

City of Barrie

70 Collier Street P.O. Box 400 Barrie, ON L4M 4T5

Meeting Agenda General Committee

Monday, October 18, 2021 7:00 PM Virtual Meeting

Virtual Meeting This meeting will be held ELECTRONICALLY in accordance with Section 238 of the *Municipal Act*, 2001 which provides for Electronic Participation where an emergency has been declared to exist in all or part of the municipality under Section 4 or 7.01 of the *Emergency Management and Civil Protection Act*.

Members of the public may observe the proceedings by accessing the live webcast at:

http://youtube.com/citybarrie.

- 1. CONSENT AGENDA
- 2. PUBLIC MEETING(S)

Nil.

3. PRESENTATIONS BY STAFF/OFFICERS/AGENTS OF THE CORPORATION

PRES 211018 PRESENTATION BY CORPORATE ASSET MANAGEMENT REGARDING THE WATER ASSET MANAGEMENT PLAN

<u>Attachments:</u> <u>Presentation - Water Asset Management Plan</u>

CAM004-211018

2021 Water Asset Management Plan - SLBC Inc.

4. DEFERRED BUSINESS

Nil.

5. REPORTS OF REFERENCE, ADVISORY OR SPECIAL COMMITTEES

Nil.

6. STAFF REPORT(S)

CAM004-21 APPROVAL OF WATER ASSET MANAGEMENT PLAN

That the 2021 Water Asset Management Plan prepared by SLBC Inc., dated September 29, 2021 attached to Staff Report CAM004-21, be approved. (CAM004-21)

Attachments: CAM004-211018

2021 Water Asset Management Plan - SLBC Inc.
Presentation - Water Asset Management Plan

CCS004-21 DOWNTOWN BARRIE BUSINESS ASSOCIATION (BIA) FINANCIAL COMMITMENTS

- 1. That a new agreement to address the Downtown Barrie Business Association (BIA) financial commitments associated with the Dunlop Streetscape and Meridian Place Project be negotiated with the following general parameters:
 - a) All commitments related to the Dunlop Streetscape (\$300,000) and Meridian Place (\$3,351,775) shall be paid in full by 2042;
 - b) The Dunlop Streetscape commitment of \$300,000 be repaid interest free over 20 years beginning in 2022 with an annual payment of \$15,000;
 - c) The \$1,512,946 commitment to the Meridian Place Capital project be repaid interest free over 20 years beginning in 2022 with an annual payment of \$75,647 and to be fully repaid by 2042;
 - d) The BIA shall include the minimum annual payment of \$90,647 as a base budget commitment within its annual budget submission presented to the BIA members and to City Council;
 - e) The BIA will continue coordinating the remaining community fundraising contributions of \$534,667 related to the Meridian Place Capital project with any unfunded commitment being added to the BIA base budget submission in 2032 and repaid over ten years interest free; and
 - f) The BIA shall be responsible for all aspects related to its fundraising activities including the collection of any outstanding funds that have been promised.
- 2. That the Mayor and City Clerk be authorized to execute the BIA financial commitment agreement, subject to the terms of the agreement being to the satisfaction of the Treasurer/Director of Finance and the form being to the satisfaction of the Director of Legal Services. (CCS004-21) (File: A01-BIA)

Attachments: CCS004-211018

INF007-21 BRYNE DRIVE TRANSPORTATION IMPROVEMENTS - HARVIE ROAD TO CAPLAN AVENUE (EN1277) (WARD 7)

- 1. That the property legally described as Parts 3, 4, and 5 on Plan 51R-43112, being part of PIN 58733-1051(LT), (the "Right of Way") as shown in Appendix "A" to Staff Report INF007-21, be purchased by The Corporation of the City of Barrie (the "City") from Barrie-Bryne Developments Limited ("SmartCentres") in accordance with the terms and conditions set out in the Agreement of Purchase and Sale (the "APS") attached as Appendix "B" to Staff Report INF007-21.
- 2. That the City remove its condition on Council approval contained within the APS and proceed to complete the acquisition process.
- 3. That notwithstanding the provisions of By-law 95-104, the Right of Way be declared surplus and transferred back to SmartCentres should the City not commence with construction of the Bryne Drive extension between Harvie Road and Caplan Avenue by January 1, 2024, as required by the terms and conditions of the APS.
- 4. That the City Clerk be authorized to execute all associated and required documents necessary to remove the condition on Council approval or amend any term contained in the APS on the recommendation of and in a form approved by the Director of Legal Services. (INF007-21) (File T04-BRY)

Attachments: INF007-211018

LCS009-21 RESIDENTIAL RENTAL LICENSING (ABSENTEE LANDLORD) PILOT PROJECT AND DRAFT BY-LAW (WARD 1)

- 1. That in response to motion 21-G-114 requiring staff to prepare an amendment to the Business Licensing By-law 2006-266 to allow for a pilot project that requires absentee landlords to obtain a business licence, Business Licensing By-law 2006-266 as amended be further amended by adding Schedule 1 (Residential Rental Licensing Requirements), attached as Appendix "A" to Staff Report LCS009-21.
- 2. That in accordance with motion 21-G-114 the Residential Rental Licensing pilot project only apply to properties within the area bounded by Duckworth Street, Steel Street, Penetanguishene Road and the City Limits on the north side of Georgian Drive in Ward 1.
- 3. That in order to facilitate the implementation and enforcement of the 3 -year Pilot project for Residential Rental Licensing, an intake form be prepared with annual gross costs estimated in the amount of \$756,000 for:
 - a) Two (2) additional Temporary full time Municipal Law Enforcement Officer I positions;

- b) Two (2) additional Fire Prevention Officer positions (based on a rate of 1 Officer per every 400 homes);
- c) Two (2) additional Zoning Officers; and
- d) The allocations for the associated vehicle, workstation, and uniform, etc.,

as set out in Appendix "B" to Staff Report LCS009-21, to be considered as part of the 2022 Business Plan and Budget.

- 4. That the Fees By-law as amended be further amended to incorporate new licensing fees, inspection fees and penalty fees as set out in Appendix "C" to Staff Report LCS009-21.
- 5. That the amendments to the Business Licensing By-law and Fees By-law be presented to City Council if the intake form with the necessary resources is approved and the effective dates of the by-law amendments be aligned with timeline associated with the recruitment of the staff resources required to implement the pilot project. (LCS009-21) (File: H05) (P35/21)

Attachments: LSC009-211018

PLN040-191118 LCS005-170227

7. REPORTS OF OFFICERS OF THE CORPORATION

Nil.

8. ITEM(S) FOR DISCUSSION

ITM 8.1 INVESTIGATION - PARKING RESTRICTIONS ON BLAKE STREET (WARD 1)

That staff in the Development Services Department investigate the feasibility of implementing "No Parking" on the south side of Blake Street between Collier Street and St. Vincent Street and report back to General Committee. (Item for Discussion 8.1, October 18, 2021)

Sponsor: Councillor, C. Riepma

ITM 8.2 INVESTIGATION - PARKING RESTRICTIONS ON CUTHBERT STREET (WARD 6)

That staff in the Development Services Department investigate the feasibility of implementing "No Parking" on Cuthbert Street between Ferndale Drive South and Porritt Street and report back to General Committee. (Item for Discussion 8.2, October 18, 2021)

Sponsor: Councillor, N. Harris

<u>ITM 8.3</u> PERFORMING ARTS CENTRE TASK FORCE - FUNDING FOR EXPENDITURES

That the Performing Arts Centre Task Force be provided with funding in the amount of \$5,000 from the Council Strategic Priorities Account for mileage and promotional expenses. (Item for Discussion 8.3, October 18, 2021) (Note: Item A4, Circulation List dated October 18, 2021)

Sponsor: Councillor, J. Harris

<u>Attachments:</u> A4 - Circulation Memo - Performing Art Centre Task Force

9. INFORMATION ITEMS

Nil.

- 10. ENQUIRIES
- 11. ANNOUNCEMENTS
- 12. ADJOURNMENT

HEARING DEVICES AND AMERICAN LANGUAGE (ASL) INTERPRETERS:

Assistive listening devices for the Council Chamber and American Sign Language (ASL) Interpreters are available upon request to the staff in the Legislative Services Branch. Please contact the Legislative Services Branch at 705-739-4220 Ext. 5500 or cityclerks@barrie.ca. to ensure availability.

