



## Legislation Details

---

**File #:** A2 220912    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 8/16/2022    **In control:** Circulation List

**On agenda:** 9/12/2022    **Final action:** 9/12/2022

**Title:** Memorandum from S. White, Senior Planner dated September 12, 2022 regarding an updated 2021 Affordable Housing Monitoring Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - Updated 2021 Affordable Housing Monitoring Report, 2. Appendix A - Affordable Housing Report-2021- Aug 2022 Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------