



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Wednesday, November 8, 2023

7:00 PM

Council Chamber/Virtual Meeting

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by the City Clerk at 7:09 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

### **STUDENT MAYORS:**

E. Vernon, Innisdale Secondary School  
O.Olukoya, Ecole Secondaire Romeo-Dallaire  
S. Read, Allandale Heights Public School

### **STAFF:**

Associate Director of Corporate Management, K. Oakley  
Chief Administrative Officer, M. Prowse  
Chief Financial Officer, C. Millar  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. McArthur  
Director of Corporate Facilities, R. Pews  
Director of Development Services, M. Banfield  
Director of Legal Services, I. Peters  
Director of Recreation and Culture Services, D. Bell  
Executive Director of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, D. McAlpine  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legislative Coordinator, T. Maynard

Service Desk Generalist, K. Kovacs.

### **PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

### **READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

### **STUDENT MAYOR(S)**

#### **23-A-112**

#### **COMMENTS FROM OUTGOING STUDENT MAYOR:**

Emma Vernon of Innisdale Secondary School thanked members of Council for the amazing opportunity as Student Mayor. She commented on what she learned during her time in office, and the insightful conversations by members of Council.

Ms. Vernon discussed the one topic that stood out to her during her term as Student Mayor, was City Council's discussion concerning housing and the housing market crisis in Barrie. She felt that the conversation surrounding this was very insightful and reassured to know that City Council is trying to solve the problem for future generations.

Ms. Vernon especially thanked Mayor Nuttall and all the opportunities he had provided her as Student Mayor, in particular the ability to present an award to the Hind Quarter Meats during their grand opening ceremony.

Mayor Nuttall presented Emma a Certificate commemorating her time as Student Mayor.

#### **SWEARING IN OF STUDENT MAYOR(S):**

Tara McArthur, Deputy City Clerk called upon Omotola Olukoya, representing Ecole Secondaire Romeo-Dallaire and Sarah Read, representing Allandale Heights Public School, to be sworn into office as Student Mayor. After being sworn into office, Omotola and Sarah assumed their seats next to Mayor Nuttall.

Mayor Nuttall congratulated Omotola and Sarah on their appointments as Student Mayor and welcomed them to City Council.

Members of Council introduced themselves to Omotola and Sarah.

**CONFIRMATION OF THE MINUTES**

**23-A-113** The Minutes of the City Council meeting held on October 25, 2023 were adopted as printed and circulated.

**23-A-114** The Minutes of the City Council meeting held on November 1, 2023 were adopted as printed as circulated.

**COMMITTEE REPORTS**

**23-A-115** First General Committee Report dated November 1, 2023 (APPENDIX "A").

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That the First General Committee Report dated November 1, 2023, now circulated, be received.

**23-G-247** CONFIDENTIAL PERSONAL INFORMATION MATTER - EXECUTIVE MANAGEMENT TEAM (EMT) PERFORMANCE REVIEW

**CARRIED**

**23-A-116** Second General Committee Report dated November 1, 2023, Sections A, B, D, E and F.

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That Section "A" of the Second General Committee Report dated November 1, 2023, now circulated, be received.

**23-G-248** REPORT OF THE AFFORDABILITY COMMITTEE DATED OCTOBER 18, 2023

**CARRIED**

**SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That Section "B" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted.

**23-G-249** MUNICIPAL HERITAGE REGISTER - 194 COLLIER STREET

**23-G-250** AMENDMENT TO THE ZONING BY-LAW - 315 MAPLEVIEW DRIVE WEST  
(2845146 ONTARIO LIMITED) (WARD 7)

**23-G-251** NO PARKING ANYTIME - BATTEAUX STREET (WARD 6)

**23-G-252** NEW ZONING BY-LAW UPDATE

**CARRIED**

**SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That Section "D" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted.

**23-G-254** DEFERRED FROM AFFORDABILITY COMMITTEE DATED SEPTEMBER  
27, 2023 - MEMORANDUM REVIEW OF RIGHT OF WAY DESIGN  
STANDARDS FOR SALEM AND HEWITT AREAS

The recorded vote was taken as follows:

**Yes: 11** - Mayor, A. Nuttall

Deputy, R. Thomson  
Councillor, C. Nixon  
Councillor, C. Riepma  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton.

**No: 0**

**CARRIED**

**SECTION "E" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That Section "E" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted

**23-G-255** LOBBYIST REGISTRY - ADDITION OF SPECIAL INTEREST GROUPS

The recorded vote was taken as follows:

- Yes: 11** - Mayor, A. Nuttall
  - Deputy, R. Thomson
  - Councillor, C. Nixon
  - Councillor, C. Riepma
  - Councillor, A.M. Kungl
  - Councillor, A. Courser
  - Councillor, N. Nigussie
  - Councillor, G. Harvey
  - Councillor, J. Harris
  - Councillor, S. Morales
  - Councillor, B. Hamilton.

**No: 0**

**CARRIED**

**SECTION "F" - TO BE ADOPTED**

Moved by: Deputy Mayor, Thomson  
Seconded by: Councillor, C. Riepma

That Section "F" of the Second General Committee Report dated November 1, 2023, now circulated, be adopted

**23-G-256** REFERRED BY MOTION 23-G-256 - MEMORANDUM CONCERNING THIS WEEK IN BARRIE/LEGISLATIVE ADS IN BARRIE TODAY

**23-G-257** REFERRED BY MOTION 23-G-257 - SUBMISSION FROM INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF GREENWORLD CONSTRUCTION INC. - REPORT AND MASTER PLAN IN SUPPORT OF COMMUNITY INFRASTRUCTURE AND HOUSING ACCELERATOR ORDER - 175 AND 199 ESSA ROAD AND 50 WOOD STREET

**CARRIED**

**DIRECT MOTIONS****23-A-117 TO SHORTEN THE TIMELINES COUNCIL CAN OVERRIDE A VETO OF AN AMENDMENT TO THE BUDGET**

Moved by: Councillor, G. Harvey  
Seconded by: Deputy Mayor, R. Thomson

Whereas Section 284.16 (4) of the *Municipal Act*, provides that the head of council, may in accordance with regulation 530/22, veto an amendment to the budget passed by Council resolution; and

Whereas Section 284.16 (5) of the *Municipal Act* Council may in accordance with regulation 530/22, override the head of council's veto if two-thirds of the members of council vote to override the veto within 15 days of the mayor's veto; and

Whereas Section 284.16 (5) and regulation 530/22 of the *Municipal Act*, council may in a year pass a resolution to shorten the 15 day override period; and

Therefore, Be It Resolved, that the Council of The Corporation of the City of Barrie shorten the time period to override any veto of the Mayor from 15 days to 5 days for City of Barrie Operating and Capital Budgets and the Service Partner Budgets.

**CARRIED****23-A-118 TO SHORTEN THE 30 DAY PERIOD FOR PASSING AMENDMENTS TO THE BUDGET**

Moved by: Councillor, G. Harvey  
Seconded by: Deputy Mayor, R. Thomson

Whereas regulation 530/22 of the *Municipal Act* provides that council may pass a resolution to shorten the 30 day period to pass amendments to the budget after the budget is provided by the head of council; and

Whereas members of Council will be receiving the City's Operating and Capital Budgets on November 15, 2023, and the Service Partner Budgets on January 17, 2024; and

Therefore, Be It Resolved, that the Council of The Corporation of the City of Barrie shorten the 30 day time period to pass amendments to the City of Barrie Operating and Capital Budgets to December 6, 2023 and Service Partner Budgets to January 31, 2024.

**CARRIED**

## PRESENTATIONS

### 23-A-119 PRESENTATION BY CLEAN UP BARRIE CONCERNING CLEAN UP BARRIE AND THE POSSIBLE EXPANSION OF ITS OUTREACH

Jen Slykhuis provided a presentation concerning Clean Up Barrie and expansion of their outreach to the community. Ms. Slykhuis described her role with Clean Up Barrie, and her interest in cleaning up litter, keeping nature clean and environment enjoyable and safe especially for kids.

Ms. Slykhuis discussed slides concerning the following topics:

- The history of Clean Up Barrie;
- The incorporation by the organization as “not for profit”;
- Images of various clean up locations throughout the municipality including Northshore Trail, Lampman Park, Irwin Park, Browning Trail, Penetanguishene Road and Heritage Park;
- The 2023 achievements and those since 2020 including amount of garbage cleaned up, locations, volunteer hours and cost savings to the City;
- An overview of the Clean UP Crew - employment program;
- A map depicting the litter hot spots in the municipality;
- An overview of the types of garbage picked up;
- The initiatives of the organization to tackle litter in connection with Council’s 2022 to 2026 strategic priorities;
- The partners and supporters of Clean Up Barrie;
- The Clean UP Crew - Employment Program;
- An overview of the types of garbage picked up; and
- The recommendations from Clean Up Barrie to support clean up in the municipality.

Ms. Slykhuis acknowledged Councillor, A. Courser, Councillor, A.M Kungl and Councillor B. Hamilton for organizing clean up events in each of their respective wards. She also acknowledged City staff, volunteers and citizens for supporting these clean up events in the municipality.

Members of Council asked a number of questions of Ms. Slykhuis and City staff and received responses.

## ENQUIRIES

Members of Council did not address any enquires to City staff.

## ANNOUNCEMENTS

Members of Council provided announcements concerning a number of matters.

## BY-LAWS

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, C. Riepma

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

### BY-LAW 2023-131

#### Bill #134

A By-law of The Corporation of the City of Barrie to exempt all of Block 113 and 117 on Plan 51M-986, being Parts 1 through 33 (inclusive) on Plan 51R-44321, City of Barrie, County of Simcoe; being all of PINs: 58910-1775 (LT) and 58910-1779 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Fernbrook Homes (Parkside) Ltd. - 1 to 19 Lake Hill Lane (aka 70 Pioneer Trail) (Files: D23-047-2023 related to D11-004-2022 and D30-044-2022 (Condo))

### BY-LAW 2023-132

#### Bill #135

A By-law of The Corporation of the City of Barrie to provide for the delegation of authority to approve applications for Validation of Title and Certificate of Cancellation in the City of Barrie. (23-G-232) (Delegation of Approval Authority for Certificate of Cancellation and Validation of Title under Sections 53(45) and 57 of the Planning Act) (DEV045-23) (File: D00)

### BY-LAW 2023-133

#### Bill #137

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. (23-G-250) (Amendment to the Zoning By-law 315 and 323 Maplevue Drive West, 2845146 Ontario Limited) (DEV056-23) (File: D30-020-2021)

### BY-LAW 2023-134

#### Bill #138

A By-law of The Corporation of the City of Barrie to further amend By-law 2023-023 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. (22-P-052 and 23-G-232) (Schedule K Fee - Implementation of *Bill 109 More Homes for Everyone Act, 2022*, and Delegation of approval Authority for Certificate of Cancellation and Validation of Title under Sections 53(45) and 57 of the *Planning Act*) (DEV045-23 and DEV035-22)



**BY-LAW**  
**2023-135****Bill #139**

A By-law of The Corporation of the City of Barrie to further amend By-law 2002-191 as amended, being a by-law to prescribe and authorize rates of speed within the City of Barrie. (22-G-131 and 23-G-173) (Rates of Speed By-law Update) (DEV020-22 and DEV038-23)

**BY-LAW**  
**2023-136****Bill #140**

A By-law of The Corporation of the City of Barrie to further amend By-law 2023-032 being a by-law to appoint members to various committees, boards and commissions for the 2022 to 2026 Term of Council. (23-G-189 and 23-G-238) (Appointments to Barrie Public Library Board, International Relations Committee, Arts Advisory Committee, Lake Simcoe Region Conservation Authority and Barrie Sports Hall of Fame) (LCS010-23 and Item for Discussion 8.3, October 18, 2023) (File: C06)

**BY-LAW**  
**2023-137****Bill #141**

A By-law of The Corporation of the City of Barrie to further amend By-law 2020-107, as amended, being a By-law to regulate traffic on highways. (23-G-202, 23-G-203, 23-G-211, 23-G-230 and 23-G-235) (No Parking and Stopping Prohibited - Summerset Drive and Wright Drive, No Parking - Stanley Street, Quance Street, Mapleton Avenue and Geddes Crescent) (DEV046-23, DEV047-23, DEV050-23, DEV055-23 and Item for Discussion 8.8, October 4, 2023)

**BY-LAW**  
**2023-138****Bill #142**

A By-law of The Corporation of the City of Barrie to appoint Derek Grahame Wilson as a Deputy Fire Chief for the City of Barrie. (05-G-475) (Appointment - Derek Grahame Wilson - Deputy Fire Chief - Operations)

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, C. Riepma

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2023-139****Bill #143**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 8th day of November, 2023.

**ADJOURNMENT**

Moved by: Councillor, C. Riepma  
Seconded by: Deputy Mayor, R. Thomson

That the meeting be adjourned at 9:06 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**

# **APPENDIX “A”**

**First General Committee Report  
dated November 1 2023**





# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, November 1, 2023

4:30 PM

Sir Robert Barrie Room

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### GENERAL COMMITTEE REPORT

**For consideration by Barrie City Council on November 8, 2023.**

The meeting was called to order by Mayor, A. Nuttall at 4:30 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

#### **STAFF:**

Chief Administrative Office, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke.

The General Committee reports that upon of the required procedural motion it met in closed session in the Sir Robert Barrie Room at 4:30 p.m. to receive and discuss the contents of a confidential presentation concerning a confidential personal information matter - Executive Management Team (EMT) Performance Management.

Members of General Committee (Councillor J. Harris arrived at 5:55 p.m. and Councillor, C. Nixon arrived at 6:10 p.m.), the Chief Administrative Officer and the City Clerk/Director of Legislative were in attendance for the portion of the meeting closed to the public. Members of the press and public were not present for this portion of the meeting.

The General Committee met and reports as follows:

**23-G-247      CONFIDENTIAL    PERSONAL    INFORMATION    MATTER    -    EXECUTIVE  
MANAGEMENT TEAM (EMT) PERFORMANCE REVIEW**

That motion 23-G-247 contained within the confidential notes to the General Committee Report dated November 1, 2023, concerning the discussion of an update regarding a confidential personal information matter - Executive Management Team (EMT) Performance Management, be received. (File: H00)

This matter was recommended to City Council for consideration of receipt at its meeting to be held on 11/8/2023.

Upon adoption of the required procedural motion, General Committee moved into Open Session at 6:11 p.m.

Mayor Nuttall provided a brief overview of the nature of the closed session noting that General Committee receive and discuss an update concerning a confidential personal information matter – Executive Management Team Performance Management.

Mayor Nuttall stated that with the exception of the procedural matter to move into open session, votes were not taken during the portion of the meeting closed to the public.

#### **ENQUIRIES**

Members of General Committee did not address any enquiries to City staff.

#### **ANNOUNCEMENTS**

Members of General Committee did not provide any announcements.

#### **ADJOURNMENT**

The meeting adjourned at 6:11 p.m.

CHAIRMAN

# **APPENDIX “B”**

**Second General Committee Report  
dated November 1, 2023**

**Sections A, B, D,E and F**







# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final General Committee

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Wednesday, November 1, 2023

7:00 PM

Council Chamber/Virtual

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### GENERAL COMMITTEE REPORT

**For consideration by Barrie City Council on November 8, 2023.**

The meeting was called to order by Mayor, A. Nuttall at 7:23 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, C. Nixon  
Councillor, A.M. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

**ALSO PRESENT:**

Student Mayor, E. Vernon

**STAFF:**

Associate Director of Corporate Asset Management, K. Oakley  
Chief Administrative Officer, M. Prowse  
Chief Financial Officer, C. Millar  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. McArthur  
Director of Development Services, M. Banfield  
Director of Recreation and Culture Services, D. Bell  
Executive Assistant to the Mayor, E. Chappell  
Executive Director of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, D. McAlpine  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legal Counsel, C. Packham  
Legislative Coordinator, T. Maynard  
Manager of Strategic Initiatives, Policy and Analysis, J. Roberts

Planner, L. Juffermans  
Senior Manager of Corporate Finance and Investments, C. Gillespie  
Service Desk Generalist, K. Kovacs  
Supervisor of Engineering Standards, M. Munshaw  
Supervisor of Growth Management T. Wierzba.

The General Committee reports that the following matter(s) were dealt with on the consent portion of the agenda:

### **SECTION "A"**

#### **23-G-248      REPORT OF THE AFFORDABILITY COMMITTEE DATED OCTOBER 18, 2023**

That the Report of the Affordability Committee dated October 18, 2023, be received.

This matter was recommended (Section "A") to City Council for consideration of receipt at its meeting to be held on 11/8/2023.

The General Committee recommends adoption of the following recommendation(s) which were dealt with on the consent portion of the agenda:

### **SECTION "B"**

#### **23-G-249      MUNICIPAL HERITAGE REGISTER - 194 COLLIER STREET**

That 194 Collier Street be added to the Municipal Heritage Register as a listed property.

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 11/08/2023.

**23-G-250****AMENDMENT TO THE ZONING BY-LAW - 315 MAPLEVIEW DRIVE WEST (2845146 ONTARIO LIMITED) (WARD 7)**

1. That the Zoning By-law Amendment Application submitted by MHBC Planning Limited on behalf of 2845146 Ontario Limited (Plaza REIT) for lands legally known as Part of Block 39 and Part Block 41, Registered Plan 51M-882, Lot 4, Concession 11 in the Geographic Township of Innisfil, City of Barrie, known municipally as 315 and 323 Mapleview Drive West from 'Light Industrial with Special Provision' (LI)(SP-367), to 'Light Industrial with Special Provision' (LI)(SP-XXX), be approved.
2. That the following site specific standards be referenced in the implementing Zoning By-law Amendment for the subject lands, as described and illustrated in Appendix "A" attached to Staff Report DEV056-23:
  - a) 'Light Industrial with Special Provision' (LI)(SP-XXX) to permit additional employment uses, including:
    - i. Retail Store
    - ii. Personal Service Store
    - iii. Food Store
    - iv. Supermarket
    - v. Stand Alone Restaurant
3. That the written and oral submissions received relating to this application have been, on balance, taken into consideration as part of the deliberations and final decision related to the approval of the application as amended, including matters raised in those submissions and identified within Staff Report DEV056-23.
4. That pursuant to Section 34 (17) of the *Planning Act*, no further public notification is required prior to the passing of this By-law. (DEV056-23) (File: D30-020-2021)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 11/08/2023.

**23-G-251****NO PARKING ANYTIME - BATTEAUX STREET (WARD 6)**

That Traffic By-law 2020-107, Schedule '1', "No Parking Anytime" be amended by adding the following:

"Batteaux Street East side from 78 metres south of Ardagh Road to a point 20 metres south thereof." (DEV058-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 11/08/2023.

**23-G-252**      **NEW ZONING BY-LAW UPDATE**

That staff in the Development Services Department prepare a comprehensive Zoning By-law for public statutory consultation that supports the principles outlined in Appendix "A" to Staff Report DEV059-23. (DEV059-23)

This matter was recommended (Section "B") to City Council for consideration of adoption at its meeting to be held on 11/08/2023.

**SECTION "C"****23-G-253**      **CONFIDENTIAL INSTRUCTIONS TO BE APPLIED TO NEGOTIATIONS - INTER-MUNICIPAL RELATIONSHIPS MATTER**

1. That confidential Staff Report CAO004-23 concerning the need for additional employment lands be endorsed in principle.
2. That the Mayor be authorized to make public the properties identified in the map included as Appendix "A" to confidential Staff Report CAO004-23 should this be deemed necessary.
3. That the Mayor and CAO report back to General Committee on the status of the discussions. (CAO004-23)

This matter was recommended (Section "C") to City Council for consideration of adoption at its meeting to be held on 11/1/2023.

The General Committee met and recommends adoption of the following recommendation(s):

**SECTION "D"****23-G-254**      **DEFERRED FROM AFFORDABILITY COMMITTEE DATED SEPTEMBER 27, 2023 - MEMORANDUM REVIEW OF RIGHT OF WAY DESIGN STANDARDS FOR SALEM AND HEWITT AREAS**

That the Memorandum from M. Munshaw, Supervisor of Engineering Standards dated September 27, 2023, regarding the review of right of way design standards for Salem and Hewitt Areas, be received.

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 11/8/2023.

**SECTION "E"****23-G-255 LOBBYIST REGISTRY - ADDITION OF SPECIAL INTEREST GROUPS**

1. That the draft Lobbyist Registry By-law approved on May 3, 2023, for presentation at a future meeting, and with the effective date of January 1, 2024, be amended as follows:

To add the following definition:

“Organization”

- A Business, Trade, Industry, Professional or Voluntary Organization;
  - A Trade Union or Labour Organization;
  - A Chamber of Commerce or a Board of Trade;
  - A Partnership, Trust, Association, Charitable Organization, Coalition or Interest Group; and
  - A Corporation without share capital incorporated to pursue, without financial gain to its members, objects of a national, provincial, patriotic, religious, philanthropic, charitable, scientific, artistic, social, professional or sporting character or other similar objects.
2. That the City Clerk be authorized to make any administrative amendments to the by-law resulting from the revised definitions prior to presentation to Council. (LCS015-23) (File: C00) (P24/23)

This matter was recommended (Section "D") to City Council for consideration of adoption at its meeting to be held on 11/8/2023.

**SECTION "F"****23-G-256 REFERRED BY MOTION 23-G-256 - MEMORANDUM CONCERNING THIS WEEK IN BARRIE/LEGISLATIVE ADS IN BARRIE TODAY**

That the memorandum from C. Harris, Associate Director of Communications and Customer Service dated October 25, 2023, concerning This Week in Barrie/Legislative Ads in Barrie Today from the Circulation List dated October 25, 2023, be referred to the Finance and Responsible Governance Committee for further consideration. (A1, Circulation List dated October 25, 2023)

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 2023-11-08.

**23-G-257 REFERRED BY MOTION 23-G-257 - SUBMISSION FROM INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF GREENWORLD CONSTRUCTION INC. - REPORT AND MASTER PLAN IN SUPPORT OF COMMUNITY INFRASTRUCTURE AND HOUSING ACCELERATOR ORDER - 175 AND 199 ESSA ROAD AND 50 WOOD STREET**

That the submission from Innovative Planning Solutions on behalf of Greenworld Construction Inc. dated October 31, 2023, concerning the Report and Master Plan in support of a Community Infrastructure and Housing Accelerator (CIHA) order for lands located at 175 and 199 Essa Road and 50 Wood Street from the Circulation Listed dated November 1, 2023, be referred to the Affordability Committee for further consideration. (C10, Circulation List dated November 1, 2023)

This matter was recommended (Section "F") to City Council for consideration of adoption at its meeting to be held on 2023-11-08.

**ENQUIRIES**

Members of General Committee did not address any enquires to City staff.

**ANNOUNCEMENTS**

Members of General Committee provided announcements concerning a number of matters.

**ADJOURNMENT**

The meeting adjourned at 8:10 p.m.

CHAIRMAN