

Legislation Details (With Text)

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|----------------------|---|----------------------|---|--------------------------------|--|
| File #: | 21-P-023 | Version: | 4 | Name: | |
| Type: | Staff Report - PC | Status: | | Recommended Motion (section C) | |
| File created: | 9/10/2021 | In control: | | City Council | |
| On agenda: | 10/4/2021 | Final action: | | 10/4/2021 | |
| Title: | PROPOSED CITY-WIDE AMENDMENT TO COMPREHENSIVE ZONING BY-LAW 2009-141 FOR AFFORDABLE HOUSING | | | | |

AMENDMENT #1

Moved by: Councillor, G. Harvey
Seconded by" Councillor, J. Harris

That motion 21-P-023 of Section "C" of the Planning Committee Report dated September 21, 2021 concerning the Proposed City-Wide Amendment to Comprehensive Zoning By-law 2009-141 for Affordable Housing be amended by adding the following paragraphs:

"That staff in the Development Services and Legislative and Court Services Departments investigate proactive enforcement of second suites and detached accessory dwelling units for a period of 18 months with allocation for one additional zoning officer and one additional municipal law enforcement officer for this same period and report back to General Committee on compliance success.

That the additional cost for staff for a period of 18 months be presented for consideration as part of the 2022 annual operating budget."

CARRIED

AMENDMENT #2

Moved by: Councillor, S. Morales
Seconded by: Councillor, M. McCann

That motion 21-P-023 of Section "C" of the Planning Committee Report dated September 21, 2021 concerning the Proposed City-Wide Amendment to Comprehensive Zoning By-law 2009-141 for Affordable Housing be amended in paragraph 1a) as follows:

By deleting "7.0 metres" and replacing with "5.0 metres".

LOST

Upon the question of the original motion moved by Deputy Mayor B, Ward and seconded by Councillor, R. Thomson, the motion was CARRIED AS AMENDED BY AMENDMENT #1.

Sponsors:

Indexes:

Code sections:

Attachments: 1. DEV021-210913

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--|--------|
| 10/4/2021 | 4 | City Council | Adopted As Amended | |
| 9/21/2021 | 2 | Planning Committee | recommended for adoption (Section "C") | |

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