



# City of Barrie

70 Collier Street  
P.O. Box 400  
Barrie, ON L4M 4T5

## Minutes - Final City Council

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Monday, April 29, 2019

7:00 PM

Council Chamber

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### **CALLING TO ORDER BY THE CITY CLERK, WENDY COOKE**

The meeting was called to order by City Clerk at 7:02 p.m. The following were in attendance for the meeting:

**Present:** 11 - Mayor, J. Lehman  
Deputy Mayor, B. Ward  
Councillor, C. Riepma  
Councillor, K. Aylwin  
Councillor, D. Shipley  
Councillor, R. Thomson  
Councillor, N. Harris  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, M. McCann

### **STUDENT MAYOR(S):**

J. Laraya, Monsignor Clair Catholic Elementary School  
N. Sidorkin Mishan, Hillcrest Public School  
A. Zamani, Holly Meadows Elementary School

### **STAFF:**

Acting General Manager of Community and Corporate Services, R. Pew  
Acting General Manager of Infrastructure and Growth Management, A. Bourrie  
Chief Administrative Officer, M. Prowse  
City Clerk/Director of Legislative and Court Services, W. Cooke  
Committee Support Clerk, T. McArthur  
Director of Creative Economy, K. Dubeau  
Director of Engineering, B. Araniyasundaran  
Director of Finance/Treasurer, C. Millar  
Director of Information Technology, R. Nolan  
Director of Recreation Services, B. Roth  
Director of Roads, Parks and Fleet, D. Friary  
Director of Transit and Parking Strategy, B. Forsyth  
Executive Director of Access Barrie, R. James-Reid

Executive Director of Innovate Barrie, R. Bunn  
Executive Director of Invest Barrie, Z. Lifshiz  
Manager of Environmental Operations, S. Brunet.

### **PLAYING OF THE NATIONAL ANTHEM**

The National Anthem was played.

### **READING OF LAND ACKNOWLEDGMENT**

Mayor J. Lehman read the Land Acknowledgement.

### **STUDENT MAYOR(S)**

#### **19-A-042**

#### **COMMENTS FROM STUDENT MAYOR(S)**

Nikita Sidorkin Mishan of Hillcrest Public School provided comments on his term as Student Mayor. He thanked Mayor Lehman, members of Council and his school for the amazing opportunity and insight into municipal government. Nikita discussed his observations of the challenges with homelessness in the City. He commended the efforts of the community and third party organizations such as the Simcoe County Alliance to End Homelessness. Nikita invited members of the community to take the challenge to do one thing out of their comfort zone to help another human being in need.

Arman Zamani of Holly Meadows Elementary School provided comments on his term as Student Mayor. He thanked his friends, family, and teachers for their continued support and the members of Council for the respect they provided him during his time as Student Mayor. Arman advised that he now has a better understanding of how a municipal government works including that the Mayor and members of Council make decisions by a group vote and that the community have a say on the issues brought to Council. Arman noted that it was a cool experience to sit in three of these meetings and he thanked Members of Council for this time and opportunity.

Mayor Lehman thanked the Student Mayors for attending the meetings and provided them with Certificates recognizing their Term of Office as Student Mayor.

#### **19-A-043**

#### **SWEARING IN OF NEW STUDENT MAYOR(S):**

Wendy Cooke, City Clerk called upon Jose Laraya from Monsignor Clair Catholic Elementary to be sworn into office as Student Mayor. After being sworn into office, Jose assumed his seat next to Mayor Lehman. Mayor Lehman introduced the members of Council to Jose and noted that the members of City staff and representatives of the community's media were also in attendance.

**CONFIRMATION OF THE MINUTES**

**19-A-044** The Minutes of the City Council meeting held on April 8, 2019 were adopted as printed and circulated.

**AWARDS AND RECOGNITION****19-A-045 RECOGNITION OF NATIONAL POETRY MONTH**

Mayor Lehman advised that the new Poet Laureate would recite a poem in recognition of National Poetry Month for the month of April. Mayor Lehman introduced Victoria Butler as the new Poet Laureate and invited her to the podium to recite her poem.

Victoria Butler thanked members of Council for the opportunity to recite her poem. Ms. Butler introduced her poem by commenting on her love and admiration for the City, and that often problems can come with something you love.

Ms. Butler recited a poem entitled "My Dear City, There Are So Many Parts of You I Keep to Myself". (Attached as Appendix "A" to the City Council Minutes dated April 29, 2019).

Mayor Lehman thanked Ms. Butler for attending the Council meeting and for providing a poem with such an important message to the community.

**19-A-046 RECOGNITION OF THE YOUTH AMBASSADORS PROGRAM**

Mr. Dave Morrison, Chair of the International Relations Committee provided background on the Youth Ambassador/Global Perspectives Program and their recent exchange activity.

Mr. Morrison introduced Paul Dunn and Leah Lawson as the leaders of the 2018 Youth Ambassador exchange to Murayama, Japan.

Mr. Dunn advised that he and Ms. Lawson had the pleasure of accompanying the Student Ambassadors on a 12 hour flight and 8 hour bus ride to Murayama, Japan. He commented that the students represented themselves, their families and the City of Barrie very well and noted how proud he was of the students.

Mr. Dunn introduced Student Ambassador, Jake Lance to speak on behalf of the Delegation.

Jake highlighted the opportunities and experiences that he gained as a Youth Ambassador and by representing the City of Barrie on an international level. He expressed his admiration of the Japanese culture and described the events that took place during their Delegation in Murayama, Japan.

Jaclyn O'Keefe highlighted on the events that took place during the gift exchange between the City of Barrie and Murayama, Japan. Jaclyn presented Mayor Lehman with two gifts that the Delegation received on behalf of the City of Barrie from Murayama, Japan.

Mayor Lehman thanked the families, and volunteers for their efforts in supporting the Youth Ambassadors Program, and for providing the experiences to our youth to provide them a better understanding of this world.

## **DEPUTATION(S) ON COMMITTEE REPORTS**

### **19-A-047**

#### **DEPUTATIONS REGARDING MOTION 19-G-104 - THE 2018 BUDGET AND BUSINESS PLAN YEAR-END REPORT**

**PURSUANT TO SECTION 4.16 OF PROCEDURAL BY-LAW 2013-072, CITY COUNCIL CONSIDERED TWO EMERGENCY DEPUTATION REQUESTS BY MS. MOROZUK AND MR. THOMSON IN OPPOSITION TO MOTION 19-G-104 - THE 2018 BUDGET AND BUSINESS PLAN YEAR-END REPORT. UPON A VOTE OF CITY COUNCIL TAKEN, MS. MOROZUK AND MR. THOMSON WERE PERMITTED TO ADDRESS CITY COUNCIL.**

Robb Meier provided a Deputation in opposition to motion 19-G-104 concerning the 2018 Budget and Business Plan Year-End Report.

Mr. Meier advised that listening to the debate two weeks ago concerning this motion was difficult to watch. He expressed his disappointment with the Committee choosing to further improve tennis courts and adding Wi-Fi in the downtown over the much needed investments on infrastructure for safe places that the community can walk and ride on. Mr. Meier commented that the Wi-Fi and tennis being luxury items and should not be fund from the bonus gas tax funds. He expressed that in his opinion the City has the ability to make investments that serve the most vulnerable people and for those who travel on bikes and by foot. Mr. Meier suggested that an ongoing service and maintenance for public Wi-Fi and tennis courts would be better suited for the City to engage in a public/private partnership.

Mr. Meier discussed the City's opportunity with the Official Plan and Transportation Master Plan that are currently under review. He commented on the 2014 Multi-Modal Active Transportation Master Plan and that he felt a lack of progress has been made in shifting the mode of single passenger vehicles to other modes of active transportation. He noted his concerns associated with the City's pushing these targets back 10 years. Mr. Meier provided suggestions for the use of the bonus gas tax funds towards active transportation in order to meet the previous set targets for active transportation and implementation of a connected network of on-street bike lanes.

Mr. Meier discussed his rationale associated with why active transportation infrastructure makes good business sense including increase in home value,

benefits of business, reduction in vehicle speeds, reduction in greenhouse gases and better health for the community. Mr. Meier expressed his concerns that there is no cycling infrastructure proposed for Essa Road and requested such infrastructure be considered for Dunlop Street. Mr. Meier expressed his concerns that the motions recommends \$300,000 is dedicated towards active transportation infrastructure and noted that he felt that is not enough.

A member of Council asked a question to City staff and received a response.

Ms. Judy Morozuk advised of her connection to the local community and her deep sense of community that she felt was her choice to make active transportation her lifestyle. Ms. Morozuk commented on her costs of living and indicated that car payments were not feasible. Ms. Morozuk discussed the areas where she spends most of her time including the downtown. She advised that she feels marginalized as a bicycle rider and as an active transportation user by the community. She provided her experience as a lone rider at her place of employment and the reactions she receives from other employees. She expressed her concerns for the lack of active transportation infrastructure in the City including her safety to move around the community. She expressed her disappointment concerning previous discussions on Wi-Fi and tennis courts and indicated that she was disheartened. Ms. Morozuk questioned why people are not using bike lanes, and riding bikes within the City, and she commented that she feels it is the lack of safety and security that the community have when riding within the City. Ms. Morozuk advised that she is in opposition to the motion and asked members of Council to think better and do better to promote a healthy and safer City to allow more opportunities for the community to take better advantage of active transportation.

A member of Council asked a question to Ms. Morozuk and received a response.

Mr. Andy Thomson advised that he is an Architect that moved to the City from the GTA. He expressed his appreciation for the City's sensational planning around the waterfront and other places such as Sunnidale and the Downtown Core. Mr. Thomson advised that he and his family bike and skateboard throughout the City. He expressed his concerns associated with the safety of other parts of the City that do not have the same type of planning and safety provided for active transportation. Mr. Thomson commented that if the Sunnidale and Anne Street had on-street bike lanes he felt that this would be a huge step in the right direction. Mr. Thomson provided information associated to the Dutch Cycling Embassy, and provided the dollar per resident amount the Netherlands, Montreal, Victoria and Toronto use per year on cycling infrastructure. He discussed the investment, money saved, statistics and the positive effects on the community from cycling infrastructure. Mr. Thomson suggested that the City investigate further opportunities for cycling infrastructure and it's benefits.

Mayor Lehman asked a question to Mr. Thomson and received a response.

**TAX APPLICATIONS**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

**19-A-048** That the list of applications for cancellation, reduction or additions to taxes dated April 29, 2019 submitted by the Treasurer in the amount of \$5,583.56, be approved.

CARRIED

**COMMITTEE REPORTS**

**19-A-049** First General Committee Report dated April 15, 2019, Sections A, B, C, D, and E (Appendix "A").

**SECTION "A" - Receipt of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "A" of the First General Committee Report dated April 15, 2019, now circulated, be received.

**19-G-082** REPORT OF THE FINANCE AND CORPORATE SERVICES COMMITTEE DATED APRIL 3, 2019

CARRIED

**SECTION "B" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "B" of the First General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-083** CITY OF BARRIE ACT CHARGES FOR 685 YONGE STREET

**19-G-084** FACILITY/EVENT OPPORTUNITIES - BARRIE TROJAN SWIM CLUB

**19-G-085** PROMOTIONAL OPPORTUNITIES FOR THE SPORT EVENTS/FACILITIES ADVISORY COMMITTEE

**19-G-086** 2019 TAX RATIOS AND CAPPING POLICIES

CARRIED

**SECTION "C" - Receipt of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "C" of the First General Committee Report dated April 15, 2019, now circulated, be received.

**19-G-087** PRESENTATION CONCERNING THE DEVELOPMENT CHARGES (DC)  
BACKGROUND STUDY DISCOUNTS AND EXEMPTIONS

CARRIED

**SECTION "D" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "D" of the First General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-088** DEVELOPMENT CHARGE DISCOUNTS AND EXEMPTIONS

CARRIED

**SECTION "E" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "E" of the First General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-089** MUNICIPAL NAMES REGISTRY

CARRIED

**19-A-050** Second General Committee Report dated April 15, 2019, Sections A, B, C, D, E and F (Appendix "B").

**SECTION "A" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "A" of the Second General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-090** ACQUISITION OF PROPERTY FOR THE CURRIE EAST STORMWATER MANAGEMENT IMPROVEMENTS (WARD 2)

**19-G-091** DUNLOP STREET WEST ROW REPLACEMENT - ECCLES TO TORONTO (WARD 2)

**19-G-092** OFFICIAL PLAN AMENDMENT AND ZONING BY-LAW AMENDMENT APPLICATIONS (MASON HOMES LIMITED) - 410 YONGE STREET AND 343 LITTLE AVENUE (WARD 8)

**19-G-093** TEMPORARY USE ZONING BY-LAW FOR 164 INNISFIL STREET (1911940 ONTARIO INC. - LIQUIDATION NATION) (WARD 2)

**19-G-094** BARRIE TRANSIT FARE STRATEGY 2019 - 2031

**19-G-095** COMPOSITION OF THE COMMUNITY SAFETY AND WELL-BEING COMMITTEE

**19-G-096** BARRIE TO BECOME A BEE CITY

**19-G-097** PARKING ESSA ROAD/BURTON AVENUE

**19-G-098** IMPLEMENTING NO PARKING/STOPPING RESTRICTIONS ON LETITIA STREET BEHIND PORTAGE VIEW PUBLIC SCHOOL

**19-G-099** ALL-WAY STOP - THE QUEENSWAY AND EMPIRE DRIVE

CARRIED

**SECTION "B" - Receipt of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "B" of the Second General Committee Report dated April 15, 2019, now circulated, be received

**19-G-100** APPLICATION FOR A ZONING BY-LAW AMENDMENT - SUBMITTED BY INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF MICHLER HOLDINGS INC. - 440 VETERAN'S DRIVE AND 104 WHITE CRESCENT (WARD 7) (FILE: D14-1664)

**19-G-101** APPLICATION FOR AN OFFICIAL PLAN AMENDMENT AND A ZONING BY-LAW AMENDMENT SUBMITTED BY INNOVATIVE PLANNING SOLUTIONS ON BEHALF OF PIVAG - 45 AND 51 PENETANG STREET (WARD 2) (FILE: D14-1660)

**19-G-102** APPLICATION FOR AN OFFICIAL PLAN AND A ZONING BY-LAW AMENDMENT - SUBMITTED BY THE JONES CONSULTING GROUP LTD. ON BEHALF OF FERNBROOK HOMES (PARKSIDE) LTD. - 70 PIONEER TRAIL (WARD 10) (FILE: D09-OPA059, D14-1613)

CARRIED

**SECTION "C" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "C" of the Second General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-103** SANDBOX ENTREPRENEURSHIP CENTRE UPDATE

CARRIED

**SECTION "D" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "D" of the Second General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-104** 2018 BUDGET AND BUSINESS PLAN YEAR-END REPORT

CARRIED

**SECTION "E" - Adoption of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "E" of the Second General Committee Report dated April 15, 2019, now circulated, be adopted.

**19-G-105** PROPOSED OFFICIAL PLAN AMENDMENT AND ZONING BY-LAW AMENDMENT SECOND SUITES PERMISSIONS IN THE GEORGIAN NEIGHBOURHOOD STUDY BOUNDARY AREA (WARDS 1, 2 AND 3)

**Yes:** 10 - Mayor, J. Lehman  
Deputy Mayor, B. Ward  
Councillor, C. Riepma  
Councillor, K. Aylwin  
Councillor, R. Thomson  
Councillor, N. Harris  
Councillor, G. Harvey  
Councillor, J. Harris  
Councillor, S. Morales  
Councillor, M. McCann

**Absent:** 1 - Councillor, D. Shipley

CARRIED

**SECTION "F" - Receipt of this Section**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That Section "F" of the Second General Committee Report dated April 15, 2019, now circulated, be received

**19-G-106** REQUEST FOR LIFT OF PROVINCE-WIDE CAP ON CONSUMPTION AND TREATMENT SERVICES (CTS) SITES

CARRIED

**PRESENTATIONS****19-A-051 PRESENTATION FROM REPRESENTATIVE(S) OF THE BARRIE PUBLIC LIBRARY CONCERNING THE BARRIE PUBLIC LIBRARY**

Austin Mitchell, Chair of the Barrie Public Library Board and Lauren Jessop, Chief Executive Officer of the Barrie Public Library provided a presentation on the Barrie Public Library location services, programs and growth for the future.

Mr. Mitchell discussed slides concerning the following topics:

- An overview on the two Barrie Public Library locations;
- The vision and goal of the Barrie Public Library;
- A chart illustrating the Barrie Public Library's total weekly hours of library operation compared to other municipalities;
- The variety of services and programs provided by the Barrie Public Library to the community in Barrie and surrounding areas;
- That the current library locations are critically over capacity and need to expand;
- The future growth of Barrie Public Libraries;
- A map illustrating:
  - The current and proposed location;
  - The total square footage of the library space that will be realigned;
  - The location with recreation centres;
  - The Downtown Branch including the number of patrons, renovations and benefits of the Branch;
  - Future Library expansion requirements include taxpayer support; and
  - Methods to expand the visibility of the Library Services.

Members of Council asked a number of questions to the presenters and received responses.

**19-A-052 PRESENTATION FROM REPRESENTATIVE(S) OF GEORGIAN COLLEGE CONCERNING AN UPDATE ON GEORGIAN COLLEGE**

Paul Larche, Vice Chair of the Georgian Board of Governors and Dr. MaryLynn West-Moynes, Present and CEO provided presentation concerning an update on Georgian College.

Mr. Larche and Dr. West-Moynes discussed slides concerning the following topics:

- An overview on the locations and services of the Georgian College Campuses, Centres for Career and Employment Community Services and Indigenous Resource Centres;
- The Georgian College demographics;
- The 130+ programs offered at Georgian College;
- A summary of the Georgian degrees currently offered;

- The partnership between Lakehead University and Georgian College;
- That Georgian College as a recognized leader in co-op education and student work experience;
- The percentages associated to student successes from Georgian College;
- The new Arch and Helen Brown Design and Digital Arts Centre located in the Downtown Core;
- The new Peter B. Moore Advanced Technology Centre at Georgian College;
- The industry/academic collaborations offered at the Technology Centre; and
- The recent events and activities held at Georgian College.

In closing, they played a video promoting Georgian College's Innovation Centre.

Members of Council asked a number of questions to the presenters and received responses.

## **ENQUIRIES**

A members of Council addressed an inquiry to City staff and received a response.

## **ANNOUNCEMENTS**

Members of Council provided announcements concerning a number of matters.

## **BY-LAWS**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bills and these Bills be read a first, second and third time this day and finally passed:

### **BY-LAW** **2019-031**

#### **Bill #031**

A By-law of The Corporation of the City of Barrie to amend By-law 2019-023 with respect to the establishment and requirement of the payment of fees for information, services, activities and use of City property. (19-G-067) (CE004-19 (Five Points Theatre and Georgian Theatre User Fees) (CE004-19) (File: R05-THE)

### **BY-LAW** **2019-032**

#### **Bill #032**

A By-law of The Corporation of the City of Barrie to appoint Tara McArthur and Tammie Maynard as Acting Deputy City Clerks for the City of Barrie.

CARRIED UNANIMOUSLY

**CONFIRMATION BY-LAW**

Moved by: Deputy Mayor, B. Ward  
Seconded by: Councillor, R. Thomson

That leave be granted to introduce the following Bill and this Bill be read a first, second and third time this day and finally passed:

**BY-LAW**  
**2019-033A****Bill #033**

A By-law of The Corporation of the City of Barrie to confirm the proceedings of Council at its meeting held on the 29th day of April, 2019.

CARRIED UNANIMOUSLY

**ADJOURNMENT**

Moved by: Councillor, J. Harris  
Seconded by: Councillor, M. McCann

That the meeting be adjourned at 9:21 p.m.

CARRIED