



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Minutes - Final City Council

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Monday, October 23, 2017

7:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, DAWN A. MCALPINE**

The meeting was called to order by the City Clerk at 7:02 p.m. The following were in attendance for the meeting.

**Present:** 11 - Mayor, J. Lehman  
Councillor, B. Ainsworth  
Councillor, R. Romita  
Councillor, D. Shipley  
Councillor, B. Ward  
Councillor, P. Silveira  
Councillor, S. Trotter  
Councillor, A. Prince  
Councillor, A. Khan  
Councillor, S. Morales  
Councillor, M. McCann

### **STAFF:**

Chief Administrative Officer, M. Prowse  
Deputy City Clerk, W. Cooke  
Acting Fire Chief, C. Mainprize  
Director of Business Development, S. Schlichter  
Director of Corporate Facilities, R. Pews  
Director of Creative Economy, K. Dubeau  
Director of Engineering, R. Sutton  
Director of Finance/Treasurer, C. Millar  
Director of Information Technology, R. Nolan  
Director of Roads, Parks and Fleet, D. Friary  
Director of Transit and Parking Strategy, B. Forsyth  
Executive Director of Access Barrie, R. James-Reid  
Executive Director of Innovate Barrie, R. Bunn  
Executive Director of Invest Barrie, Z. Lifshiz  
General Manager of Community and Corporate Services, D. McAlpine  
Manager of Building Services, C. Glanville  
Manager of Water Operations, C. Marchant  
Senior Manager of the Centre for Continuous Improvement, A. Seguin

Senior Planner, J. Foster  
Service Desk Specialist, T. Versteeg  
Theatre Technician, A. Gauci.

## CONFIRMATION OF THE MINUTES

### 17-A-110 CONFIRMATION OF THE MINUTES

The minutes of the City Council meeting held on October 2, 2017 were adopted as printed and circulated.

## DEPUTATION(S) ON COMMITTEE REPORTS

### 17-A-111 DEPUTATIONS REGARDING MOTION 17-G-254 CONCERNING RESTRICTION OF DRIVING SCHOOLS IN NEIGHBOURHOODS USED FOR PROVINCIAL DRIVE TEST

1. **Mr. David Holloway**

Mayor Lehman called upon David Holloway to provide a deputation. David Holloway was not present to provide the deputation.

2. **Mr. Vernon Wood**

Mayor Lehman called upon Vernon Wood to provide a deputation. Vernon Wood was not present to provide the deputation.

3. **Cory Pattison**

Mayor Lehman called upon Cory Pattison to provide a deputation. Cory. Pattison was not present to provide the deputation.

4. **Jeanette Steele**

Mayor Lehman called upon Jeanette Steele to provide a deputation. Jeanette Steele was not present to provide the deputation.

5. **Chris Bissette**

Mayor Lehman called upon Chris Bissette to provide a deputation. Chris Bissette was not present to provide the deputation.

6. **Jaime Charlebois**

Mayor Lehman called upon Jaime Charlebois to provide a deputation. Jaime Charlebois was not present to provide the deputation.

7. **Adam Charlebois**

Mayor Lehman called upon Adam Charlebois to provide a deputation. Adam Charlebois was not present to provide the deputation.

**8. Rob Newman**

Mayor Lehman advised that Rob. Newman provided correspondence in advance of the meeting to withdrawn his deputation.

- 9. Alan Henderson** provided a deputation in opposition to motion 17-G-211 concerning the restriction of driving schools in neighbourhoods used for Provincial Drive Test. Mr. Henderson advised that he is a new resident to the area. He commented that he felt that sending a letter to the Ministry of Transportation concerning the driving schools using the Drive-Test areas to practice was a waste of time and did not reflect the concerns of the area residents. Mr. Henderson discussed his observations concerning the number of cars he believed to be operated by driving schools that were on his street within a two hour window. He noted that a number of the vehicles were not properly identified. He discussed that when he approached one of the vehicles and requested that they practice away from his vehicle, he was told that he should move elsewhere. Mr. Henderson indicated that he was concerned about the safety of children in the area. He noted that the driver training does not benefit the neighbourhood. Mr. Henderson stated that his major concern is that it is a commercial business practicing in a residential area. He questioned what other commercial uses that would not benefit the area and would be allowed to operate in the area and stated that he was not including those businesses that provide service to the residents. He noted that he understood the need for driver training and he suggested that this could be done in commercial/industrial areas. Mr. Montgomery suggested that the Ministry of Transportation could provide an empty car for students to use for practicing parallel parking. He discussed his concerns associated with the potential safety risk, associated with driver training. Mr. Henderson commented that the training occurs seven days a week and he requested that driver training be banned from his residential area. He suggested that the Ministry of Transportation be requested to do so immediately.

**11. Daniel and Emma Power**

Mayor Lehman called upon Daniel and Emma Power to provide a deputation. Daniel and Emma Power were not present to provide the deputation.

17-A-112**DEPUTATIONS REGARDING MOTION 17-G-253 CONCERNING AN APPLICATION FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT - GROVE STREET DEVELOPMENTS IN. C/O GROVE STREET DEVELOPMENTS INC., YMCA LANDS 10-24 GROVE STREET WEST (WARD 2)**

Pursuant to Section 4.16 of Procedural By-law 2013-072 as amended, City Council considered a request by Julia Montgomery and Dave Aspden to provide emergency deputations in opposition to motion 17-G-253 regarding an Application for Official Plan and Zoning By-law Amendment - Grove Street Developments Inc. c/o Grove Street Developments Inc., YMCA Lands 10-24 Grove Street West. Upon a vote of City Council being taken, Julia Montgomery and Dave Aspden were permitted to address City Council

1. **Julia Montgomery** provided a deputation in opposition to motion 17-G-253 concerning an Application for Official Plan and Zoning By-law Amendment - Grove Street Developments Inc. c/o Grove Street Developments Inc., YMCA Lands 10-24 Grove Street West (Ward 2). Ms. Montgomery advised that she was an area resident and she thanked members of Council for the opportunity to speak in person regarding her own and her neighbours concerns associated with the proposed development. She commented that she loved the charm and the older residential feel of the area, including her beautiful back yard. Ms. Montgomery discussed her concerns associated with density of the proposed development, potential traffic congestion that she felt would result from the number of units and people who will potentially reside in the area. She noted her concerns related Grove Street being tiny and the potential overflow of parking from the development onto other streets. Ms. Montgomery indicated that she felt that the intersection of Grove Street and Bayfield Street is narrow and she provided details related to traffic and pedestrian safety issues in this area. Ms. Montgomery discussed that traffic congestion is problematic in vicinity of Hillstreet Public School, especially during rush hour when children are dropped off and picked up from school.

Ms. Montgomery discussed her concerns related to traffic congestion along the route that she drives to work and reiterated her concerns associated with the added traffic congestion, number of residents, overflow parking impacts, and potential for public safety issues. She questioned whether there would be adequate infrastructure in place for children to attend school in the area and commented that bussing children could be problematic. Ms. Montgomery advised that she agreed with more rental units, but noted she felt that the project was too large in scale to be located in such a unique area. She noted that the area is comprised of mostly residential homes and that the height of the complex could be an eye sore. In closing, she expressed her concerns associated with the proposed 10 year construction plan, commented that she moved to this area due to the aesthetics and that she was concerned about the potential construction noise and traffic in the area.

2. **Mr. Dave Aspden** provided a deputation in opposition to motion 17 -G-253 concerning an Application for Official Plan and Zoning By-law Amendment - Grove Street Developments Inc. c/o Grove Street Developments Inc., YMCA Lands 10-24 Grove Street West (Ward 2). Mr. Aspden commented that many citizens did not attend the meeting as they felt it was a waste of time due to the lack of support and the deal already underway for Red Storey Park, all for profit from land sales and development. He discussed his concerns associated with the Staff Report and how he felt some issues were left out or an oversight by City staff. He noted that he felt that the residents have been misled by an Information Session that was held at the YMCA on May 3, 2017 the YMCA presentation was made in the context of the need for affordable housing, noting that 10% of the development would be affordable housing if grants were available. Mr. Aspden questioned what would happen if the grants were not available and why additional affordable housing is not recommended for the proposed development, or if the intent was to reap a large financial return. He questioned whether the Developer intended to change the development to condominiums instead of apartments. Mr. Aspden recalled comments that he made at the June 12, 2017 Public Meeting concerning the reduction in parking and noted that the Applicant's representative replied that parking was for the units that are to be owned and he noted that apartments are not bought. He discussed his concerns related to the traffic study completed in the area and he noted that he thought 48 hours was not an adequate amount of time to conduct a traffic study. He indicated that he tried to find out information related to the accidents statistics at the intersection of Grove Street and Bayfield Streets in comparison to other intersections within the City. He discussed his observations of traffic incidents in the area. Mr. Aspden advised that he felt that the concessions being provided will only benefit the YMCA and the Developer and not the neighbourhood. He indicated that the YMCA requires funding to relocate and that the Developer is seeking financial benefit from the development. He reviewed comments he provided at the Public Meeting held on June 12, 2017 concerning who would be responsible for the costs associated with an appeal of this application. In closing, Mr. Aspden commented that it is not easy to sit as a member of Council and noted that Council needs to show leadership when considering development applications.

**TAX APPLICATIONS**

**17-A-113 TAX APPLICATIONS**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That the list of applications for cancellation, reduction or additions to taxes dated October 23, 2017 submitted by the Treasurer in the amount of \$24,149.02, be approved.

CARRIED

**COMMITTEE REPORTS**

**17-A-114 First General Committee Report dated October 16, 2017, Sections A, B and C (APPENDIX "A").**

**SECTION "A" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "A" of the First General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-229 ACQUISITION OF MTO LAND AND SALE OF CITY-OWNED LAND TO LITTLE LAKE SENIORS COMMUNITY INC. (WARD 3)**

**17-G-230 CORPORATE TECHNOLOGY**

**17-G-231 DELEGATED AUTHORITY TO APPOINT NON-STATUTORY OFFICERS**

**17-G-232 WASTEWATER TREATMENT FACILITY**

CARRIED

**SECTION "B" - Receipt of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "B" of the First General Committee Report dated October 16, 2017, now circulated, be received.

**17-G-233** PRESENTATION CONCERNING THE SANDBOX ENTREPRENEURSHIP CENTRE

CARRIED

**SECTION "C" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "C" of the First General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-234** RESIDENT WATERFRONT PARKING PASS PROGRAM

**17-G-235** THEATRE CONTRACTS

**17-G-236** SALE OF PROPERTY- TECK ROAD (WARD 6)

CARRIED

[17-A-115](#) Second General Committee Report dated October 16, 2017, Sections A, B, C, D, E, F, G and H (APPENDIX "B").

**SECTION "A" - Receipt of this Section**

Moved by: Councillor, P. Silveria

Seconded by: Councillor, B. Ward

That Section "A" of the Second General Committee Report dated October 16, 2017, now circulated, be received.

[17-G-237](#) REPORT OF THE FINANCE AND CORPORATE SERVICES COMMITTEE DATED SEPTEMBER 26, 2017.

[17-G-238](#) REPORT OF THE ORDER OF THE SPIRIT CATCHER COMMITTEE DATED OCTOBER 2, 2017

[17-G-239](#) REPORT OF THE COMMUNITY SERVICES COMMITTEE DATED OCTOBER 4, 2017.

CARRIED

**SECTION "B" - Adoption of this Section**

Moved by: Councillor, P. Silveria

Seconded by: Councillor, B. Ward

That Section "B" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

[17-G-240](#) REQUESTS TO RETROACTIVELY GRANT CHARITABLE ORGANIZATIONS TAX REBATES

[17-G-241](#) MEMORIAL SQUARE/MERIDIAN PLACE RE-DESIGN PLANS

[17-G-242](#) 2ND AND 3RD QUARTER INTERNAL AUDIT STATUS REPORT

[17-G-243](#) INFRASTRUCTURE GAP REPORTING OPTIONS

[17-G-244](#) GOVERNING BACKFLOW PREVENTION AND CROSS CONNECTION CONTROL

[17-G-245](#) DRAFT PLAN OF SUBDIVISION - WATERSANDS DEVELOPMENT 45 MCKAY ROAD - IMPLEMENTATION OF CITY AND PROVINCIAL POLICIES

[17-G-246](#) CORNERSTONE STANDARDS COUNCIL (CSC) - STANDARDS FOR RESPONSIBLE AGGREGATES

[17-G-247](#) BARRIE CENTRAL REALIGNED LAND OWNERSHIP AND LAND USE CONCEPT (WARD 2)

[17-G-248](#) TRAFFIC CONGESTION - MAPLEVIEW DRIVE EAST AND BAYVIEW DRIVE

CARRIED

**SECTION "C" - Receipt of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "C" of the Second General Committee Report dated October 16, 2017, now circulated, be received.

[17-G-249](#) APPLICATIONS FOR DRAFT PLAN OF SUBDIVISION AND ZONING BY-LAW AMENDMENTS - SUBMITTED BY THE JONES CONSULTING GROUP LTD. ON BEHALF OF BEMP 2 HOLDINGS INC. - 515 MAPLEVIEW DRIVE EAST - LOCKMAPLE INNISFIL INVESTMENTS LTD. - 565, 573 AND 577 MAPLEVIEW DRIVE EAST - RAINSONG LAND DEVELOPMENT INC. - 680 LOCKHART ROAD - BARRIE (WARD 9) (FILE: D12-431, D14-1628, D12-432, D14-1632, D12-433 AND D14-1633)

CARRIED

**SECTION "D" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "D" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

[17-G-250](#) SALE OF PROPERTY- TECK ROAD (WARD 6)

CARRIED

**SECTION "E" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "E" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-251** DORIAN PARKER CENTRE (WARD 4)

CARRIED

**SECTION "F" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "F" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-252** SANDBOX ENTREPRENEURSHIP CENTRE (WARD 2)

**AMENDMENT #1**

Moved by: Councillor, B. Ainsworth  
Seconded by: Councillor, R. Romita

That Motion 17-G-252 of Section "F" of the Second General Committee Report dated October 16th, 2017 concerning the Sandbox Entrepreneurship Centre, be amended as follows:

a) by deleting paragraph 4 and replacing it with the following:

"4. That as a means of protecting taxpayers and ensuring a return on investment made by the City in the form of free rent, taxes, utilities, maintenance and insurance in a publicly owned prime waterfront location, a report be presented to General Committee after the Sandbox's first three years of operation assessing the Sandbox's ability to deliver value to the business, entrepreneurial and broader community, based on performance metrics to be determined by the Director of Creative Economy in consultation with the organizing entity."

b) adding the following paragraphs:

"5. That the Director of Creative Economy be delegated authority to negotiate and the Mayor and City Clerk be authorized to execute a five year lease agreement with the Sandbox Entrepreneurship Centre organizing entity with other specific terms associated of the lease agreement to be to the

satisfaction of the Chief Administrative Officer and the form of the agreement to be the satisfaction of the Director of Legal Services.

6. That the assessment completed after the first three year period of operation be utilized to determine whether the lease of the premise would continue after the initial five year term or if the Sandbox Entrepreneurship Centre should undertake significant change in its direction prior to any decision to extend the lease beyond five years.”

**CARRIED**

Upon the question of the adoption of the original motion moved by Councillor, P. Silveria and seconded by Councillor, B. Ward, the motion was CARRIED AS AMENDED by Amendment #1.

### **SECTION "G" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "G" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-253** APPLICATION FOR OFFICIAL PLAN AND ZONING BY-LAW AMENDMENT - GROVE STREET DEVELOPMENTS INC. C/O GROVE STREET DEVELOPMENTS INC., YMCA LANDS 10- 24 GROVE STREET WEST (WARD 2)

**Councillor, M. McCann declared a potential pecuniary interest concerning the foregoing matter as members of his family own property in the area. He did not participate in the discussions or vote on the matter. He left his seat at the Council table.**

#### **AMENDMENT #1**

Moved by: Councillor, S. Trotter  
Seconded by: Councillor, S. Morales

That motion 17-G-253 of Section "G" of the Second General Committee Report dated October 16, 2017 concerning the Application for Official Plan and Zoning By-law Amendment - Grove Street Developments Inc. - c/o Grove Street Developments Inc., - YMCA Lands 10-24 Grove Street West be amended by adding the following to paragraph 3.

- “c) That the owner provide/grant an easement to the benefit/in favour of the property owners having frontage on Bayfield Street, adjacent to the subject lands, that provides above and below grade vehicular access and use to the properties fronting onto Bayfield Street, to be constructed by the owner of the subject lands, where such access to the lands under easement shall have access from a municipal right

of way, to be completed to the satisfaction of the Director of Planning and Building Services and the Director of Engineering.”

**CARRIED**

Upon the question of the original motion moved by Councillor, P. Silveria and seconded by Councillor B. Ward as AMENDED by Amendment #1, the vote was taken as follows:

- Yes:** 9 - Mayor, J. Lehman  
Councillor, R. Romita  
Councillor, D. Shipley  
Councillor, B. Ward  
Councillor, P. Silveira  
Councillor, S. Trotter  
Councillor, A. Prince  
Councillor, A. Khan  
Councillor, S. Morales

**No:** 1 - Councillor, B. Ainsworth

**Excused:** 1 - Councillor, M. McCann

CARRIED

**SECTION "H" - Adoption of this Section**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That Section "H" of the Second General Committee Report dated October 16, 2017, now circulated, be adopted.

**17-G-254** RESTRICTION OF DRIVING SCHOOLS IN NEIGHBOURHOODS USED FOR PROVINCIAL DRIVE-TEST

Moved by: Councillor, A. Prince  
Seconded by: Councillor, S. Trotter

**AMENDMENT #1**

2. That staff in the Enforcement Services Branch of the Legislative and Court Services Department investigate the feasibility of restricting driving schools from training in neighbourhoods used for the Provincial Drive-Test and report back to General Committee.

**CARRIED**

Upon the question of the original motion moved by Councillor, P. Silveria and seconded by Councillor, B. Ward as AMENDED by Amendment #1, the vote was taken as follows:

**Yes:** 11 - Mayor, J. Lehman  
Councillor, B. Ainsworth  
Councillor, R. Romita  
Councillor, D. Shipley  
Councillor, B. Ward  
Councillor, P. Silveira  
Councillor, S. Trotter  
Councillor, A. Prince  
Councillor, A. Khan  
Councillor, S. Morales  
Councillor, M. McCann

CARRIED

**ENQUIRIES**

Members of Council addressed enquires to City staff and received responses.

**ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

**BY-LAWS**

Moved by: Councillor, P. Silveria

Seconded by: Councillor, B. Ward

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2017-106****Bill #106**

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Part of Lot 8, Concession 12, in the City of Barrie, County of Simcoe designated as Parts 15 and 16 on Plan 51R-41026; subject to an Easement as in RO1461677 being Part of PIN: 58734-0299 (LT). **(17-G-181) (Property Acquisitions to Facilitate the Harvie Road Crossing - 61 Big Bay Point Road) (Ward 6, 7 and 8) (ENG010-17) (Files: T05-HA and L07-1051)**

**BY-LAW**  
**2017-107****Bill #107**

A By-law of The Corporation of the City of Barrie to permanently close the soil and freehold described as Part of Capps Drive, Plan 51M-681, being Parts 10, 11 and 12, Plan 51R-39955; City of Barrie, being part of PINs 58910-1064(LT) and 58910-1069(LT). **(By-law 2010-166) (Vistacan Investments Inc. - 10 Capps Drive) (Ward 10) (File: D12-418)**

**BY-LAW**  
**2017-108****Bill #108**

A By-law of The Corporation of the City of Barrie to adopt an amendment to the Official Plan (O.P.A). **(17-G-202) (Proposed Official Plan Amendment and Rezoning at 52, 60, 64 and 68 Rawson Avenue) (Ward 8) (PLN023-17) (File: D09-OPA065 and D14-1635)**

**BY-LAW**  
**2017-109****Bill #109**

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Part of Lot 8, Concession 13 (formerly Innisfil; being Parts 14 & 15, Plan 51R-22612, City of Barrie, County of Simcoe and being part of PIN 58734-0219(LT). **(17-G-181) (Property Acquisitions to Facilitate the Harvie Road Crossing - 250 Fairview Road) (Ward 6, 7 and 8) (ENG010-17) (Files: T05-HA and L07-1048)**

**BY-LAW**  
**2017-110**

**Bill #110**

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Part of Lot 8, Concession 13 (formerly Innisfil); being Parts 1 & 2, Plan 51R-41026, City of Barrie, County of Simcoe and being part of PIN 58734-0221(LT). **(17-G-181) (Property Acquisitions to Facilitate the Harvie Road Crossing - (220-238 Fairview Road) (Ward 6, 7 and 8) (ENG010-17) (Files: T05-HA and L07-1114)**

**BY-LAW**  
**2017-111**

**Bill #111**

A By-law of The Corporation of The City of Barrie to expropriate the lands described as Part of the Common Elements of Simcoe Condominium Plan No. 15, being Part 3 on Plan 51R-40969, City of Barrie, County of Simcoe and being part of PINs 59015-0001(LT) to 59015-0050 (LT) inclusive. **(17-G-164) (Acquisitions of Road Widening, Duckworth Street - 2 Bernick Drive) (Wards 1 and 2) (LGL007-17) (File: L07-1112)**

**BY-LAW**  
**2017-112**

**Bill #112**

A By-law of The Corporation of the City of Barrie to amend By-law 2009-141, a land use control by-law to regulate the use of land, and the erection, use, bulk, height, location and spacing of buildings and structures in the City of Barrie. **(17-G-202) (Proposed Official Plan Amendment and Rezoning at 52, 60, 64 and 68 Rawson Avenue) (Ward 8) (PLN023-17) (File: D09-OPA064 and D14-1635)**

**BY-LAW**  
**2017-113**

**Bill #113**

A By-law of The Corporation of the City of Barrie to appoint an Acting Fire Chief. **(05-G-475) (CLK108-05)(Cory Mainprize) (File: C06)**

**BY-LAW**  
**2017-114**

**Bill #114**

A By-law of The Corporation of the City of Barrie to accept the "as-constructed" municipal services within and complementary to the Lance Gate Development Inc. - Lance Gate Subdivision (Phase 3) Registered as Plan 51M-594 and to assume the streets within this plan of subdivision for public use. **(11-G-276) (Lance Gate Subdivision - Phase 3)(ENG047-11) (Ward 10) (File: D12-205)**

**BY-LAW**  
**2017-115**

**Bill #115**

A By-law of The Corporation of the City of Barrie to appoint Wendy Ann Cooke as Acting City Clerk for the City of Barrie and to repeal By-law 2007-198 appointing Dawn A. McAlpine as City Clerk **(Wendy Ann Cooke) (File: H00)**

**BY-LAW**  
**2017-116**

**Bill #116**

A By-law of The Corporation of the City of Barrie to appoint Dawn A. McAlpine as Deputy City Clerk for the City of Barrie. **(Dawn A. McAlpine)**  
**(File: H00)**

CARRIED UNANIMOUSLY

**CONFIRMATION BY-LAW**

Moved by: Councillor, P. Silveria  
Seconded by: Councillor, B. Ward

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2017-117**

**Bill #117**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 23rd day of October, 2017.

CARRIED UNANIMOUSLY

**ADJOURNMENT**

Moved by: Councillor, M. McCann  
Seconded by: Councillor, A. Khan

That the meeting be adjourned at 8:44 p.m.

CARRIED