



Legislation Details (With Text)

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**Type:** Correspondence      **Status:** Recommended Motion (section B)  
**File created:** 3/2/2015      **In control:** Circulation List  
**On agenda:** 3/9/2015      **Final action:** 3/9/2015  
**Title:** 2015 BUSINESS PLAN PRESENTATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 150302 PRES 2015 Business Plan.pdf

Date	Ver.	Action By	Action	Result
3/9/2015	2	City Council	Received	
3/2/2015	1	General Committee	recommended for receipt (Section "B")	

2015 BUSINESS PLAN PRESENTATION