2-2)(SP-XXX)(H-YYY), attached as Appendix "A" to Staff Report DEV023-23, be approved.
2. That the following site-specific standards be referenced in the implementing Zoning By-law for a residential apartment building with two towers on the subject lands, municipally known as 17 and 27 Jacob's Terrace:
  - a) A parking standard of 0.8 parking spaces per residential unit is permitted, whereas 1.0 parking space per unit is the standard in the 'Urban Growth Centre';

- b) A minimum front yard setback of 4.0 metres is required, whereas a minimum setback of 0.0 metres is permitted in the C2 zone;
  - c) Whereas the side yard setback is required to be 3.0 metres, except where the height of the main building in a C2 zone is in excess of 11.0 metres, at which time the minimum side yards shall be increased by 0.5 metres for every 2.0 metres of additional height over 11.0 metres, minimum side yard setbacks are permitted as follows:
    - i) West Side Yard - A side yard setback of 5.0 metres shall be required with an additional setback of at least 1.5 metres above a building height of 14.5 metres.
    - ii) East Side Yard - A side yard setback of 11.0 metres shall be required with an additional setback of at least 1.5 metres above a building height of 14.5 metres.
  - d) Whereas the maximum height permitted in the C2-2 zone is 10.0 metres within 5.0 metres of the front lot line and the lot flankage, 45.0 metres beyond 5.0 metres of the front lot line and the lot flankage, the building height is permitted as follows:
    - i) A maximum four (4) storey podium, setback a minimum of 4.0 metres from the front lot line to a height of 14.5 metres with additional step backs of at least 1.5 metres above a building height of 14.5 metres;
    - ii) A maximum four (4) storey podium, setback a minimum of 10.0 metres from the lot flankage to a height of 14.5 metres with additional step backs of at least 1.5 metres above a building height of 14.5 metres; and
    - iii) Maximum tower heights of 61 metres (19 storeys) and 73 metres (23 storeys) excluding mechanical penthouse and other exclusions as defined for the measurement of building height.
3. That the Holding provision (H-YYY) be removed from site-specific zoning on the subject lands, municipally known as 17 and 27 Jacob's Terrace, when the following has been completed to the satisfaction of the Director of Development Services:
- a) That the owner/applicant undertake and agree to satisfy the requirements of a Certificate of Property Use and/or Record of Site Condition accepted by the Ministry of Environment, Conservation and Parks (MECP) under the *Environmental Protection Act* prior to any site works or issuance of a Building Permit.

4. That the written and oral submissions received relating to this application, have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV023-23.
5. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of the By-law. (DEV023-23) (File: D30-013-2021)

**Attachments:** [DEV023-230531](#)

### **DEV024-23**

#### **ZONING BY-LAW AMENDMENT AND DRAFT PLAN OF SUBDIVISION - 844 VETERAN'S DRIVE (WARD 7)**

1. That the Zoning By-law Amendment application submitted by Innovative Planning Solutions, on behalf of 2528286 and 2431805 Ontario Inc., to rezone lands municipally known as 844 Veteran's Drive from Agricultural General (AG) to Neighbourhood Residential with Special Provisions (R5) (SP-XXX) and Neighbourhood Residential with Special Provisions (R5) (SP-YYY), attached as Appendix "A" to Staff Report DEV024-23, be approved.
2. That the following Special Provisions be referenced in the implementing Zoning By-law for the proposed Neighbourhood Residential - Special Provision No. 'XXX' (R5)(SP-XXX) zone associated with Block 1, Block 2, Block 3, Block 4, Block 5 of the subject lands:
  - a) To permit a maximum height of four (4) storeys, whereas a maximum height of three (3) storeys is permitted.
3. That the following Special Provisions be referenced in the implementing Zoning By-law for the proposed Neighbourhood Residential - Special Provision No. 'YYY' (R5)(SP-YYY) zone associated with Block 6, Block 7, Block 8, Block 9, and Block 10 of the subject lands:
  - a) To permit a maximum height of four (4) storeys, whereas a maximum height of three (3) storeys is permitted;
  - b) That any patio/terrace, *Amenity Area - Outdoor* or *Landscaped Open Space* area located on the fourth storey be oriented to front onto Street 'A'; and,
  - c) That any patio/terrace, *Amenity Area - Outdoor* or *Landscaped Open Space* area located on the fourth storey shall not contain an *Articulated Non-Interior Opening* facing the rear lot line.
4. That the written and oral submissions received relating to this application, have been on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV024-23.

5. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of the By-law. (DEV024-23 (File: D30-025-2022))

**Attachments:** [DEV024-230531](#)

### **ECD004-23**

#### **PUBLIC ART EXHIBITION 2024**

1. That per the recommendation of the Barrie Public Art Committee, the Economic and Creative Development Department through the Public Art Coordinator pursue an outdoor temporary public art exhibition in 2024 as outlined in Staff Report ECD004-23.
2. That the estimated budget of \$150,000 for the temporary exhibition be funded through an allocation of up to \$75,000 from the Public Art Reserve and a further \$75,000 fundraised through the Barrie Public Art Committee, subject to the City's Public Art and Donation Policies and through the pursuit of grant funding programs.
3. That the Director of Economic and Creative Development be authorized to execute applications for grant funding in consultation with staff in the Finance Department.
4. That for any grant funding approvals, the City Clerk be authorized to execute funding agreements in a form to the satisfaction of the Director of Legal Services and Director of Finance. (ECD004-23)

**Attachments:** [ECD004-230531](#)

### **FAC003-23**

#### **2023 CAPITAL FUNDING FOR DORIAN PARKER EXTERIOR WASHROOM**

That the 2023 Budget for Capital Project FC1290 concerning the Dorian Parker Exterior Washroom, be increased by \$39,000 to be funded from the Cash-in-Lieu of Parkland Reserve. (FAC003-23) (File: F05G)

**Attachments:** [FAC003-230531](#)

### **FIN013-23**

#### **CAPITAL PROJECT STATUS REPORT**

1. The staff be authorized to close projects with the "Cancelled" or "Completed" status as described on pages 7 to 10 of Appendix "A" (Capital Plan Project Status) to Staff Report FIN013-23.
2. That staff be authorized to release funding commitments in the amount of \$30,307,673 and adjust funding plans as described in Appendix "B" (Projects Returning Funding) and Appendix "E" (Summary of Funding Adjustments) to Staff Report FIN013-23.
3. That staff be authorized to increase funding commitments in the amount of \$4,256,027 and adjust funding plans as described in Appendix "C" (Projects Requesting Funding) and Appendix "E" (Summary of Funding Adjustments) to Staff Report FIN013-23.

4. That staff be authorized to reallocate funding commitments within projects resulting in a net zero overall budget change and adjust funding plans as described in Appendix "D" (Projects Reallocating Funding) and Appendix "E" (Summary of Funding Adjustments) to Staff Report FIN013-23.
5. That staff be authorized to undertake the new capital project "New Vacuum Truck" as described in paragraph 22 of Staff Report FIN013-23 and presented within Appendix "C" (Projects Requesting Funding) to Staff Report FIN013-23 requesting \$700K of development charge funding for the project. (FIN013-23) (File: F05)

**Attachments:** [FIN013-230531](#)

[Appendix A to E Capital Plan Project Status 230531](#)

### **INF005-23**

#### **FUNDING REQUEST FOR PROJECT EN1463 - SOPHIA CREEK OWEN TRIBUTARY STORM OUTLET FROM MEMORIAL SQUARE (WARD 2)**

That the approved Budget for Project EN1463 concerning Sophia Creek Owen Tributary Storm Outlet from Memorial Square, be increased by \$1,300,000 with funding sources outlined in the Financial section of Staff Report INF005-23. (INF005-23) (File: E02-EN1463)

**Attachments:** [INF005-230531](#)

### **LCS009-23**

#### **SECURED DELIVERY METHOD FOR CONFIDENTIAL ITEMS**

1. That as part of Capital Project LC1002 - Corporate Records and Information Management Strategy Systems Upgrade, staff include the requirements associated with a secure electronic delivery method for confidential items as part of the holistic analysis of the City's electronic document management needs.
2. That the implementation of an electronic delivery method for confidential information be placed on hold until such time as the City's electronic document management needs analysis is completed. (LCS009-23) (File C00)

**Attachments:** [LCS009-230531](#)

### **OPR002-23**

#### **NORTH SHORE TRAIL VEGETATION MANAGEMENT PLAN REVIEW**

1. That staff in the Operations Department implement the recommendations for vegetation maintenance improvements as described in paragraphs 13 and 14 of this report and further detailed in Appendix "A" - North Shore Trail Vegetation Management Plan Update attached to Staff Report OPR002-23.
2. That staff in the Development Services Department include the recommendations for shoreline erosion mitigation, including ditch outfall improvements in the proposed 2024 Capital Improvement Project for the North Shore Trail as described in paragraphs 16 and 17 of this report and further detailed in Appendix "A" - North Shore Trail Vegetation Management Plan Update attached to Staff Report OPR002-23.

3. That staff in the Development Services Department rezone the City owned lands along the North Shore of Lake Simcoe from Heritage Park to Penetanguishene Road to Greenspace with special provisions to restrict uses during the next comprehensive review of the Zoning By-law and that uses are to be restricted to compatible purposes such as passive recreation, erosion and sediment control, trails, lookouts, stairs, open air structures, public swim and/or fishing platforms. (OPR002-23)

**Attachments:** [OPR002-230531](#)

[APPENDIX A North Shore Trail Vegetation Management Plan Oct 22](#)

### **REC001-23 SPORTS FIELD ALLOCATION POLICY - 5 YEAR REVIEW**

That the revised Sports Field Allocation Policy 2024 to 2028, attached as Appendix "A" to Staff Report REC001-23, governing the equitable assignment and management of sports fields within the City of Barrie be approved, and implemented for the 2024 sports fields allocation season, starting May 1, 2024. (REC001-23) (File: R05)

**Attachments:** [REC001-230531](#)

### **TPS002-23 CLOSED PORTION OF MCDONALD STREET (COURTHOUSE) PARKING LOT LICENSE AGREEMENT (WARD 2)**

1. That the Mayor and City Clerk be authorized to execute the License Agreement (the "Agreement") between The Corporation of the City of Barrie and His Majesty the King in right of Ontario as represented by the Minister of Infrastructure (the "Province") for the closed portion of McDonald Street "Courthouse" Parking Lot (the "Subject Property") identified in Appendix "A" to Staff Report TPS002-23, subject to the following:
  - a) The City accept the payment of \$61,600.00 per annum in fees from the Province, for use of the Subject Property as outlined in the Agreement (including 6 reserved spots), for the initial term of five (5) years; and
  - b) The Province be permitted to use the Subject Property for a period of five (5) years, commencing on September 1, 2023, and ending on August 31, 2028, unless previously terminated pursuant to the terms of the Agreement.
2. That the Director of Transit and Parking Strategy or designate, be delegated authority to re-negotiate the fees and approve the extension of the Agreement for no more than two (2), separate five (5) year terms as outlined in the Agreement and that the annual fees be allocated to the Parking Reserve. (TPS003-23)

**Attachments:** [TPS002-230531](#)

**7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8. ITEM(S) FOR DISCUSSION**

Nil.

**9. INFORMATION ITEMS**

Nil.

**10. ENQUIRIES****11. ANNOUNCEMENTS****12. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

