



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Final City Council

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Tuesday, June 4, 2024

6:30 PM

Council Chambers/Virtual Meeting

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### CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE

The meeting was called to order by the City Clerk at 6:38 p.m. The following were in attendance for the meeting:

**Present:** 10 - Mayor, A. Nuttall  
Deputy Mayor, R. Thomson  
Councillor, C. Riepma  
Councillor, AM. Kungl  
Councillor, A. Courser  
Councillor, N. Nigussie  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, B. Hamilton

**Absent:** 1 - Councillor, C. Nixon

### STAFF:

Chief Financial Officer, C. Millar  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Deputy City Clerk, T. MacDonald  
Director of Corporate Facilities, R. Pews  
Director of Economic and Creative Development, S. Schlichter  
Director of Recreation and Culture Services, D. Bell  
Director of Transit and Parking Strategy, B. Forsyth  
Executive Director of Development Services, M. Banfield  
General Manager of Access Barrie, R. James-Reid  
General Manager of Community and Corporate Services, D. McAlpine  
General Manager of Infrastructure and Growth Management, B. Araniyasundaran  
Legal Counsel, C. Packham  
Legislative Coordinator, T. Maynard  
Manager of Strategic Initiatives Policy and Analysis, J. Roberts  
Senior Policy Advisor and Special Projects Coordinator, E. Chappell  
Senior Planner, S. White  
Service Desk Generalist, K. Kovacs.

**PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

**READING OF LAND ACKNOWLEDGMENT**

Mayor, A. Nuttall read the Land Acknowledgement.

**CONFIRMATION OF THE MINUTES**

[24-A-067](#) The Minutes of the City Council meeting held on May 15, 2024, were adopted as printed and circulated

**DEPUTATION(S) ON COMMITTEE REPORTS**

[24-A-068](#) **DEPUTATION BY GREG JONES OF SKYDEV CONCERNING MOTION 24-G-143, PROPOSED HOUSING COMMUNITY IMPROVEMENT PLAN**

**Greg Jones, President of Skydev**, provided comments in favour of the Proposed Housing Community Improvement Plan. He provided his opinion that draft C.I.P. by-law is well written and will be effective to attract investment to the municipality, taking a significant step towards meeting the city's housing pledge.

**COMMITTEE REPORTS**

[24-A-069](#) First General Committee Report dated May 29, 2024, Sections A, B, C and D (APPENDIX "A").

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "A" of the First General Committee Report dated May 29, 2024, now circulated, be received.

[24-G-121](#) CONFIDENTIAL POTENTIAL ACQUISITION OF PROPERTY MATTER - ACQUISITION OF LAND FOR MUNICIPAL PURPOSES

**CARRIED****SECTION "B" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "B" of the First General Committee Report dated May 29, 2024, now circulated, be received.

[24-G-122](#) CONFIDENTIAL PERSONAL INFORMATION MATTER - COMMITTEE APPOINTMENTS

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "C" of the First General Committee Report dated May 29, 2024, now circulated, be adopted.

[24-G-123](#) CONFIDENTIAL POTENTIAL ACQUISITION OF PROPERTY MATTER - ACQUISITION OF LAND FOR MUNICIPAL PURPOSES

**CARRIED**

**SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "D" of the First General Committee Report dated May 29, 2024, now circulated, be adopted.

[24-G-124](#) COMMITTEE APPOINTMENTS - BUSINESS LICENCING APPEAL COMMITTEE, HERITAGE BARRIE COMMITTEE AND YOUTH COUNCIL

**CARRIED**

[24-A-070](#) Second General Committee Report dated May 29, 2024, Sections A, B, C, D, E, F, G, H, I, J and K (APPENDIX "B").

**SECTION "A" - TO BE RECEIVED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "A" of the Second General Committee Report dated May 29, 2024, now circulated, be received.

- 24-G-125** MEMORANDUM FROM CIRCULATION LIST DATED FEBRUARY 21, 2024, CONCERNING THE KEY PERFORMANCE INDICATORS FOR COUNCIL'S 2022-2026 STRATEGIC PLAN
- 24-G-126** REPORT OF THE COMMUNITY SAFETY COMMITTEE DATED MAY 8, 2024.
- 24-G-127** REPORT OF THE AFFORDABILITY COMMITTEE DATED MAY 8, 2024
- 24-G-128** REPORT OF THE INFRASTRUCTURE AND COMMUNITY INVESTMENT COMMITTEE DATED MAY 15, 2024

**CARRIED****SECTION "B" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "B" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

- 24-G-129** INVESTIGATION - NO STOPPING ZONE - ST. JOHN VIANNEY CATHOLIC SCHOOL
- 24-G-130** BIKE LANE - GROVE STREET
- 24-G-131** RAISED INTERSECTION - MADELAINE DRIVE AND COUNTRY LANE
- 24-G-132** INVESTIGATION FOR THREE WAY STOP - ANNE STREET NORTH AND HANMER STREET WEST
- 24-G-133** 2024 DOORS OPEN BARRIE
- 24-G-134** SYDENHAM WELLS AND PENETANGUISHENE ROAD NO PARKING ANYTIME (WARD 1)

- [24-G-135](#) 2024 CAPITAL PROJECT STATUS REPORT FINAL
- [24-G-136](#) 2022 AND 2023 ANNUAL PROCUREMENT ACTIVITY REPORT AND BY-LAW UPDATE
- [24-G-137](#) DEVELOPMENT CHARGE CREDIT AGREEMENT - HEWITT'S CREEK SECONDARY PLAN AREA - FORCEMAIN AND PUMPING STATION (WARD 10)
- [24-G-138](#) 2023 MUNICIPAL STORMWATER MANAGEMENT SYSTEM REPORT

**CARRIED**

**SECTION "C" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "C" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

- [24-G-139](#) ZONING BY-LAW AMENDMENT APPLICATION - 189, 191, 195, 197 DUCKWORTH STREET (WARD 1)

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as he and his family own properties that are part of this rezoning application. He left his seat at the Council table, and he sat in the Chamber Gallery.**

**CARRIED**

**SECTION "D" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "D" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

- [24-G-140](#) COMMUNITY SAFETY AND WELL-BEING PLAN COMMITTEE

**AMENDMENT #1**

Moved by: Councillor, AM. Kungl  
Seconded by: Councillor, J. Harris

That motion 24-G-140 of Section "D" of the Second General Committee Report dated May 29, 2024, regarding the Community Safety and Well-Being

Plan Committee be amended to add a representative from the Simcoe Muskoka District Health Unit.

**CARRIED**

**AMENDMENT #2**

Moved by: Councillor, A. Courser  
Seconded by: Councillor, C. Riepma

That motion 24-G-140 of Section "D" of the Second General Committee Report dated May 29, 2024, regarding the Community Safety and Well-Being Plan Committee be amended to delete the representative from Safe Barrie.

**LOST**

Upon question of the original motion moved by Deputy Mayor, R. Thomson and seconded by Councillor, G. Harvey, the motion was **CARRIED AS AMENDED BY AMENDMENT #1**.

**SECTION "E" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "E" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-141**

**LEASE OF ADDITIONAL SPEED ENFORCEMENT CAMERAS**

**AMENDMENT #1**

Moved by: Councillor, G. Harvey  
Seconded by: Councillor, J. Harris

That Motion 24-G-141 of Section "E" of the Second General Committee Report dated May 29, 2024, regarding the Lease of Additional Speed Enforcement Cameras be amended to add the following:

That staff in the Development Services Department make arrangements for the installation of two "speed camera in use" signs in each direction of an automated speed camera when the camera is in use taking into consideration locating the signs at roadways or near the camera locations so that drivers will be better warned when entering the area of speed camera locations.

**CARRIED**

**AMENDMENT #2**

Moved by: Councillor, G. Harvey  
Seconded by: Councillor, J. Harris

That Motion 24-G-141 of Section "E" of the Second General Committee Report dated May 29, 2024, regarding the Lease of Additional Speed Enforcement Cameras be amended to add the following:

That staff in the Development Services Department prepare and submit an operating intake form for consideration as part of the 2025 Budget concerning the installation of a second set of school zone signs and the school time speed limit sign for each of the Community Safety Zones within the city where the automated speed cameras will be operated on main arterial roads that are two lanes in width with characteristics similar to the south end of Essa Road and other roadways that are four lanes wide.

**CARRIED****AMENDMENT #3**

Moved by: Councillor, G. Harvey  
Seconded by: Councillor, J. Harris

That Motion 24-G-141 of Section "E" of the Second General Committee Report dated May 29, 2024, regarding the Lease of Additional Speed Enforcement Cameras be amended to add the following:

That staff in the Development Services Department prepare and submit an operating intake form for consideration as part of the 2025 Budget requesting in-road flexible speed signs and any additional poly bollards required for school zones throughout the city.

**CARRIED**

Upon question of the original motion moved by Deputy Mayor, R. Thomson and seconded by Councillor, G. Harvey, the motion was **CARRIED AS AMENDED BY AMENDMENTS #1, #2 and #3.**

**SECTION "F" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "F" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-142** ADULT SCHOOL CROSSING GUARD PROGRAM

**CARRIED**

**SECTION "G" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "G" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-143** PROPOSED HOUSING COMMUNITY IMPROVEMENT PLAN

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as provisions in the proposed terms of reference could apply to a development he is associated with, potentially resulting in financial gains. He left his chair at the Council table, and he sat in the Chamber Gallery.**

**CARRIED**

**SECTION "H" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That Section "H" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-144** 2023 BUDGET AND BUSINESS PLAN YEAR-END REPORT

**CARRIED**



**SECTION "I" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "I" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-145** RECREATION AND SPORT COMMUNITY GRANT ADJUDICATION  
PROCESS

**CARRIED**

**SECTION "J" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "J" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-146** BRIGHT FUTURES BARRIE GRANT ADJUDICATION PROCESS

**CARRIED**

**SECTION "K" - TO BE ADOPTED**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That Section "K" of the Second General Committee Report dated May 29, 2024, now circulated, be adopted.

**24-G-147** MEMORANDUM FROM THE BARRIE PUBLIC LIBRARY BOARD AND  
CHIEF EXECUTIVE OFFICER REGARDING THE BARRIE PUBLIC  
LIBRARY'S KEY PERFORMANCE INDICATORS (KPIs)

**24-G-148** CONFIDENTIAL MEMORANDUM CONCERNING A PROPOSED OR  
PENDING ACQUISITION OR DISPOSITION OF LAND BY THE  
MUNICIPALITY - WATERLOT

**ENQUIRIES**

Members of Council addressed enquires to City staff and received responses.

**ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

**BY-LAWS**

Moved by: Deputy Mayor, R. Thomson

Seconded by: Councillor, G. Harvey

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2024-056****Bill #056**

A By-law of The Corporation of the City of Barrie to exempt Part of Lots 9, 10, 11 and 12, N/S of Cumberland Street, Registered Plan 40, being Parts 1 through 15 (inclusive) on Plan 51R-44560, City of Barrie, County of Simcoe; being all of PIN: 58744-0629 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Part Lot Control By-law - 1 Milburn Street) (File: D23-015-2024)

**BY-LAW**  
**2024-057****Bill #057**

A By-law of The Corporation of the City of Barrie to exempt all of Block 1 on Plan 51M-1262, being Parts 1 through 39 (inclusive) on Plan 51R-44569, City of Barrie, County of Simcoe; being all of PIN: 58733-1124 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Part Lot Control Exemption - 339 Veterans Lane) (File: D23-013-2023)

**BY-LAW**  
**2024-058****Bill #058**

A By-law of The Corporation of the City of Barrie to exempt all of Lot 104 on Plan 51M-1232, being Parts 1 and 2 on Plan 51R-44558, City of Barrie, County of Simcoe; being all of PIN: 58727-1400 (LT) from Part Lot Control imposed by Section 50(5) of the *Planning Act*, R.S.O. 1990, c.P.13. (12-G-190) (Part Lot Control Exemption - 90 to 92 Sagewood Avenue) (File: D23-017-2024)

**CARRIED BY A TWO-THIRDS VOTE**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2024-059**

**Bill #059**

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. (24-G-139) (Zoning By-law Amendment Application - 189, 191, 195, 197 Duckworth Street) (Ward 1) (File D30-019-2021) (Note: Motion 24-G-139 listed on the Second General Committee Report dated May 29, 2024)

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as he and his family own properties that are part of this rezoning application. He left his seat at the Council table, and he sat in the Chamber Gallery.**

**BY-LAW**  
**2024-060**

**Bill #060**

A By-law of The Corporation of the City of Barrie to designate a Community Improvement Project Area and to repeal By-law 2020-006. (24-G-143) (Community Improvement Project Area) (DEV027-24) (File: D18-001-2024) (Note: Motion 24-G-143 listed on Second General Committee Report dated May 29, 2024)

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as provisions in the proposed terms of reference could apply to a development he is associated with, potentially resulting in financial gains. He left his seat at the Council table, and he sat in the Chamber Gallery.**

**BY-LAW**  
**2024-061**

**Bill #061**

A By-law of The Corporation of the City of Barrie to adopt a Community Improvement Plan and to repeal By-laws 2020-007 and 2021-041. (24-G-143) (Community Improvement Housing Plan (CIP) (DEV027-24) (File D18-001-2024) (Note: Motion 24-G-143 listed on Second General Committee Report dated May 29, 2024)

**Councillor, S. Morales declared a potential pecuniary interest concerning the foregoing matter as provisions in the proposed terms of reference could apply to a development he is associated with, potentially resulting in financial gains. He left his seat at the Council table, and he sat in the Chamber Gallery.**

**CARRIED BY A TWO-THIRDS VOTE**

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, R. Thomson  
Seconded by: Councillor, G. Harvey

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**      **Bill #062**  
**2024-062**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 4th day of June, 2024.

**CARRIED BY A TWO-THIRDS VOTE**

**ADJOURNMENT**

Moved by: Councillor, J. Harris  
Seconded by: Councillor, G. Harvey

That the meeting be adjourned at 8:16 p.m.

**CARRIED**

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**Mayor, A. Nuttall**

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**Wendy Cooke, City Clerk**