



Legislation Details (With Text)

**File #:** TMP-27870    **Version:** 1    **Name:**

**Type:** Discussion Item    **Status:** Received

**File created:** 9/20/2021    **In control:** Active Transportation and Sustainability Advisory Committee

**On agenda:** 10/5/2021    **Final action:** 10/5/2021

**Title:** CROMPTON PARK UPDATE

The Committee agreed to move this matter to the next meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By   | Action   | Result |
|-----------|------|---|----------|--------|
| 10/5/2021 | 1    | Active Transportation and Sustainability Advisory Committee | Received |        |

**CROMPTON PARK UPDATE**

The Committee agreed to move this matter to the next meeting.