



### Legislation Details

**File #:** 19-G-309      **Version:** 2      **Name:**  
**Type:** Staff Report      **Status:** Carried  
**File created:** 10/15/2019      **In control:** City Council  
**On agenda:** 11/4/2019      **Final action:** 11/4/2019  
**Title:** SANITARY LATERAL REPLACEMENT GRANT PROGRAM  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RPF010-191028.pdf

Date	Ver.	Action By	Action	Result
11/4/2019	3	City Council	Adopted	
10/28/2019	1	General Committee	recommended for consideration of adoption (Section "B")	