



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Meeting Agenda General Committee

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Wednesday, October 18, 2023

7:00 PM

Council Chamber/Virtual

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1. CONSENT AGENDA

2. PUBLIC MEETING(S)

Nil.

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

Nil.

4. DEFERRED BUSINESS

Nil.

5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES

**[CS 230919](#)** REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED SEPTEMBER 19, 2023

**Attachments:** [Community Safety Committee 230919](#)

**[AF 230927](#)** REPORT OF THE AFFORDABILITY COMMITTEE DATED SEPTEMBER 27, 2023

**Attachments:** [Affordability Committee Report 230927](#)

**[AF 1](#)** MEMORANDUM - REVIEW OF RIGHT OF WAY DESIGN STANDARDS FOR SALEM AND HEWITT AREAS

That the Memorandum from M. Munshaw, Supervisor of Engineering Standards dated September 27, 2023 regarding the review of right of way design standards for Salem and Hewitt Areas be deferred to the next Affordability Committee meeting.

**Attachments:** [Memorandum - Right of Way Design Standards for Salem and Hewitts Area](#)

**FRG 230927 REPORT OF THE FINANCE AND RESPONSIBLE GOVERNANCE COMMITTEE DATED SEPTEMBER 27, 2023**

**Attachments:** [Finance & Responsible Governance Report 230927](#)

Recommendations:

**FRG 1 INVESTIGATION - ECONOMIC/TRADE PARTNERSHIP OPPORTUNITIES**

That staff in the Economic and Creative Development Department investigate the feasibility of a potential economic/trade partnership with the State of Michigan and the City's existing international partnerships and sister cities and report back to the International Relations Committee.

**FRG 2 2023 YEAR TO DATE INTERNAL AUDIT STATUS REPORT**

That the 2023 Year to Date Internal Audit Status Report, be received as information.

**Attachments:** [Report Internal Audit 2023 YTD Update](#)

**FRG 3 INVESTIGATION TO ALLOW FOR RESIDENT WATERFRONT PARKING PASS HOLDERS TO USE THE EV CHARGING STATIONS AT THE MARINA - WITH NO ADDITIONAL FEE**

That staff in the Transit and Parking Strategy Department as part of the comprehensive report back regarding electric vehicle charging stations, investigate the feasibility of extending the resident waterfront parking permit to include the designated electric vehicle charging stations at the Marina parking lot provided that the vehicle is being charged while in the spot, the vehicle owner be present and once fully charged the vehicle will need to be moved or be subject to parking costs or fines and at a zero net cost to taxpayers. (Item for Discussion 8.1, September 27, 2023) (Sponsor: Councillor C. Nixon and Councillor, S. Morales)

**Attachments:** [Usage of EV Charges - Waterfront Parking - Nixon & Morales](#)

**CS 231004 REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED OCTOBER 4, 2023**

**Attachments:** [Community Safety Committee 231004](#)

Recommendations:

**CS 1 INVITATIONS TO CITY'S PROVINCIAL AND FEDERAL MEMBERS OF PARLIAMENT - UPDATE ON PROVINCIAL AND FEDERAL MATTERS**

That invitations be extended to the City's Provincial and Federal Members of Parliament to provide updates to City Council on Provincial and Federal matters and that members of Council extend questions in advance of the presentation.

**CS 2****INVESTIGATION - ALL-WAY STOP OR OTHER PEDESTRIAN SAFETY MEASURES - CODRINGTON STREET AND RODNEY STREET**

That staff in the Development Services Department investigate the feasibility of an all-way stop or other pedestrian safety measures at the intersection of Codrington Street and Rodney Street and report back to General Committee. (Item for Discussion 8.1, October 4, 2023) (Sponsor: Councillor, C. Riepma)

**Attachments:** [All-way Stop or Other Pedestrian Safety Measures Codrington and Rodney](#)

**CS 3****INVESTIGATION - NO PARKING ANYTIME - SYDENHAM WELLS AND PENETANGUSHENE ROAD**

That staff in the Development Services Department investigate the feasibility of implementing "No Parking Anytime" on all or part of Sydenham Wells and on both sides of Penetanguishene Road from Georgian Drive to Blake Street and report back to General Committee. (Item for Discussion 8.2, October 4, 2023) (Sponsor: Councillor, C. Riepma)

**Attachments:** [No Parking Sydenham - Penetanguishene - Riepma](#)

**CS 4****INVESTIGATION - INSTALLING A STOPLIGHT - JOHNSON STREET AND GROVE STREET**

That staff in the Development Services Department investigate the feasibility of installing a stoplight at the intersection of Johnson Street and Grove Street and report back to the Community Safety Committee. (Item for Discussion 8.3, October 4, 2023) (Sponsor: Councillor, C. Riepma)

**Attachments:** [Investigation - Stoplight Grove and Johnson](#)

**CS 5****INVESTIGATION - CONTROLLED PEDESTRIAN CROSSING LIVINGSTONE STREET WEST AND LONGMAN DRIVE**

That staff in the Development Services Department investigate the feasibility of a pedestrian crosswalk between Livingstone Street West and Longman Drive and report back to General Committee. (Item for Discussion 8.4, October 4, 2023) (Sponsor: Councillor, A. Courser)

**Attachments:** [IFD Crosswalk Livingstone Longman](#)

**CS 6****INVESTIGATION - SPEED REDUCTION ON LAKESHORE TO 40 KM/HOUR**

That staff in the Development Services Department investigate the feasibility of reducing the speed limit on Lakeshore Drive from Tiffin Street to Mulcaster Street to 40 km per hour as well as investigating alternative speed control measures and report back to General Committee. (Item for Discussion 8.5, October 4, 2023) (Sponsors: Councillor, C. Nixon and Councillor, J. Harris)

**Attachments:** [Speed Reduction on Lakeshore Dr - Tiffin to Mulcaster](#)

**CS 7****INVESTIGATION - TWO HOUR PARKING LIMIT - DAVIDSON STREET**

That staff in the Development Services Department investigate the feasibility of implementing a two (2) hour parking limit on the west side of Davidson Street, in front of Oakley Park Public School, and report back to General Committee. (Item for Discussion 8.6, October 4, 2023) (Sponsor: Councillor, C. Nixon)

**CS 8****TRAFFIC BY-LAW AMENDMENT - NO PARKING ANYTIME ON QUANCE STREET**

That Traffic By-law 2020-107, Schedule 1, "No Parking Anytime" be amended by deleting:

"Quance Street The east side of Mapleton Drive to a point of 54 metres south thereof." (Item for Discussion 8.8, October 4, 2023) (Sponsor: Councillor, G. Harvey)

**Attachments:** [Quance Street - No Parking - Harvey](#)

**CS 9****INVESTIGATION FOR THREE WAY STOP - ANNE STREET NORTH AND HANMER STREET WEST**

That staff in the Development Services Department investigate the feasibility of installing a three way stop at the intersection of Anne Street North and Hanmer Street West and report back to General Committee. (Item for Discussion 8.9, October 4, 2023) (Sponsor: Councillor, A. Courser)

**Attachments:** [IFD 3-Way stop Hanmer and Anne](#)

**CS 10****NO PARKING - DOWNING CRESCENT**

That staff in the Development Services Department be directed to make the south side of Downing Crescent from numbers 1 - 8, inclusive of the curve in the road east of number 8, a no parking zone. (Item for Discussion 8.7, October 4, 2023) (Sponsor: Councillor, G. Harvey)

**Attachments:** [Downing Cres. - No Parking - Harvey](#)

**6. STAFF REPORT(S)****DEV033-23****ECOLOGICAL OFFSETTING POLICY**

1. That the Ecological Offsetting Policy attached as Appendix "A" to Staff Report DEV033-23, be approved.
2. That the Tree Protection Manual be updated to reflect the approved Ecological Offsetting Policy. (DEV033-23) (File: A09-EC)

**Attachments:** [DEV033-231018](#)

**DEV045-23**      **DELEGATION OF APPROVAL AUTHORITY FOR CERTIFICATE OF CANCELLATION AND VALIDATION OF TITLE UNDER SECTIONS 53(45) AND 57 OF THE *PLANNING ACT***

1. That the authority to approve applications for Certificates of Cancellation and Validation of Title be delegated to the Director of Development Services, or their designate, in accordance with the Delegation of Powers and Duties Policy.
2. That Schedule “K” of Fees By-law 2023-023 be amended by adding the following fee:
  - a) Certificate of Cancellation Fee: \$751.14. (DEV045-23)

**Attachments:**      [DEV045-231018](#)

**DEV053-23**      **ALTERATION TO A DESIGNATED HERITAGE BUILDING - 142 COLLINGWOOD STREET (WARD 1)**

1. That the request for alteration of a Designated Heritage Building for the property known municipality as 142 Collingwood Street, for the renovation and repair of heritage attributes and the installation of a heat pump as identified in Staff Report DEV023-23, be approved.
2. That staff in the Development Services Department be directed to give notice of its decision as per Section 33(6)(b) of the *Ontario Heritage Act*. (DEV053-23)

**Attachments:**      [DEV053-231018](#)

**DEV054-23**      **MUNICIPAL NAMES REGISTRY - ADDITIONAL NAMES**

That the following proposed names, as identified in Appendix “A” to Staff Report DEV054-23, be approved and added to the City’s Municipal Names Registry:

- a) Crowe;
- b) Irving; and
- c) Norville. (DEV054-23)

**Attachments:**      [DEV054-231018](#)

**DEV055-23**      **STANLEY STREET - NO PARKING ANYTIME RESTRICTIONS (WARD 3)**

That Traffic By-law 2020-107, Schedule ‘1’, “No Parking Anytime” be amended by adding the following:

“Stanley Street      South side from a point 67 metres west of Livia Herman Way to a point 40 metres west thereof” (DEV055-23)

**Attachments:**      [DEV055-231018](#)

**LCS011-23 ESTABLISHMENT OF A YOUTH COUNCIL**

1. That a Youth Council be established under the Terms of Reference attached as Appendix "A" to Staff Report LCS011-23 and that the City's Procedural By-law 2019-100 as amended, be further amended accordingly.
2. That staff in the Legislative and Court Services Department advertise for interested applicants for the positions on the Youth Council. (LCS011-23) (File: C05)

**Attachments:** [LCS011-231018](#)

**LCS012-23 REQUEST FOR EXEMPTION FROM SIGN BY-LAW 2018-029 - 833 YONGE STREET (WARD 9)**

That the exemption request from Pattison Outdoor on behalf of Metrolinx to Sign By-law 2018-029, Section 12.1.4.1.1. to permit a poster panel sign with a single digital display board to be erected with a maximum setback of 4.0 metres from the City property line at the property municipally known as 833 Yonge Street, Barrie, be denied. (LCS012-23) (File: P22)

**Attachments:** [LCS012-231018](#)

**LCS013-23 CONFIDENTIAL PERSONAL INFORMATION MATTER - REQUEST FOR EXEMPTION TO ANIMAL CONTROL BY-LAW 2010-035 AS AMENDED (LCS013-23) (File: P14)****7. REPORTS OF OFFICERS OF THE CORPORATION**

Nil.

**8. ITEM(S) FOR DISCUSSION****ITM 8.1 INVITATION TO PRESENT TO COUNCIL - CARNIVAL BARRIE**

That Carnival Barrie be invited to provide a presentation to City Council regarding its September 2023 Carnival Barrie Latin Festival celebration held in Downtown Barrie. (Item for Discussion 8.1, October 18, 2023)

Sponsor: Councillor, S. Morales

**ITM 8.2 CORRESPONDENCE IN SUPPORT OF IOOF'S FUNDING REQUEST TO THE FEDERAL GOVERNMENT - UKRAINIAN REFUGEES**

That correspondence be sent to the Ministry of Immigration, Refugees and Citizenship Canada in support of the IOOF's funding request for their organization to continue supporting Ukrainian refugees in the City of Barrie. (Item for Discussion 8.2, October 18, 2023)

Sponsor: Councillor, J. Harris

**ITM 8.3****APPOINTMENT TO BARRIE SPORTS HALL OF FAME BOARD**

That Councillor, S. Morales be appointed to the Barrie Sports Hall of Fame Board to replace Councillor, N. Nigussie. (Item for Discussion 8.3, October 18, 2023)

Sponsor: Councillor, N. Nigussie

**9. INFORMATION ITEMS**

Nil.

**10. ENQUIRIES****11. ANNOUNCEMENTS****12. ADJOURNMENT****HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca) to ensure availability.**

