



Meeting Agenda Circulation List

Wednesday, May 10, 2023

SECTION "A" - STAFF INFORMATION MEMORANDUM(S)

A1 230510 Memorandum from J. Roberts, Manager of Strategic Initiatives, Policy and Analysis dated May 10, 2023, regarding the Approved Official Plan 2023.

Attachments: [Memo - Approved Official Plan 2023 230510](#)

A2 230510 Memorandum from K. Ellis, Acting Manager of Recreation and Culture Programs dated May 10, 2023, regarding the License 2 Ride Pass 2023.

Attachments: [Memo - Licence to Ride Pass 2023](#)

A3 230510 Memorandum from B. Forsyth, Director of Transit and Parking Strategy dated May 10, 2023, regarding an update on the Waterfront Parking Permit Program.

Attachments: [Memo -Waterfront Parking Permit Program Update](#)

SECTION "B" - MEETING AGENDA(S)

B1 230510 Agenda for the Investment Board meeting to be held on May 9, 2023.

Attachments: [Investment Board Agenda - 230509](#)

B2 230510 Agenda for the Affordability Committee meeting to be held on May 10, 2023.

Attachments: [Affordability Committee Agenda - 230510](#)

B3 230510 Agenda for the Active Transportation and Sustainability Committee meeting to be held on May 11, 2023.

Attachments: [Active Transportation and Sustainability Committee Agenda 230511](#)

SECTION "C" - GENERAL CORRESPONDENCE(S)

C1 230510 Proclamation from Mayor, A. Nuttall proclaiming May 13, 2023 as "World Migratory Bird Day".

Attachments: [Proclamation World Migratory Bird Day](#)

C2 230510 Proclamation from Mayor, A. Nuttall proclaiming May 14, 2023 as "Apraxia Awareness Day".

Attachments: [Proclamation - Apraxia Awareness Day](#)

C3 230510

Media Release dated May 3, 2023 entitled "Thinking of building a deck, fence, shed, or pool, or tackling a renovation project this year?".

Attachments: [Barrie's APLI tackling a renovation project this year](#)
[APLI](#)

The following items were received after the publishing of the agenda:

SECTION "C" - GENERAL CORRESPONDENCE(S)**C4 230510**

Media Release dated May 8, 2023 entitled "Feedback welcome on the draft City-Wide Urban Design Guidelines

Attachments: [Feedback invited on draft Urban Design Guidelines](#)