



## Legislation Details

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**File #:** A1 210329    **Version:** 1    **Name:**  
**Type:** Staff Memo    **Status:** Agenda Ready  
**File created:** 3/18/2021    **In control:** Circulation List  
**On agenda:** 3/29/2021    **Final action:** 3/29/2021  
**Title:** Memorandum from A. McMullin, Manager of Energy Management dated March 29, 2021 regarding an update on Community Energy and Greenhouse Gas Reduction Plan. (File: E11) (Note: Presentation on General Committee Agenda dated March 29, 2021)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - Community Energy and Greenhouse Gas Reduction, 2. Community Energy and Greenhouse Gas Emission Reduction Plan

Date	Ver.	Action By	Action	Result
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