



Legislation Details (With Text)

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**File created:** 9/20/2021    **In control:** Active Transportation and Sustainability Advisory Committee

**On agenda:** 10/5/2021    **Final action:** 10/5/2021

**Title:** CROMPTON PARK UPDATE

The Committee agreed to move this matter to the next meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
10/5/2021	1	Active Transportation and Sustainability Advisory Committee	Received	

**CROMPTON PARK UPDATE**

The Committee agreed to move this matter to the next meeting.