



# City of Barrie

70 Collier Street (Box 400)  
Barrie, ON L4M 4T5

## Minutes - Final City Council

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Monday, April 18, 2011

7:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, DAWN A. MCALPINE**

**The meeting was called to order by the City Clerk at 7:04 P.M. and the following were recorded as being present:**

**Present:** 10 - Mayor J. Lehman; Councillor B. Ainsworth; Councillor L. Strachan; Councillor D. Shipley; Councillor B. Ward; Councillor P. Silveira; Councillor M. Prowse; Councillor J. Brassard; Councillor J. Robinson and Councillor A. Nuttall

**Absent:** 1 - Councillor B. Jackson

### **STUDENT MAYOR:**

K. Grant, Algonquin Ridge Elementary School (left meeting at 7:07 p.m.)

### **STAFF:**

Chief Administrative Officer, J. Babulic

City Clerk, D. McAlpine

Deputy City Clerk, C. deGorter

Deputy Fire Chief, R. Monkman (left meeting at 8:36 p.m.)

Director of Communications and Intergovernmental Affairs (Interim), C. Glaser (left meeting at 8:36 p.m.)

Director of Culture, R. Q. Williams

Director of Engineering, W. McArthur

Director of Finance

Director of Legal Services, I. Peters

Director of Leisure, Transit and Facilities, B. Roth (left meeting at 8:36 p.m.)

Director of Planning Services, S. Naylor (left meeting at 8:36 p.m.)

General Manager of Community Operations, J. Sales

General Manager of Corporate Services, E. Archer

General Manager of Infrastructure, Development and Culture, R. Forward

Infrastructure Program Engineer, K. Oatley

Manager of Facility, Planning and Development, D. Burton (joined the meeting at 7:18 p.m. and left the meeting at 8:36 p.m.)

Manager of Fleet/Director of Operations (Interim), D. Friary.

**PRAYER FOR GUIDANCE**

**Mayor J. Lehman opened the meeting with a prayer for guidance and welcomed the visitors in attendance.**

**STUDENT MAYORS****11-A-135**

Kelcey Grant of Algonquin Ridge Elementary School thanked members of City Council and City staff for the opportunity to participate in the Student Mayor Program. She commented that she enjoyed visiting the Water Pollution Control Centre and noted that she was amazed with how many people and how much time was required to run the City. Kelcey stated that she enjoyed watching the democratic decision making process and recommended that City Council consider choosing alternative forms of energy when making future decisions as she believes the youth of today are concerned about the environment. Kelcey concluded by wishing all future Student Mayors good luck as they enjoy their experience serving as a Student Mayor.

Mayor Lehman presented Kelcey with a certificate commemorating her term of office as Student Mayor and thanked Kelcey for her participation in the Student Mayor Program.

**11-A-136**

Carey deGorter, Deputy City Clerk, called upon Juliette Dekkers-Ross of Codrington Public School and Marco Sergi of Monsignor Clair School to be sworn into office as Student Mayors.

After being sworn into office, Juliette and Marco assumed their seats on the dais beside Mayor Lehman. Dawn McAlpine, City Clerk, introduced the members of City Council and City staff to Juliette and Marco.

**CONFIRMATION OF MINUTES****11-A-137**

The Minutes of the City Council meeting held on April 4, 2011 were adopted as printed and circulated.

Attachments: [CM110404.pdf](#)

**This matter was Adopted as printed and circulated**

**TAX APPLICATIONS**

**Moved by: Councillor, P. Silveira**

**Seconded by: Councillor, B. Ward**

**11-A-138**

That the list of application for cancellation reduction or additions of taxes dated April 18, 2011 submitted by the Treasurer in the amount of \$2,562.00

be approved.

**CARRIED**

**Attachments:** [110418 Tax Applications.pdf](#)

**COMMITTEE REPORTS**

**11-A-139** General Committee Report dated April 11, 2011, Section A, B, C, D, E, F, G, H and I (Appendix "A").

**Attachments:** [110411 General Committee Report.pdf](#)

**SECTION "A" - Receipt of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "A" of the General Committee Report dated April 11, 2011 now circulated, be received.

**CARRIED**

**11-G-074** APPLICATION FOR ZONING BY-LAW AMENDMENT - PRATT HANSEN GROUP INC. - SOUTH-WEST CORNER OF HARVIE ROAD AND VETERAN'S DRIVE

**Attachments:** [110411 South-West Corner of Harvie road and Veteran's Drive.pdf](#)  
[PM1.1 110411 Presentation.pdf](#)  
[110411 J. Melson Correspondence.pdf](#)  
[110411 T. Lucia Correspondence.pdf](#)  
[110411 W. Varty Correspondence.pdf](#)  
[110411 M. Lecompte Correspondence.pdf](#)  
[110411 J. La Chapelle - Bell Correspondence.pdf](#)  
[110411 Simcoe Muskoka Catholic School Board Correspondence.pdf](#)  
[110411 Simcoe County District School Board Correspondence.pdf](#)

**11-G-075** APPLICATION FOR ZONING BY-LAW AMENDMENT - TRANSMISSION TOWERS

**Attachments:** [110411 Transmission Towers.pdf](#)  
[PM1.2 110411 Presentation.pdf](#)

**SECTION "B" - Receipt of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "B" of the General Committee Report dated April 11, 2011 now circulated, be received.

**CARRIED**

**11-G-076** Report of the Transportation and Economic Development Committee dated March 23, 2011.

Attachments: [11-TED March 23.pdf](#)

**11-G-077** Report of the Community Services Committee dated March 30, 2011.

Attachments: [11-CMSC Report March 30 2011.pdf](#)

### **SECTION "C" - Adoption of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "C" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

### **CARRIED**

**11-G-078** PAY AND DISPLAY ALTERNATIVES - MOTORCYCLES AND  
MOTORIZED SCOOTERS

**11-G-079** TRAFFIC BY-LAW AMENDMENTS AND HYBRID VEHICLE PARKING

**11-G-080** PARKING ON GLENWOOD DRIVE

**11-G-081** PARKING ON WEATHERUP CRESCENT

**11-G-082** THREE-WAY STOP AT THE INTERSECTION OF DOCK ROAD AND  
GOLDEN MEADOW ROAD

**11-G-083** ALL-WAY STOP AT THE INTERSECTION OF SUN KING CRESCENT AND  
ROYAL JUBILEE DRIVE

**11-G-084** ALL-WAY STOP AT THE INTERSECTION OF SANDRINGHAM DRIVE  
AND BIRKHALL PLACE - NORTH SIDE

**11-G-085** PROPOSAL FOR THE CREATION OF A DISC GOLF COURSE

**11-G-086** MAPLEVIEW WATER TOWER ICING MITIGATION INVESTIGATION

Attachments: [ENG014-110411.pdf](#)

**11-G-087** PARKING PROHIBITION ON STEEL STREET

Attachments: [ENG015-110411.pdf](#)

**11-G-088** THE GOOD SHEPHERD CATHOLIC SCHOOL SAFETY AUDIT

Attachments: [ENG016-110411.pdf](#)

**11-G-089** TRAFFIC BY-LAW 80-138 UPDATES

Attachments: [ENG019-110411.pdf](#)

**11-G-090** ESTATES OF LITTLE LAKE SUBDIVISION ACCEPTANCE OF MUNICIPAL SERVICES

Attachments: [ENG021-110411.pdf](#)

**11-G-091** MEMORIAL SQUARE DESIGN CONCEPT APPROVAL

Attachments: [ENG022-110411.pdf](#)

**11-G-092** WRITE-OFF UNCOLLECTIBLE TAXES FOR STORM WATER MANAGEMENT PONDS AND ENVIRONMENTALLY PROTECTED LANDS

Attachments: [FIN007-110411.pdf](#)

**11-G-093** DISCONTINUATION OF SPECIAL AREA PROPERTY TAX RATE

Attachments: [FIN008-110411.pdf](#)

**11-G-094** SINGLE AND SOLE SOURCE CONTRACT NEGOTIATIONS AND AWARDS

Attachments: [FIN010-110411.pdf](#)

**11-G-095** ENCROACHMENT APPLICATION, 24 - 32 MULCASTER AVENUE

Attachments: [LGL008-110411.pdf](#)

**11-G-096** ANNUAL REPORT ON DELEGATED AUTHORITY ACQUISITIONS

Attachments: [LGL005-110411.pdf](#)

**11-G-097** TRANSIT SERVICE TO COMMERCE PARK DRIVE AREA

Attachments: [LTF004-110411.pdf](#)

**11-G-098****NON-RESIDENT FEE - SPRINGWATER TOWNSHIP**

Attachments: [LTF006-11.pdf](#)

**11-G-099****PART LOT CONTROL EXEMPTION - HABITAT FOR HUMANITY -  
HURONIA - 46 AND 48 SANFORD STREET**

Attachments: [PLN003-110411.pdf](#)

**11-G-100****ZONING BY-LAW AMENDMENT APPLICATION - 380 ESSA ROAD A.D.A.  
CUSTOM HOMES LTD.**

Attachments: [PLN005-110411.pdf](#)

**11-G-101****REMOVAL OF HOLDING PROVISION - 190 ARDAGH ROAD**

Attachments: [PLN006-110411.pdf](#)

**11-G-102****REMOVAL OF HOLDING PROVISION - THE HEDBURN DEVELOPMENT  
CORP. - 228A-228H CRAWFORD STREET**

Attachments: [PLN007-110411.pdf](#)

**11-G-103****BARRIE STREET NAMES**

Attachments: [Correspondence - J. David Murphy.pdf](#)

**SECTION "D" - Adoption of this Section**

Moved by: Councillor, B. Ward

Seconded by: Councillor, D. Shipley

That Section "D" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

Mayor J. Lehman declared a potential pecuniary interest in the foregoing matter as his father's company has been retained to undertake work on behalf of a landowner in an area that may be impacted by the recommendation. He did not participate in the discussion or vote on the question and he passed the Chair to Acting Mayor Silveira at 7:17 p.m.

**CARRIED ON A RECORDED VOTE AS FOLLOWS:**

**Yes:** 9 - Councillor B. Ainsworth; Councillor L. Strachan; Councillor D. Shipley; Councillor B. Ward; Councillor P. Silveira; Councillor M. Prowse; Councillor J. Brassard; Councillor J. Robinson and Councillor A. Nuttall

**Excused:** 1 - Mayor J. Lehman

**Absent:** 1 - Councillor B. Jackson

**11-G-104 COMMUNITY GARDEN POLICY**

**Attachments:** [ENG020-110411.pdf](#)

**Mayor Lehman assumed the Chair at 7:19 p.m.**



**SECTION "E" - Adoption of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "E" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

**11-G-105** ZONING BY-LAW AMENDMENT APPLICATION - WZMH ARCHITECTS INC., ON BEHALF OF 1772175 ONTARIO INC. (TD BANK) - 625 VETERAN'S DRIVE - REDUCED PARKING PROPOSED DATA PROCESSING CENTRE

Attachments: [PLN009-110411.pdf](#)

Councillor A. Nuttall declared a potential pecuniary interest in the foregoing matter as he is employed by the Toronto Dominion Bank. He did not participate in the discussion or vote on the question and he remained in the Council Chamber.

**CARRIED**

**SECTION "F" - Adoption of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "F" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

**CARRIED**

**11-G-106** ALL-WAY STOP PROCLAMATION DRIVE AND SOVEREIGN'S GATE

**11-G-107** TRAFFIC FLOW AT SCHOOLS

**SECTION "G" - Adoption of this Section**

Moved by: Councillor, P. Silveira

Seconded by: Councillor, B. Ward

That Section "G" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

**CARRIED**

**11-G-108**      REVIEW OF YARD MAINTENANCE STANDARDS

Attachments:      [BLD003-110411.pdf](#)

**11-G-109**      LIQUOR LICENCE APPLICATION REVIEW PROCESS

Attachments:      [CLK004-110411.pdf](#)

**11-G-110**      ALL-WAY STOP POLICY

Attachments:      [ENG018-110411.pdf](#)

**SECTION "H" - Adoption of this Section**

Moved by:      Councillor, P. Silveira

Seconded by:      Councillor, B. Ward

That Section "H" of the General Committee Report dated April 11, 2011 now circulated, be adopted.

**11-G-111**      MINISTRY OF TRANSPORTATION AGREEMENT - ELECTRONIC DATA ACCESS

Attachments:      [FES01-110411.pdf](#)

**AMENDMENT #1**

Moved by:      Councillor, B. Ainsworth

Seconded by:      Councillor, D. Shipley

That motion 11-G-111 of Section "H" of the General Committee Report dated April 11, 2011, concerning the Ministry of Transportation Agreement – Electronic Data Access be referred to the Community Services Committee for further consideration and that no fees be charged for motor vehicle accidents until such time as the Community Services Committee's recommendation has been considered by General Committee and Council.

**CARRIED**

Upon the question of the adoption of the original motion, moved by Councillor, P. Silveira and seconded by Councillor, B. Ward the motion was CARRIED AS AMENDED by Amendment #1.

**SECTION "I" - Adoption of this Section**

Moved by:      Councillor, P. Silveira

Seconded by:      Councillor, B. Ward

That Section “I” of General Committee Report dated April 11, 2011 now circulated, be adopted.

**11-G-112**      2011 TAX RATIOS AND CAPPING POLICIES

Attachments:      [FIN011-110411.pdf](#)

**11-G-113**      DELEGATED APPROVAL FOR BLADE SIGNS AND AWNINGS ON  
STORE FRONT FACADES AND USE OF CITY RIGHT-OF-WAYS TO  
FACILITATE OUTDOOR PATIO USES IN THE CITY CENTRE

Attachments:      [IDC009-110411.pdf](#)

**11-G-114 POLICE ACCOMMODATION**

Attachments: [LTF007-110411](#)

**AMENDMENT #1**

Moved by: Councillor, B. Ward

Seconded by: Councillor, D. Shipley

That motion 11-G-114 of Section "I" of the General Committee Report dated April 11, 2011 concerning the Police Accommodation be amended by adding the following paragraph:

"2. That as part of the cost value analysis, staff report back on the following:

a) The savings associated with the consolidation of operations into two north end buildings (eliminating at least one of the Bell Farm Road locations through the expansion of Sperling Drive), rather than the three locations or the current Sperling Drive location and a new central location; and

b) The estimated cost of this plan along with Phase I and Phase II of the centralized facility plan, and the impact on the 10 year capital plan of each alternative."

**CARRIED****11-G-115 FRONT YARD PARKING AND LANDSCAPED OPEN SPACE**

Attachments: [PLN002-110411.pdf](#)

**11-G-116 MINIMUM DISTANCE SEPARATION**

Attachments: [PLN001-110411.pdf](#)

Upon the question of the adoption of the original motion, moved by Councillor, P. Silveira and seconded by Councillor, B. Ward the motion was CARRIED AS AMENDED by Amendment #1.

**DEFERRED BUSINESS**

Amendment #2 to motion 11-G-072 AS AMENDED was Tabled at the City Council meeting on April 4, 2011. The following resolution was the result of the tabled motion:

**Moved by: Councillor, B. Ainsworth**

**Seconded by: Councillor, D. Shipley**

**11-A-148**

That motion 11-G-072 of the second General Committee Report dated March 28, 2011, Section "A" concerning the 2011 Business Plan be amended by deleting the words " as an approved Program Change Form and staff take the necessary steps in 2011 to confirm availability of location options and report the results" in paragraph 3 a) related to Interim Fire Station # 5 and Staffing, and replacing them with the words "and that no expenditure of funds occur until the development of a Fire Risk Management Assessment and a Due Diligence Report is provided to General Committee for deliberation".

**AMENDMENT to AMENDMENT #2**

Moved by: Councillor, B. Ward

Seconded By: Councillor D. Shipley

That Amendment #2 moved by Councillor B. Ainsworth and seconded by Councillor D. Shipley concerning motion 11-G-072 of the second General Committee Report dated March 28, 2011, Section "A" concerning the 2011 Business Plan be referred to the Community Services Committee.

**Upon the question of the amendment moved by Councillor B. Ainsworth, and seconded by Councillor, D. Shipley as Amended, the vote was taken as follows:**

**LOST ON RECORDED VOTE AS FOLLOWS:**

**Yes:** 3 - Councillor B. Ainsworth; Councillor B. Ward and Councillor P. Silveira

**No:** 7 - Mayor J. Lehman; Councillor L. Strachan; Councillor D. Shipley; Councillor M. Prowse; Councillor J. Brassard; Councillor J. Robinson and Councillor A. Nuttall

**Absent:** 1 - Councillor B. Jackson

**11-A-149**

Moved by: Councillor, A. Nuttall

Seconded by: Councillor, J. Robinson

That pursuant to the Procedural By-law 90-01 as amended, permission be granted to introduce a motion without notice concerning the Barrie Community Tennis Club RinC Applications.

**CARRIED WITH A TWO-THIRDS VOTE**

**11-A-150**

Moved by: Councillor, A. Nuttall

Seconded by: Councillor, J. Robinson

That motion 11-G-020 of the General Committee Report dated January 24, 2011, Section "D" concerning the Barrie Community Tennis Club RinC Application as amended by resolution 11-A-043, be repealed and no action taken.

**Pursuant to Section 45 of the Procedural By-law 90-01 as amended, resolution 11-A-150 was WITHDRAWN with the permission of Council.**

## PRESENTATIONS

### 11-A-151

#### COMMUNITY WORKPLACE AND SAFETY CHARTER

The Honourable Steven W. Mahoney, P.C., Chair of Workplace Safety and Insurance Board (WSIB) provided a presentation to City Council concerning the Community Workplace and Safety Charter. He explained that as a part of the WSIB's "Road to Zero" initiative, the WSIB has adopted a strategy for Ontario's municipalities with the new Community Workplace Health and Safety Charter. He explained that this charter is based upon simple and effective principles and affirms Council's commitment to promoting workplace health and safety for its staff and for all employers doing business in their community. Mr. Mahoney explained that since 2007, close to 50 municipalities have signed the Charter.

Mayor Lehman joined the Honourable Steven W. Mahoney in signing the Charter stating that he was proud to sign the Charter on behalf of City Council.

**Attachments:**     [110418 Presentation - Workplace Safety and Insurance Board.pdf](#)

### 11-A-152

#### ANNUAL UPDATE - PROVINCIAL INITIATIVES

MPP Aileen Carroll thanked members of City Council for the opportunity to provide an annual update concerning various initiatives that have been the focus of her office and the provincial government. She thanked the City for the support of Organ and Tissue week by flying the flag to raise awareness. She commented that over the past year she has been working on boundary discussions and legislation was adopted as a result. MPP Carroll stated that she believes that the City of Barrie has benefited from the provincial government and provided examples where the provincial government has uploaded a number of services resulting in financial savings at the municipal level. MPP Carroll commented that gas tax, public health, land ambulance and court security are all issues she and the provincial government continue to address. She commented on a number of the capital projects the City of Barrie has started, noting that the provincial government has provided financial relief through various funding mechanisms. MPP Carroll concluded by stating that she is not seeking re-election. She commented that it has been an honour working on the behalf of City of Barrie residents and noted that she intends to work hard for Barrie citizens until her term is complete.

Members of City Council asked a number of questions and extended their appreciation to MPP Carroll for her years of service and dedication to the community.

**Council recessed at 8:36 p.m. and resumed at 8:47 p.m.**

**OPEN DELEGATIONS****11-A-153 SOUTHERN GEORGIAN BAY WAR OF 1812 BICENTENNIAL PROJECTS AND INITIATIVES.**

David Brunelle, Project Manager of the Southern Georgian Bay War of 1812 Bicentennial Committee addressed City Council to provide an open delegation concerning the upcoming Southern Georgian Bay War of 1812 Bicentennial projects and initiatives. Mr. Brunelle stated that he believes this series of historic events provides a legitimate opportunity to increase Ontario's profile and visitation through community pride and public education of the significance of the events of the war between 1812 and 1815. He outlined a number of capital projects that will be undertaken leading up to the bicentennial. Mr. Brunelle encouraged members of City Council and members of the public to visit the website, [www.1812bicentennial.com](http://www.1812bicentennial.com) <<http://www.1812bicentennial.com>> to learn more about the impact the war had on the City of Barrie and surrounding area.

Members of City Council asked a number of questions related to the delegation.

**Attachments:** [110418 Open Delegation - David Brunelle Southern Georgian Bay War of 18](#)

**11-A-154 CONDITIONS ON PENETANGUISHENE ROAD AND OTHER DETERIORATING ROADS WITHIN WARD 1.**

John Dixon addressed City Council to provide an open delegation concerning road conditions on Penetanguishene Road and other deteriorating roads within Ward 1. He commented that he feels Penetanguishene Road presents a danger to drivers due to the condition of the road and he feels that the existing infrastructure in the City of Barrie has been neglected. Mr. Dixon noted that he feels the roads in Ward 1 have not received the proper proactive treatment resulting in a shortened lifespan. He encouraged members of City Council to set aside additional funding and to put more pressure on the Provincial and Federal levels of government for more money for existing aging infrastructure.

Members of City Council asked a number of questions related to the delegation.

**Attachments:** [110418 Open Delegation - John Dixon.pdf](#)

**ENQUIRES**

**There were no enquiries at City Council.**

**ANNOUNCEMENTS**



**Mayor Lehman provided announcements concerning several matters.**

**BY-LAWS**

Moved by: Councillor, P. Silveira  
Seconded by: Councillor, B. Ward

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

By-law  
2011-047

**Bill #044**

A By-law of The Corporation of the City of Barrie to exempt Lot 7, west side of Sanford Street, Plan 245, in the City of Barrie, County of Simcoe, from Part Lot Control imposed by Section 50(5) of the Planning Act, R.S.O. 1990, c.P.13. **(11-G-099) (Part Lot Control Exemption - Habitat for Humanity - Huronia - 46 and 48 Sanford Street) (PLN003-11) (File: D23-HAB)**

Attachments: [Bill 044.pdf](#)

By-law  
2011-048

**Bill #048**

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Part of Lots 6, 7, 8, 9 & 10, Plan 845, City of Barrie, County of Simcoe, designated as Parts 1 & 4, Plan 51R-30447, being part of PIN 58763-0564 (LT) for the purpose of an access road to Well 19. **(11-G-041) (Expropriation - Part of 529 Tiffin Street for road access to Well 19) (LGL004-11) (File: L07-907)**

Attachments: [Bill 048.pdf](#)

By-law  
2011-049

**Bill #053**

A By-law of The Corporation of the City of Barrie with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property and to repeal By-law 2010-020, as amended. **(11-G-072 as amended by 11-A-124, 11-G-078 and 11-G-104) (2011 Business Plan) (EMT001-11) (File: F00)**

Attachments: [Bill 053.pdf](#)

**CARRIED UNANIMOUSLY**

**CONFIRMATION BY-LAW**

Moved by: Councillor, P. Silveira  
Seconded by: Councillor, B. Ward

That leave be granted to introduce the following Bill and this Bill be read a

**first, second and third time this day and finally passed:**

**By-laws**  
**2011-050**

**Bill #054**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 18th day of April, 2011.

**Attachments:**     [Bill 054.pdf](#)

**CARRIED UNANIMOUSLY**

**ADJOURNMENT**

**Moved by:     Councillor, A. Nuttall**

**Seconded by:     Councillor, J. Robinson**

**That the meeting be adjourned at 9:17 p.m.**

**CARRIED**