



Legislation Details (With Text)

**File #:** B4 240529    **Version:** 1    **Name:**

**Type:** Committee Agenda    **Status:** Circulation List

**File created:** 5/23/2024    **In control:** Circulation List

**On agenda:** 5/29/2024    **Final action:** 5/29/2024

**Title:** Agenda for the Affordability Committee meeting to be held on May 29, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AF Agenda 240529

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda for the Affordability Committee meeting to be held on May 29, 2024.