

APPENDIX "A"

Community Improvement Project Area By-law



Bill No. XXX

BY-LAW NUMBER 2025-XX

**A By-law of The Corporation of the City of Barrie to designate a Community Improvement Project Area.**

**WHEREAS** Section 28(2) of Part IV of the *Planning Act*, R.S.O. 1990, c. P. 13 ("the *Planning Act*"), empowers the council of a municipality in which an official plan is in effect to designate the whole or any part of the municipality covered by the official plan as a community improvement project area;

**AND WHEREAS** the Corporation of the City of Barrie has an official plan in effect which covers all of the land within its boundaries, and which contains provisions relating to community improvement;

**AND WHEREAS** Section 28(1) of the *Planning Act*, defines a "community improvement project area" as "a municipality or an area within a municipality, the community improvement of which in the opinion of council is desirable because of age, dilapidation, overcrowding, faulty arrangement, unsuitability of buildings or for any other environmental, social or community economic development reason";

**AND WHEREAS** the Council of The Corporation of The City of Barrie deems it expedient and in the interest of the municipality to designate the land hereinafter described as a community improvement project area, to facilitate the improvement of heritage property, by using financial incentives, and other programs, to support the maintenance of heritage properties.

**AND WHEREAS** the Council of The Corporation of The City of Barrie adopted Motion 25-G-XXX.

**NOW THEREFORE** the Council of The Corporation of the City of Barrie enacts the following:

1. **THAT** pursuant to Section (28) of the *Planning Act*, the lands illustrated on Schedule "A" to this by-law are hereby designated as a community improvement project area known as the "City of Barrie Conservation of Built Heritage Community Improvement Project Area".
2. **THAT** this By-law shall come into force and effect immediately upon the final passing thereof.

**READ** a first and second time this \_\_\_\_ day of \_\_\_\_, 2025.

**READ** a third time and finally passed this \_\_\_\_ day of \_\_\_\_, 2025.

**THE CORPORATION OF THE CITY OF BARRIE**

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**MAYOR – ALEX NUTTALL**

\_\_\_\_\_  
**CITY CLERK – WENDY COOKE**

Schedule "A" to attached By-law 2025-XXX

