



Legislation Details

File #: A3 200914 **Version:** 1 **Name:**
Type: Staff Memo **Status:** Agenda Ready
File created: 9/1/2020 **In control:** Circulation List
On agenda: 9/14/2020 **Final action:** 9/14/2020
Title: Memorandum from J. Roberts, Supervisor of GIS dated September 14, 2020 regarding the 2019 Growth Report. (Note: Planning Committee Agenda dated September 15, 2020 - Presentation concerning 2019 Growth Report)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200914 Growth Report 2019, 2. Presentation - 2019 Growth Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------