

| TO: | MAYOR A. NUTTALL AND MEMBERS OF COUNCIL |
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| FROM: | C. MAINPRIZE, FIRE CHIEF AND DIRECTOR OF EMERGENCY SERVICE |
| NOTED: | D. MCALPINE, GENERAL MANAGER OF COMMUNITY AND CORPORATE SERVICES |
| | M. PROWSE, CHIEF ADMINISTRATIVE OFFICER |
| RE: | BARRIE FIRE AND EMERGENCY SERVICE 2022 ANNUAL REPORT |
| DATE: | JUNE 14, 2023 |

The purpose of this Memorandum is to provide members of Council the 2022 Barrie Fire and Emergency Service Annual Report

Background

On February 2, 2012 Council adopted motion 12-G-026 concerning presentation by Barrie Fire and Emergency Service directing Barrie Fire and Emergency Service (BFES) to provide Council withan annual report detailing the departmental education and prevention activities, emergency incident type and frequency, and fire incident dollar losses.

Report Overview

On behalf of Barrie Fire and Emergency Service, I am proud to present our 2022 Annual Report, which is attached as Appendix "A" to this memorandum dated June 14, 2023.

This report highlights the tremendous work of our staff and provides a comprehensive analysis of the professional services BFES provides to our residents. In addition, a thorough and detailed overview of our operations and proactive fire protection model are provided.

In 2022, our dedicated team of fire service professionals leveraged our new strengths and organizational resiliency developed during the global pandemic to deliver exceptional fire protection and meet the evolving needs of a city challenged by a housing and opioid crisis. In addition to effective emergency response our team continues to prioritize public education and prevention initiatives to reduce community risk and mitigate the frequency and severity of fire related emergencies.

I want to personally acknowledge the support of City Council, together we will continue to build on our knowledge and experience, rise above challenges, and provide exceptional public safety and customer service to our community.



APPENDIX "A"

2022 BARRIE FIRE AND EMERGENCY SERVICE ANNUAL REPORT