



Legislation Details

File #: 17-G-233 **Version:** 3 **Name:**
Type: Staff Report **Status:** Received
File created: 10/10/2017 **In control:** General Committee
On agenda: 10/16/2017 **Final action:** 10/23/2017
Title: PRESENTATION CONCERNING THE SANDBOX ENTREPRENEURSHIP CENTRE
Sponsors:
Indexes:
Code sections:
Attachments: 1. 171016 Presentation - Sandbox.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------|----------|--------|
| 10/23/2017 | 3 | City Council | Received | |
| 10/16/2017 | 1 | General Committee | Received | |