

### **City of Barrie**

70 Collier Street P.O. Box 400 Barrie. ON L4M 4T5

# Final Community Safety Committee

Wednesday, October 4, 2023

6:00 PM

Council ChamberVirtual

## COMMUNITY SAFETY COMMITTEE REPORT For consideration by General Committee on October 18, 2023.

The meeting was called to order by the Chair, Councillor, S. Morales at 6:04 p.m. The following were in attendance for the meeting:

Present: 4 - Mayor, A. Nuttall

Deputy Mayor, R. Thomson

Councillor, S. Morales Councillor, A. Courser

#### **ALSO PRESENT:**

Councillor, C. Riepma Councillor, C. Nixon Councillor, N. Nigussie Councillor, B. Hamilton.

#### STAFF:

Chief Administrative Officer, M. Prowse
City Clerk/Director of Legislative and Court Services, W. Cooke
Deputy City Clerk, T. McArthur
Director of Development Services, M. Banfield
Director of Economic and Creative Development, S. Schlichter
Executive Assistant to the Mayor, E. Chappell
General Manager of Community and Corporate Services, D. McAlpine
General Manager of Infrastructure and Growth Management, B. Araniyasundaran
Service Desk Generalist, K. Kovacs.

The Community Safety Committee met and reports as follows:

#### **SECTION "A"**

REFERRED BY MOTION 23-G-186 - CORRESPONDENCE FROM CITY OF WOODSTOCK - AMENDMENT TO THE HIGHWAY TRAFFIC ACT - PERMIT MUNICIPALITIES TO LOCATE AUTOMATED SPEED ENFORCEMENT SYSTEMS (ASE) PERMANENTLY OR TEMPORARY

The correspondence from the City of Woodstock dated June 27, 2023, regarding a request to the Province of Ontario to amend S.205.1 of the Highway Traffic Act to permit municipalities to locate Automated Speed Enforcement Systems (ASE) permanently or temporarily on any roadway under the jurisdiction of municipalities, was received. (Item C4, Circulation List dated June 29, 2023)

The Community Safety Committee met and recommends adoption of the following recommendation(s):

#### **SECTION "B"**

Recommendations:

INVITATIONS TO CITY'S PROVINCIAL AND FEDERAL MEMBERS OF PARLIAMENT - UPDATE ON PROVINCIAL AND FEDERAL MATTERS

That invitations be extended to the City's Provincial and Federal Members of Parliament to provide updates to City Council on Provincial and Federal matters and that members of Council extend questions in advance of the presentation.

This matter was recommended (Section "C") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

The Community Safety Committee met and reports as follows:

#### **SECTION "C"**

## REFERRED BY MOTION 23-G-187 - CORRESPONDENCE FROM THE TOWN OF ERIE - SHORT TERM RENTAL CONTROLS FOR AIRBNB, VRBO AND OTHERS THAT AFFECT MUNICIPAL RENTALS

The correspondence from Town of Erie dated July 26, 2023 concerning a resolution regarding short term rental controls for Airbnb, VRBO and others which affect municipal rentals be referred to the Community Safety Committee for further discussion, was received. (Item C7, Circulation List dated August 16, 2023)

### REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED MAY 15, 2023

The Report of the Seniors and Accessibility Advisory Committee dated May 15, 2023 was received. (File: C05)

#### REPORT OF THE TOWN AND GOWN COMMITTEE DATED MAY 16, 2023

The Report of the Town and Gown Committee dated May 16, 2023 was received. (File: C05)

### REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED JUNE 19, 2023

The Report of the Seniors and Accessibility Advisory Committee dated June 19, 2023 was received. (File: C05)

### REPORT OF THE TOWN AND GOWN COMMITTEE DATED JUNE 20, 2023

The Report of the Town and Gown Committee dated June 20, 2023 was received. (File: C05)

### REPORT OF THE SENIORS AND ACCESSIBILITY ADVISORY COMMITTEE DATED SEPTEMBER 18, 2023

The Report of the Seniors and Accessibility Advisory Committee dated September 18, 2023 was received. (File: C05)

The Community Safety Committee met and recommends adoption of the following recommendation(s):

#### **SECTION "D"**

### INVESTIGATION - ALL-WAY STOP OR OTHER PEDESTRIAN SAFETY MEASURES - CODRINGTON STREET AND RODNEY STREET

That staff in the Development Services Department investigate the feasibility of an all-way stop or other pedestrian safety measures at the intersection of Codrington Street and Rodney Street and report back to General Committee. (Item for Discussion 8.1, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### INVESTIGATION - NO PARKING ANYTIME - SYDENHAM WELLS AND PENETANGUISHENE ROAD

That staff in the Development Services Department investigate the feasibility of implementing "No Parking Anytime" on all or part of Sydenham Wells and on both sides of Penetanguishene Road from Georgian Drive to Blake Street and report back to General Committee. (Item for Discussion 8.2, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### INVESTIGATION - INSTALLING A STOPLIGHT - JOHNSON STREET AND GROVE STREET

That staff in the Development Services Department investigate the feasibility of installing a stoplight at the intersection of Johnson Street and Grove Street and report back to the Community Safety Committee. (Item for Discussion 8.3, October 4, 2023) (Sponsor: Councillor, C. Riepma)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### INVESTIGATION - CONTROLLED PEDESTRIAN CROSSING LIVINGSTONE STREET WEST AND LONGMAN DRIVE

That staff in the Development Services Department investigate the feasibility of a pedestrian crosswalk between Livingstone Street West and Longman Drive and report back to General Committee. (Item for Discussion 8.4, October 4, 2023) (Sponsor: Councillor, A. Courser)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### INVESTIGATION - SPEED REDUCTION ON LAKESHORE TO 40 KM/HOUR

That staff in the Development Services Department investigate the feasibility of reducing the speed limit on Lakeshore Drive from Tiffin Street to Mulcaster Street to 40 km per hour as well as investigating alternative speed control measures and report back to General Committee. (Item for Discussion 8.5, October 4, 2023) (Sponsors: Councillor, C. Nixon and Councillor, J. Harris)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

#### **INVESTIGATION - TWO HOUR PARKING LIMIT - DAVIDSON STREET**

That staff in the Development Services Department investigate the feasibility of implementing a two (2) hour parking limit on the west side of Davidson Street, in front of Oakley Park Public School, and report back to General Committee. (Item for Discussion 8.6, October 4, 2023) (Sponsor: Councillor, C. Nixon)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### TRAFFIC BY-LAW AMENDMENT - NO PARKING ANYTIME ON QUANCE STREET

That Traffic By-law 2020-107, Schedule 1, "No Parking Anytime" be amended by deleting:

"Quance Street The east side of Mapleton Drive to a point of 54 metres south thereof." (Item for Discussion 8.8, October 4, 2023) (Sponsor: Councillor, G. Harvey)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

### INVESTIGATION FOR THREE WAY STOP - ANNE STREET NORTH AND HANMER STREET WEST

That staff in the Development Services Department investigate the feasibility of installing a three way stop at the intersection of Anne Street North and Hanmer Street West and report back to General Committee. (Item for Discussion 8.9, October 4, 2023) (Sponsor: Councillor, A. Courser)

This matter was recommended (Section "D") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

#### SECTION "E"

#### **NO PARKING - DOWNING CRESCENT**

That staff in the Development Services Department be directed to make the south side of Downing Crescent from numbers 1 - 8, inclusive of the curve in the road east of number 8, a no parking zone. (Item for Discussion 8.7, October 4, 2023) (Sponsor: Councillor, G. Harvey)

This matter was recommended (Section "E") to General Committee for consideration of adoption at its meeting to be held on 2023-10-18.

#### **ADJOURNMENT**

The meeting adjourned at 6:24 p.m.

**CHAIRMAN**