



**Meeting Agenda**  
**Finance and Responsible Governance**  
**Committee**

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Wednesday, September 27, 2023

6:00 PM

Council Chambers

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This meeting will be held ELECTRONICALLY and IN-PERSON in accordance with Section 238 of the *Municipal Act, 2001*.

**1. PUBLIC MEETING(S)**

Nil.

**2. OPEN DELEGATIONS**

Nil.

**3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION**

Nil.

**4. STANDING ITEMS/COMMITTEE UPDATES**

Nil.

**5. REFERRED ITEMS**

Nil.

**6. REPORTS OF ADVISORY COMMITTEES**

**6.1 REPORT OF THE INTERNATIONAL RELATIONS COMMITTEE DATED SEPTEMBER 5, 2023.**

Attachments: [IRC Report 230905](#)

Recommendation(s):

**INVESTIGATION - ECONOMIC/TRADE PARTNERSHIP OPPORTUNITIES**

That staff in the Economic and Creative Economy Department investigate the feasibility of a potential economic/trade partnership with the State of Michigan and the City's existing International partnerships and sister cities and report back to the International Relations Committee.

**7. REPORTS OF OFFICERS OF THE CORPORATION**

**7.1 2023 YEAR TO DATE INTERNAL AUDIT STATUS REPORT**

That the 2023 Year to Date Internal Audit Status Report, be received as information.

Attachments: [Report Internal Audit 2023 YTD Update](#)

**8. ITEMS FOR DISCUSSION**

**8.1 INVESTIGATION TO ALLOW FOR RESIDENT WATERFRONT PARKING PASS HOLDERS TO USE THE EV CHARGING STATIONS AT THE MARINA - WITH NO ADDITIONAL FEE**

That staff in the Transit and Parking Strategy Department investigate the feasibility of extending the resident waterfront parking permit to include the designated Electric Vehicle charging stations at the Marina parking lot provided that the vehicle is being charged while in the spot, the vehicle owner be present and once fully charged the vehicle will need to be moved or be subject to parking costs or fines.(Item for Discussion 8.1, September 27, 2023)

Sponsor: Councillor C. Nixon and Councillor, S. Morales

Attachments: [Usage of EV Charges - Waterfront Parking - Nixon & Morales](#)

**9. ADJOURNMENT**

**HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:**

**Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or [cityclerks@barrie.ca](mailto:cityclerks@barrie.ca). to ensure availability.**

