



Legislation Details (With Text)

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**File #:** 22-G-044      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 2/11/2022      **In control:** City Council  
**On agenda:** 3/7/2022      **Final action:** 3/7/2022  
**Title:** WATER OPERATIONS BRANCH 2021 DRINKING WATER SYSTEM REPORTS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. INF001-22 - 2021 WOB Annual Report, 2. Annual Report 2021 - Schedules A - E

Date	Ver.	Action By	Action	Result
3/7/2022	2	City Council	Adopted	
2/28/2022	1	General Committee	recommended for adoption (Section "G")	

WATER OPERATIONS BRANCH 2021 DRINKING WATER SYSTEM REPORTS