



### Legislation Details

**File #:** A2 240619    **Version:** 1    **Name:**

**Type:** Staff Memo    **Status:** Agenda Ready

**File created:** 6/11/2024    **In control:** Circulation List

**On agenda:** 6/19/2024    **Final action:**

**Title:** Memorandum from S. Mack, Associate Director of Waste Management and Environmental Sustainability and K. Thompson, Manager of Environmental Risk Management and Compliance dated June 19, 2024 regarding the 2024 West Nile Virus Control Program Update.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo - 2024 West Nile Control Program Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------