



### Legislation Details

---

**File #:** 21-G-242      **Version:** 3      **Name:**  
**Type:** Presentation - GC      **Status:** Received  
**File created:** 10/5/2021      **In control:** City Council  
**On agenda:** 10/25/2021      **Final action:** 10/25/2021  
**Title:** PRESENTATION BY CORPORATE ASSET MANAGEMENT REGARDING THE WATER ASSET MANAGEMENT PLAN

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation - Water Asset Management Plan, 2. CAM004-211018, 3. 2021 Water Asset Management Plan - SLBC Inc.

Date	Ver.	Action By	Action	Result
10/25/2021	3	City Council	Received	
10/18/2021	2	General Committee	recommended for receipt (Section "B")	